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Appendix I - List of Adopted Master Plans and Sector Plans

| Master/Sector Plan | Adoption Date |
|--|----------------------|
| Takoma Park Transit Impact Area Sector Plan | 1974 |
| Shady Grove Transit Station Area Sector Plan | 1977 |
| Town of Kensington & Vicinity Sector Plan | 1978 |
| Agricultural and Rural Open Space | 1980 |
| Olney Master Plan | 1980 |
| Damascus Master Plan | 1982 |
| Capitol View Sector Plan | 1982 |
| Oakmont Special Study Plan | 1982 |
| Westbard Sector Plan | 1982 |
| Boyds Master Plan | 1985 |
| Gaithersburg Vicinity Master Plan | 1985 |
| Germantown Master Plan | 1989 |
| Georgetown Branch | 1989 |
| Kensington-Wheaton Master Plan | 1989 |
| Bethesda-Chevy Chase Master Plan | 1990 |
| Shady Grove Study Area Master Plan | 1990 |
| Wheaton CBD and Vicinity Sector Plan Amendment | 1990 |
| North Bethesda/Garrett Park Master Plan | 1992 |
| Damascus Bypass Amendment | 1993 |
| Aspen Hill Master Plan | 1994 |
| Clarksburg Master Plan & Hyattstown Special Study Area | 1994 |
| Bethesda CBD Sector Plan | 1994 |
| North Bethesda Staging Amendment | 1994 |
| Muncaster Mill Road Amendment | 1995 |
| Gaithersburg Vicinity – Shady Grove Amendment | 1996 |
| Germantown – Clopper Road Amendment | 1996 |
| Four Corners Master | 1996 |
| Forest Glen Sector Plan | 1996 |
| Glenmont Sector Plan | 1997 |
| Cloverly Master Plan | 1997 |
| Fairland Master Plan | 1997 |
| White Oak Master Plan | 1997 |
| Sandy Spring/Ashton Master Plan | 1998 |
| Friendship Heights Sector Plan | 1998 |
| Silver Spring CBD Sector Plan | 2000 |
| North and West Silver Spring Master Plan | 2000 |
| East Silver Spring Master Plan | 2000 |
| City of Takoma Park | 2000 |
| Kemp-Mill Master Plan | 2001 |
| Potomac Subregion Master Plan | 2002 |
| Rustic Roads Functional Master Plan | 2004 |
| Upper Rock Creek Area Master Plan | 2004 |

Appendix II

1993 GENERAL PLAN REFINEMENT OF THE GOALS AND OBJECTIVES FOR MONTGOMERY COUNTY

The following Park and Recreation objectives and strategies are included in the recently developed Land Use, Environmental, and Identity elements of the *1993 General Plan Refinement-Goals and Objectives for Montgomery County*. Only those sections relating to parks have been excerpted. They are compatible with the policy for parks as well as guidelines and objectives for parkland acquisition and development.

A. Land Use Objectives Relating to Parkland and Open Space Preservation

Objective: Provide a coordinated and comprehensive system of parks, recreation, and open space.

Strategies:

Give priority to open space, park, and recreation investments in areas with the greatest existing or proposed residential density and in areas with important environmental features.

- Use open space, parks, and recreation facilities to shape and enhance the development and identity of individual neighborhoods, cluster developments, and existing communities.
- Integrate open space, parks, and recreational facilities into urbanized areas to promote public activity and community identity.
- Plan for and encourage the provision of greenways to connect urban and rural open spaces to provide access to parkland, and to connect major stream valley park areas.
-

Objective: Preserve farmland and rural open space in the Agricultural Wedge.

Strategies:

- Strengthen land use policies that encourage farmland preservation and rural open space preservation in the Agricultural Wedge.
- Strengthen incentives and regulations to encourage agricultural uses and discourage development within the Agricultural Wedge.
- Limit non-agricultural uses to those that are low intensity or otherwise identified in master plans.
- Continue the Transfer of Development Rights (TDR) Program as well as the County and State farm easement programs as important elements of preserving farmland.
- Continue the function of existing rural centers as the focus of activity for the surrounding countryside.
- Ensure that rural centers primarily serve rural lifestyles and are compatible in size and scale with the intent of the Agricultural Wedge.
- Continue agriculture as the preferred use in the Agricultural Wedge.

B. Environmental Objectives Relating to Parkland

Goal: Conserve and protect natural resources to provide a healthy and beautiful environment for present and future generations. Manage the impacts of human activity on our natural resources in a balanced manner to sustain human, plant, and animal life.

Objective: Preserve natural areas and features that are ecologically unusual, environmentally sensitive, or possess outstanding natural beauty.

Strategies:

- Protect natural resources through identification, public acquisition, conservation easements, public education, citizen involvement, and private conservation efforts.
- Connect parks and conservation areas to form an open space and conservation-oriented greenway system.
- Require open space dedications in new subdivisions that maximize protection of stream valleys and other sensitive environmental features.
- Ensure that development guidelines are reviewed periodically to make certain that they are environmentally sensitive and reflect current technologies and knowledge of the environment.
- Limit construction soils and slopes not suited for development.

Objective: Conserve county waterways, wetlands, and sensitive parts of stream valleys to minimize flooding, pollution, sedimentation, and damage to the ecology and to preserve natural beauty and open space.

Strategies:

- Identify and protect wetlands and other sensitive parts of watersheds.
- Continue parkland acquisition in key stream valleys.
- Limit the potential damage to life and property from flooding.
- Prohibit development too close to streams, in the 100-year ultimate floodplain, and in flooding danger reach areas of dams, unless no feasible alternative is available.
- Maintain the natural character of drainage areas in the immediate vicinity of streams, rivers, and lakes.
- Plant and retain trees and other vegetation near streams.
- Minimize impacts from construction and operation of public and private facilities located in stream valleys, buffers, and floodplains; first priority should be given to preserving natural areas (avoidance), second priority to mitigation, and third priority to replacement with functional equivalents.
- Develop programs to rehabilitate damaged streams.
- Mandate "no net loss" of wetlands.

C. Identity Objectives Related to Parkland

Objective: Identify and preserve significant historic, scenic, and cultural features and promote art in public areas.

Strategies:

- Evaluate historic resources for inclusion in the Master Plan for Historic Preservation.
 - Preserve appropriate sites with their environmental settings and districts that are:
 - representative of a period or style
 - architecturally important
 - locations of important events or activities
 - associated with important persons
 - archeological sites
 - cultural landmarks, or
 - historic or cultural value.
 - Protect historic sites permanently.
 - Encourage the preservation, restoration, and use of historic sites and community landmarks to foster community identity.
 - Use financial incentives to minimize the impacts of maintaining and restoring historic properties.
 - Promote art and cultural opportunities at appropriate public and private locations.
 - Encourage compatible development that highlights and enhances historic resources in development or redevelopment near historic resources and in and around historic districts.

Appendix III

DEFINITIONS USED IN THE PLAN

Terms used in this Document and in Park and Open Space Planning

1. Terms from the 1998 PROS Plan

A

Active-Use Areas: The sum total of acres of land developed for public use. These areas include managed trails, roads, nature centers, buildings, picnic areas, campgrounds, golf courses, ballfields, soccer fields, horticultural gardens, parking lots, lawns, boat docks, etc.

Advanced Land Acquisition Revolving Fund (ALARF): A M-NCPPC bond-funded acquisition program to purchase lands for highway, schools, libraries, parks, recreation centers, government buildings and other public uses in advance of their need. Projects must be included in an adopted master plan and acquisitions must be approved by the County Council.

Afforestation: The creation, on a tract that is not presently in forest cover, of a biological community dominated by trees and other woody plants, at a density of at least 100 trees per acre with at least 50 of the trees and other woody plants having the capability of growing to a diameter (measured 4.5 feet above the ground) of 2 inches or more within seven years.

Agricultural Reserve: Areas of Montgomery County planned and zoned for agricultural uses, which include the majority of the County's remaining working farms and certain other non-farm land uses.

Amenity: Privately provided facilities within a development that enhance public enjoyment. Amenities can include physical enhancements to public and private spaces, which make those spaces more inviting to the general public.

B

Best Management Practice (BMP): A practice or combination of practices that is determined to be the most effective, practicable (including technological, economical and institutional considerations) means of preventing or reducing the amount of pollution generated by non-point sources to a level compatible with water quality goals.

Bikeway: Any road, path or way which is designated as being open to bicycle travel, regardless of whether such facilities are exclusive or shared. (See Class I, II, III Bikeways.)

Bicycle Lane (Bike Lane): A portion of a roadway which has been designated by striping, signing, and pavement markings for the preferential or exclusive use of bicyclists. Sometimes referred to as Class II bikeway.

Bicycle Path (Bike Path): A bikeway physically separated from motorized vehicular traffic by an open space or barrier and either within the highway right-of-way or within an independent right-of-way. Sometimes referred to as Class II bikeway.

Biodiversity Area: These areas are designated by the Maryland Natural Heritage Program in the document titled Inventory for Rare Plants and Significant Habitats on M-NCPPC Parklands in Montgomery County. They contain rare threatened, endangered or watch list species; unusual or unique habitat; high quality or otherwise significant natural communities; or plant or animal species with importance to the County or locality. These areas appear in many of the proposed trail corridors. Special care must be taken when planning, designing and constructing trails in these areas.

Boulevard: A divided roadway with a wide median and a formal streetscape of regularly spaced trees on both sides, as well as the median. (See Urban Boulevard)

Buffering: Isolation or separation of different land uses by a third land use, by open space, or by a physical separator such as a wall, vegetation or open space. Low density offices and townhouses are frequently used as buffers to separate commercial and detached residential areas.

C

Capital Improvements Program (CIP): A six-year comprehensive statement of the objectives of capital programs with cost estimates and proposed construction schedules for specific projects. The CIP is submitted annually to the County Council by the Executive. The CIP is the tool through which locally funded public facilities, such as sewers, local roads, storm drains, schools, libraries, parks, etc., can be scheduled and built, in coordination with, and guided by, the Annual Growth Policy and area Master Plans. It is used in conjunction with the Adequate Public Facilities Ordinance in terms of programming for public facilities needed to serve subdivisions.

Central Business District (CBD): A major commercial center characterized by large buildings, high volumes of pedestrian and vehicular traffic, and substantial numbers of local trips. In Montgomery County, central business districts are also areas in which certain high density zones may be used. There are four designated in the County: Bethesda, Friendship Heights, Silver Spring, and Wheaton.

Class I Bikeway: An off-street, one or two-way bike path.

Class II Bikeway: An on-street bike path designated by striped lanes.

Class III Bikeway: A bike path that shares an on-street travel lane with cars.

Cluster Development: An optional method of development in residential zones that encourages the provision of community open space, active or passive recreation, and the preservation of trees. Lots can be of varying sizes and shapes and may be smaller than the minimum permitted in a conventional subdivision in the same zone.

Community Master Plans: Plans that cover all aspects of a specific geographic planning area within the County (Potomac, Aspen Hill, etc.)

Concept Plan: A generalized idea or set of ideas that forms the basis for a master plan or development plan.

Conservation: The continuing protection and management of natural resources.

Conservation Areas: The sum total of acres of land that are managed to maintain select, viable, native populations of plant and animal species. These areas include the following managed habitats: pond, deep marsh, shallow marsh, scrub swamp, forested swamp, meadow, oldfield, coniferous forest, mixed forest, and deciduous forest. Conservation areas may also be designated within a contour approximating the normal spillway elevation of man-made lakes provided that these areas are managed for the benefit of both wildlife and people.

Conservation Easement: A restriction of land shown on the record plat of subdivision. Its term and conditions are recorded in the County's land records. Most commonly, the agreement prohibits removal of healthy, mature trees and shrubs, and prohibits changes to the scenic character of land without written permission from M-NCPPC's Planning Department.

Creek: A small stream that serves as the natural drainage course for a drainage basin of small size.

D

Dedication: Donation of parkland in connection with the development of a subdivision.

Development: Changes in land forms and biota caused and managed by man which alter their function and/or appearance.

Development District: A special district in which government may levy special assessments or taxes on real property to help pay for infrastructure improvements for that district.

Development Plan Review: Some zones require approval of a development plan at the time of rezoning. The development plan shows the layout, unit mix, uses, building densities, circulation, parking and open space configuration. When a development plan is required, the subsequent site plan must be in conformance with it. The preparation of an acceptable development plan helps to assure that the intent of the master plan is achieved.

Drainage Area: The size of a drainage basin or watershed, usually expressed in acres or square miles. Also called a watershed, catchments area or river basin.

E

Easement: A contractual agreement to gain temporary or permanent use of, and/or access through, a property, usually for public facilities and access ways.

Encroachment: Unauthorized uses occurring within parkland generally by an adjacent property owner.

Environmental Evaluation: An analysis of physical and biological characteristics of a park to determine areas which should be preserved and areas capable of supporting development.

Environmental Mitigation: A series of actions, ranging from avoidance to replacement, intended to ameliorate the negative impacts of development on the environment.

F

Fall Line: A line joining the waterfalls on a number of rivers and streams. This line marks the boundary between the upland Piedmont Plateau and the lowland Atlantic Coastal Plain.

Floodplain: A relatively flat or lowland area adjoining a river, stream pond, stormwater management structure, or watercourse subject to periodic, partial or complete inundation; or an area subject to unusual and rapid accumulation or runoff of surface water as a result of an upstream dam failure.

Forest: A biological community dominated by trees and other wood plants covering a land area of 10,000 square feet or greater. Forest includes: (1) areas that have at least 100 trees per acre with at least 50 percent of those trees having a 2-inch or greater diameter at 4.5 feet above the ground; and (2) forest areas that have been cut but not cleared. Forest does not include orchards.

Forest Conservation Plan: Outlines the strategies and specific plans proposed for retaining, protecting and reforesting or afforesting areas on a site pursuant to the 1991 Maryland Forest Conservation Act.

Formal Trail: A trail that is designated, signed, and maintained.

Functional Master Plan: A document addressing a system such as circulation or environment, or policy such as agricultural preservation or public facilities. A functional plan supplements the General Plan.

G

General Plan: The Countywide comprehensive plan entitled "On Wedges and Corridors," adopted in 1964, and updated in 1969 and 1993. It provides the overall framework for the County's future. Each master plan and sector plan adopted since 1969 amends the General Plan.

Geographic Information Systems (GIS): The integration of data with computerized maps enabling the generation of high quality maps based on the analysis of underlying layers of geographic information. GIS allows all information in the database to be integrated for any location covered by the database.

Green Corridors: Roadways that are extensively landscaped along their sides and in their medians.

Greenway: A linear corridor of open space following natural or man-made features including communities, environmental preserves, and environmental and recreational facilities.

Group Picnic Area: Separate picnic area reserved by large groups -generally includes shelter and sometimes play equipment and ballfield.

Guidelines: Guidelines are a set of limits and objectives, less binding than regulations used to guide development or plan proposals.

H

Hard Surface Trail: Any firm and stable trail surface capable of supporting most on-road or hybrid bicycles. May include concrete, asphalt, crushed stone, packed gravel or other hard surface and bridges or boardwalk where necessary.

Hiker-Biker Trail: A paved trail used for both walking and bicycling.

Hiking Trail: Unpaved trail generally through woodland areas.

Historic Preservation: The identification, designation and regulation--for purposes of protection, preservation and continued use and enhancement--of those sites, structures with their appurtenances and environmental settings, and districts that are of historical, architectural, archaeological or cultural value. In Montgomery County, historic preservation activities are directed by the Master Plan for Historic Preservation and the Historic Preservation Ordinance, Chapter 24A of the Montgomery County Code.

Homeowners Association (HOA): When development occurs under the cluster provisions of the subdivision regulations, a homeowners' association is frequently required to assure the maintenance and operation of private open space, recreational facilities private streets or other common space in the subdivision. The homeowners association generally levies a fee in the form of a property assessment to maintain these facilities. It also must provide a management structure to supervise orderly maintenance.

I

Informal Trail: An undesignated trail that is informally used.

Interpretive Facilities: Nature Centers and other facilities used to teach the public about the natural environment.

Impervious Surface: That portion of the land surface through which water cannot penetrate.

ISTEA: The Intermodal Surface Transportation Efficiency Act of 1991. The federal transportation law passed which includes provisions for 'transportation enhancements' such as trail and bike facilities.

M

Maryland Department of Natural Resources (DNR): State agency responsible for protecting, restoring and enhancing the land, water and living resources in the State of Maryland.

Maryland-National Capital Park and Planning Commission (M-NCPPC): A bi-county agency created by the General assembly of Maryland in 1927. The Commission's geographic authority extends to the great majority of Montgomery and Prince George's Counties: The Regional District (M-NCPPC planning jurisdiction) comprises 1,001 square miles, while the Metropolitan District (parks) comprises 919 square miles, in the two counties. The Commission has three major functions: (1) the preparation, adoption and occasional amendment or extension of the General Plan for the physical development of the Maryland-Washington Regional District; (2) the acquisition,

development, operation and maintenance of a public park system; (3) in Prince George's County only, the operation of the County public recreation program.

Master Plan: A document that guides the way an area should be developed. In Montgomery County, master plans amend the County's General Plan and provide more detailed recommendations for a local area. (See Functional Master Plan.)

Master Plan for Historic Preservation: A document listing properties protected by the County's Historic Preservation Ordinance, Chapter 24A of the Montgomery County Code. Listed properties have been approved for designation by the Historic Preservation Commission, the Planning Board, the County Executive and the County Council. Any proposals for exterior alteration, new construction, subdivision or demolition of these properties must be reviewed by the Historic Preservation Commission.

N

Natural Area: The sum total of acres of land not developed for public use, and encompassing those natural resources being preserved to maintain a diversity of native natural communities as a legacy for future generations. Within these communities, natural processes and desirable ecological changes should be allowed to take place. Management activities should be limited to those necessary to mitigate the influence of humans as well as non-native and undesirable species (e.g. gypsy moth, *Lymantria dispar*).

Natural Heritage Protection Area: An area defined by the Maryland Natural Heritage Program as containing rare, threatened and endangered plant species, unusual or unique habitat types, or examples of significant or high quality natural communities.

Natural Resources: Things in nature, such as soils, water, landforms, plants and animals, that are of value to society.

Natural Resources Inventory (NRI): A complete analysis of existing forest, natural features and tree cover on a site. The natural resources inventory must cover the development site and first 100 feet of adjoining land around the perimeter or the width of adjoining lots, whichever is less. Natural features include topography, steep slopes, perennial and intermittent streams, major drainage courses, 100 year floodplain, wetlands, soils and geologic conditions, critical habits, aerial extent of forest and tree cover, and necessary buffers. The inventory also includes cultural features and historic sites.

Natural Surface Trail: Typically a narrow (2-4 ft.) dirt trail. May also include wood chips or stones. Generally involves no major tree cutting but may involve water bars, stairs, boardwalk, or erosion control measures where necessary.

Non-Tidal Wetland: An area inundated or saturated by surface water or groundwater that normally supports vegetation typically adapted for saturated soil conditions (hydrophytic vegetation). If the Maryland Department of Natural Resources designates a non-tidal wetland, desirable ecological changes should be allowed to occur and management activities should be limited to those necessary to mitigate the influence of humans and undesirable species (e.g., gypsy moth and others).

O

Open Spaces: Areas usually intended for recreational, agricultural, preservation or scenic purposes.

P

Park: A tract of land or water that provides for public leisure activities and/or the protection of natural resources.

Park Acquisition (Park-Take) Lines: Designated boundary lines for proposed parkland.

Park-Take Lines: Proposed boundaries for park acquisition and inclusion in the County park system. Areas considered for stream valley parks generally include floodplains, steep slopes and sites of environmental sensitivity.

Perennial Stream: A stream which has base flow all year.

Program Open Space (POS): State fund which provides money to local jurisdictions to purchase parkland.

Public Right-of-Way: Property owned by the public and occupied or intended to be occupied for use as a public roadway, bikeway, shoulder, sidewalk, transitway, or for utility pipes, transmission lines or public open space amenity. Typically, public right-of-way is separate and distance from a privately owned lot or parcel.

Public Use Space: Space sometimes required by the sector plan or other space devoted to uses for public enjoyment such as gardens, malls, plazas or walks. This space doesn't include areas for parking or maneuvering vehicles.

R

Recreation Activities: Leisure activities that are voluntarily pursued for personal satisfaction and enjoyment.

Recreation-Oriented Trail: A trail designed primarily for those seeking a recreational experience. Usually located in separate right-of-way such as a park.

Reforestation: The re-creation of a biological community dominated by trees and other wood plants including plant communities, the understory and the forest floor.

Resource Management: Restoration and/or maintenance of the environment.

Right-of-Way: A strip of land occupied or intended to be occupied by a road, crosswalk, railroad, electric transmission line, oil or gas pipeline, water main, sanitary or storm sewer main or for other special use. To be shown on a record plat as separate and distance from the adjoining lots or parcels and not included within their dimensions. Rights-of-way maintained by a public agency shall be dedicated to public use on the plat.

Rural Density Transfer Zone (RDT): The zone applied to the Agricultural Reserve. Development is limited to one house per 25 acres, with the provision that such development can be grouped on lots of 40,000 square feet (approximately one acre). The property in the Agricultural Reserve is designated as a "sending area" that maintains development rights at one dwelling unit per five acres, and can be sold and transferred to designated "receiving areas." (See Receiving Areas and Sending Areas).

Rural Open Space: Areas abutting suburban development where the critical mass of farms has already been eroded by subdivision activity. The preservation of farmland in an appropriate combination with low density residential development is the objective.

Rustic Roads: A County Council-designated historic and/or scenic road that reflects the County's agricultural character and rural origins. Rustic roads are to remain essentially as they are at the time of their designation.

S

Scenic Easement: A contractual agreement to gain permanent preservation of the visual character of a piece of property.

Schematic Development Plan: A development plan for Planning Board review and County Council approval submitted as part of an application for the rezoning of land into floating zones at the option of the applicant. Such schematic development plans limit development to that specified in the application.

Sensitive Areas: Are defined as streams and their buffers, 100-year floodplains, habitats of threatened and endangered species, and steep slopes as well as other areas that a jurisdiction (i.e., the Montgomery County Planning Board) may elect to protect. [Codified at 3.05(a)(1)(viii), Article 66B, Annotated Code of Maryland.] (Maryland Office of Planning and Maryland Department of Natural Resources, 1993).

Shared-Use Roadway: This is a travel lane with little or no shoulder. Sometimes referred to as a Class III bikeway.

Shoulder: This is the smooth paved surface adjacent to the roadway's travel lane.

Site Plan: A detailed plan, required in certain zones, that usually shows proposed development on a site in relation to immediately adjacent areas. It indicates roads, walks, parking areas, buildings, landscaping, open space, recreation facilities, lighting, etc. Site plan review is required of all floating zones and as a result of the use of optional development provisions of other zones. Further, certain parking facilities that fall under the provisions of the off-street parking section of the Zoning ordinance are also subject to site plan review. The Planning Board approves the site plan after preliminary subdivision plan approval and before building permits can be issued.

Specimen Tree: A tree that is particularly impressive or unusual example of a species due to its size, shape, age or any other trait that epitomizes the character of the species.

Steep Slope: A slope in which the percent slope equals or exceeds 25 percent, or 15 percent

when the associated soils are considered highly erodible by the USDA Soil Conservation Service Highly Erodible Land Report for Montgomery County.

Storm Runoff: That portion of the total runoff that reaches the point of measurement within a relatively short period of time after the occurrence of precipitation.

Stormwater Management (SWM): The application of various techniques for mitigating the adverse effects of stormwater runoff.

Stream Valley Buffer: An undisturbed strip of natural vegetation contiguous with and parallel to the bank of a perennial or intermittent stream, which acts to: (1) protect hydraulically adjacent slope areas; (2) maintain or improve the water temperature regimen/water quality of the stream(s); (3) protect natural wetlands; (4) provide groundwater storage/recharge for a stream; (5) complement regulations pertaining to the 100-year ultimate floodplain; (6) provide wildlife habitat, open space, or both; (7) complement on-site erosion/sediment control measures by serving as a filter trap.

Streetscape: The environment of the public right-of-way as defined by adjacent private and public buildings, character of the pavement and street furniture, and the use of the right-of-way.

Subdivision: (1) The division of a lot, tract or parcel of land into two or more lots, plots, sites, tracts, parcels or other divisions for the purpose, whether immediate or future, of sale or building development. (2) The recombination of lots previously created into a new configuration.

T

Transportation-Oriented Bikeway: A bikeway designed primarily for cyclists making transportation-oriented trips. Usually in a road right-of-way.

Trailhead: Area that serves trail users and includes such facilities as parking, trail maps, signs, bulletin boards, water, restrooms, etc.

U

Urban Boulevard: The major street or streets in a CBD, with well-defined streetscape consisting of wide sidewalks, a distinct type of street tree and wide, clearly marked pedestrian crossings.

Urban District: A County special purpose tax area for an urban location. Urban districts are established in Bethesda, Silver Spring and Wheaton.

Urban Street Central Business District streets that accommodate a mix of users and are enhanced with streetscape elements.

W

Watershed: The area contained within a topographic divide above a specified point on a stream; the area that drains into that stream; all lying within a sub-basin defined in water quality regulations adopted by the Maryland Department of the Environment under Maryland State Code (COMAR)

26.08.02.08. (See Drainage Area.)

Wetland: An area that is inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support under normal circumstances a prevalence of vegetation typically adapted for life in saturated soil conditions, commonly known as hydrophytic vegetation.

Wide Curb Lane: This is a shared-use facility where the outside curb lane is at least 14 feet wide. The wide curb lane may be striped to indicate separate spaces for the motorist and bicyclist.

2. STATE LPRP - DEFINITIONS, TERMS, PROGRAMS AND ACRONYMS

The following terms submitted by the State for use in this plan will be supplemented by terms that are specific to Montgomery County Park Planning.

General Terms

These are provided for general reference and are not legal definitions (except where noted in parentheses). If a county's definition of the term is significantly different, please include the definition in the appropriate section of the governing body's LPPRP.

Acquisition: The act of fee-simple or easement purchase of land.

Agricultural land: Land that is in active agriculture or pasture use within a county's agricultural zoning district. For some state programs, forestland with a forest management plan in place can be considered agricultural land. Land that is assessed for agricultural use and is not developed may also be considered agricultural land.

Agricultural land transfer tax: A tax levied by SDAT when farmland is converted to a non-agricultural use (e.g., sold for development) and no longer qualifies for agricultural use assessment. This tax is not to be confused with the real estate transfer tax (definition below) which is levied on all property transfers.

Agricultural use assessment: The State Department of Assessments and Taxation's (SDAT) assessment on property that is actively devoted to farm or agricultural use.

Allowed use: An activity that is permitted on a property through a deed, zoning regulation, or terms of easement.

Block grant: Money distributed by an organization, which does not need to be paid back, and the use of which is largely at the discretion of the recipient.

Buffer: Land that is set aside through zoning, subdivision regulations, or easement to protect land or water resources from the effects of adjacent development. A buffer can be placed around agricultural land or a water, natural resource, historic, or cultural feature among other things.

Conservation: Planned management of a resource to prevent exploitation, depletion, destruction, or neglect.

Critical farm: An agricultural operation, deemed by the State or county to be crucial to an area's agricultural economy, or resource base, that faces imminent change in ownership.

Cultural resource: A site or location of local, state, or national cultural significance.

Deed: A written legal document by which ownership of property is transferred from one owner to another.

Development: Construction of a residential or commercial structure with associated site improvements on a parcel of land containing the dwelling.

Development right: The ability to construct a residential dwelling based on local zoning and subdivision regulations.

Down-zoning: A process by which a local governing body decreases the development density allowed within a specific area.

Easement: A right which one person has to the land of another for a specific purpose. It can be created by a reservation of rights in the deed conveying the property, by agreement, by grant, by adverse possession, or by necessary implication. Easements can be positive or negative and appurtenant or in gross.

- Positive easement: gives the easement grantee certain specified rights to the grantor's property.
- Negative easement: limits or restricts the grantor's use of the property in order to benefit or protect the grantee or his/her property.
- Purchased easement: the landowner is paid for giving up certain rights in his or her land.
- Donated easement: the landowner gives away certain rights in return for tax benefits¹.

Easement restriction: A restriction of use implemented through an easement agreement.

Facility: For the recreation portion of this Plan, a building, apparatus, or site feature used for a specific recreational purpose.

Fee-simple: Full ownership of, or absolute title to, a piece of property that is free from easement or other ownership claims against the title.

Floodplain: Land that may be periodically flooded. Normally defined by the Federal Emergency Management Agency (FEMA).

¹ <http://www.conservemd.org/Conserve-Ease/glossary/index.html> December 2004.

Forestland: A parcel or tract of land on which the predominant vegetation is woodland that can be used for forest-related projects.

Greenway: A protected corridor of open space, generally maintained in its natural state, which is used for a variety of purposes. These include wildlife enhancement, water quality protection, aesthetic relief, recreation, non-vehicular transportation, and environmental education.

Historic resource: A structure, site, or location of local, state, or national historical significance.

Joint-use agreement: An agreement between two entities to share the use of a facility. For the recreation portion of this plan, such an agreement is between a county and its board of education.

Lake: An inland body of water created by a natural or artificial impoundment, which is normally too deep in the middle for the growth of rooted aquatic vegetation.

Land conservation: The purchase of land or easements on land to conserve its agricultural, cultural, historic, or natural resource characteristics.

Land trust: A non-profit organization formed for the express purpose of holding land (or restrictive easements on land) for its conservation, historic preservation, wildlife protection, and/or recreation values, among other things.² According to State law, a land trust is a qualified conservation organization that (1) is a qualified organization under § 170 (h) (3) of the Internal Revenue Code and regulations adopted under § 170 (h) (3); and (2) has executed a cooperative agreement with the Maryland Environmental Trust³.

Lease: Written agreement that conveys real estate, equipment, or facilities for a specified term and for a specified rent.⁴

Local governing body: According to the POS Law, the Maryland-National Capital Park and Planning Commission and the governing body of any county or Baltimore City.⁵

Local projects: According to the POS Law, acquisition or development of projects sponsored by local governing bodies or their units, and in the case of Baltimore City it also means operation and maintenance of projects as described in POS Law.⁶

Natural Area: Undeveloped land and/or water area where natural processes predominate, and which contributes to the biological diversity of the State.

Natural Resource Area: An area where natural processes predominate and are not significantly influenced by either deliberate manipulation or accidental interference by man. Such an area may also have unique scenic, geological, cultural, or ecological

² <http://www.conservemd.org/Conserve-Ease/glossary/index.html> December 2004.

³ Natural Resources Article, Title 3, Subtitle 2A, §3-2A-01

⁴ <http://www.webster.com> December 2004.

⁵ Natural Resources Article, Title 5, Subtitle 9, §5-901

⁶ Natural Resources Article, Title 5, Subtitle 9, §5-901

value, or a combination of such values. The area may offer limited recreational uses to the extent compatible with the natural values of the site.

Open space: Land that is permanently set aside for general public use as a result of zoning and subdivision regulations or owned by homeowner associations for use of residents in a sub-division from which a portion of the parcel was left undeveloped, that has reasonable public access.

Park*: A wholly publicly owned piece of land used for active or passive recreational use that may or may not be kept in its natural state.

Commented [EB1]: I added wholly to indicate that easements would not qualify as parks, because the property is not wholly owned by the state.

Pond: An inland body of water, smaller than a lake. Typically, it is shallow enough for rooted aquatic vegetation to grow, even in its deepest areas.

Preservation: Protection of specific resources.

Preserved land: Land that has been acquired through fee-simple or easement purchase to protect its agricultural, cultural, historic, or natural resource characteristics

Private conservation organization: A land trust or other non-governmental group that purchases land or easements for land conservation.

Purchase of development rights (PDR): An easement purchase where funds are paid to the landowner to extinguish the right to develop the property and other rights are left intact.

Real estate transfer tax: A tax that is charged by SDAT when property ownership is transferred to another person.

Shoreline: Ocean, bay, river, and stream frontage.

Site: A piece of property.

Steep slope: A slope with a gradient of more than 20 percent.

Subdivision: a) One of the 23 counties of the State or Baltimore City⁷, or the act of dividing land for development. b) When used in the context of local zoning regulation and development, the act of dividing a parcel of land into smaller parcels for development.

Transfer of development rights (TDR): In general, a program whereby a landowner can sell development rights on his or her land to another landowner. In turn, the purchaser of the development rights can increase the density of development on his or her property.

Up-zoning: A process by which a local governing body increases the development density allowed within a specific area.

Wetland: An area of poor drainage that for all or most of the time is inundated by standing or slow moving water, such as a swamp, marsh, or bog.

⁷ *Natural Resources Article, Title 5, Subtitle 9, §5-901*

Wildlife Management Area: An area whose primary objective is to protect, propagate, and manage wildlife populations. It may provide recreational opportunities for sportsmen and other wildlife enthusiasts or may provide an undisturbed refuge for wildlife.

3) LAND CLASSIFICATION TERMS (as defined for the Maryland Electronic Inventory of Recreation Sites)

Community Park: A site that is larger and broader in purpose than a neighborhood park. It is designed to meet the recreational needs of several neighborhoods or larger sections of the community, as well as preserving unique landscapes, open spaces, and natural resources. The site's size is dependent on the activities it accommodates, but is generally between 30 and 50 acres.

Historical/Cultural Area: Land on which the primary recreational activities depend on the presence of one or more cultural, historical, or archaeological sites, structures, or resources which are of a type or quality that is designated as important for protection or preservation.

Large Urban/Regional Park: A park designated to serve the needs of multiple communities. Like the community park, the focus is on recreation as well as preserving unique landscapes, open spaces, and natural resources. The site is usually larger than 50 acres.

Mini-Park: The smallest park classification used to address limited or isolated recreational needs. In residential areas such a site serves as a pocket park and/or tot lot. These sites, which address unique recreational needs, may be located in places such as commercial areas, public transit stops, and scenic overlooks. They are generally between 2,500 square feet and one acre in size, but could be up to 5 acres.

National Battlefield: A battlefield of national significance preserved in part, or in entirety, for the inspiration and benefit of the people.

National Park: A land area essentially of primitive or wilderness character, which contains outstanding scenery and has been designated by the Federal government to be preserved unimpaired for the benefit, enjoyment, and inspiration of the people.

National Parkway: An elongated park that features roads designated for pleasure travel, and that embraces scenic, recreational, or historical features of national significance.

National Recreation Area: An area selected, developed, managed, and conserved to provide broad public recreational opportunities that can best be provided by the Federal government, or where there is Federal responsibility to conserve and develop recreational opportunities.

National Seashore: A coastal area set aside for the preservation and public recreational use

of its nationally significant scenic, scientific, historic, or recreational values, or a combination of such values.

National Wildlife Refuge: An area designated for the protection and propagation of fish and wildlife, within which certain outdoor recreational facilities and activities are permitted as long as they do not interfere with the primary purpose of the refuge.

Natural Resource Area: An area where natural processes predominate and are not significantly influenced by either deliberate manipulation or accidental interference by man. Such an area may also have unique scenic, geological, cultural, or ecological value, or a combination of such values. The area may offer limited recreational uses to the extent compatible with the natural values of the site.

Neighborhood Park: The recreational and social focus of a neighborhood. These are parks developed for both active and passive activities, accommodating a wide variety of age groups within the service area. The site is generally between 5 and 10 acres in size, but may be up to 30 acres.

Other Public Land: These sites include public institutions, such as hospitals, prisons, and National Guard and other military installations, that may contain significant acres of open space and natural resource lands.

School Recreation Park: A portion of a local public school, or other local public educational institution, that is available for general public recreation under a POS joint use, or similar, agreement. Depending upon size, these areas often serve the same function as neighborhood or community parks.

Special Use Area: An area oriented towards a single purpose, such as a camp, golf course, marina, etc.

Sports Complex: A consolidation of heavily programmed community-wide athletic fields and associated facilities. Generally, the site is at least 40 acres.

State Fish Management Area: An area with a primary objective of propagating, protecting, managing, and maintaining fish populations.

State Forest: A tract of land whose dominant forms of vegetation are trees, shrubs, and associated plants, which are managed and used to promote the coordinated use of the site's varied natural resources and values. The area may provide opportunities for natural environmental recreation, wildlands experiences, research demonstration areas, and outdoor education.

State Natural Environment Area: An area that is generally 1,000 acres or larger that contains significant natural attractions or unique geological, botanical, or biological features of significance. Site development is generally confined to trails, interpretive facilities,

limited parking, water and sanitary facilities, and picnicking facilities.

State Natural Heritage Area: A site that contains one or more threatened or endangered species (plant or wildlife) in need of conservation and has a unique blend of geological, hydrological, climatological, or biological features that are among the best statewide examples of their kind.

State Natural Resource Management Area: An area where multiple-use management practices are employed for the maximum use of the natural resources of the area. Such an area is not committed to specific uses until they have been studied and management plans are developed. A variety of interim uses may be allowed, including recreation, as long as these do not conflict with the protection or management of the area's natural resources.

State Park: An area with natural resources or topographic and physiographic characteristics that is suitable for recreational development and use. Such an area is managed with the primary objective of providing outdoor recreational opportunities for the public in a natural setting.

State Roadside Picnic Area: An area along a roadside developed for picnicking only.

State Wildlife Management Area: An area whose primary objective is to protect, propagate, and manage wildlife populations. It may provide recreational opportunities for sportsmen and other wildlife enthusiasts or may provide an undisturbed refuge for wildlife.

Undeveloped Park: Land reserved for future development as a recreational park or facility.

4) ACRONYMS AND PROGRAMS

DBM: Maryland Department of Budget and Management

DNR: Maryland Department of Natural Resources

LWCF: Land and Water Conservation Fund

MALPF: Maryland Agricultural Land Preservation Foundation

MDA: Maryland Department of Agriculture

MDP: Maryland Department of Planning

MEIRS: Maryland Electronic Inventory of Recreation Sites

MET: Maryland Environmental Trust

POS: Program Open Space

RLA: Rural Legacy Area

SDAT: Maryland State Department of Assessments and Taxation

Appendix IV

Montgomery County Department of Park and Planning, MNCPPC

Approved FY05-10 CIP

Rec. Advisory Board (RAB) Areas: 1 = Upcounty; 2 = Eastern Area; 3 = Mid-County; 4 = Silver Spring; 5 = Bethesda-Chevy Chase

| Original Order | PDF # | PDF Name | Work Detail | Site/Location | Region | Planning Area | RAB | FY04 | FY05 | FY06 | FY07 | FY08 | FY09 | FY10 | BSY | PDF Mgr |
|----------------------------------|--------|-------------------------------------|---|------------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| PARK DEVELOPMENT PROJECTS | | | | | | | | | | | | | | | | |
| 126 | 998799 | Minor New Construction: LP | Construct picnic shelter near playground | Aberdeen LP | N | 4 | 1 | | | X | X | X | | | | McManus |
| 159 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Aberdeen LP | N | 4 | 1 | | X | | | | | | | McManus |
| 37 | 998711 | Energy Conservation: NL | Replace HVAC in park offices. | Black Hill RP | N | 3 | 1 | | | | X | | | | | Astorga |
| 305 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Sealcoat & restripe road and parking lot | Black Hill RP | N | 3 | 1 | | | | | | | X | | Astorga |
| 306 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Pave gravel road from shelter F to G & H | Black Hill RP | N | 3 | 1 | | | | | | | X | | Astorga |
| 85 | 958776 | Facility Planning: NL | Design 2 picnic shelters, bathroom, volleyball court & sm. playground in Picnic Lane area | Black Hill RP | N | 3 | 1 | | | | | X | X | | | McManus |
| 86 | 958776 | Facility Planning: NL | Additional boat ramp, parking lot & accessible fishing pier near Rte. 121 bridge. | Black Hill RP | N | 3 | 1 | | | | | X | X | | | McManus |
| 87 | 958776 | Facility Planning: NL | New boat rental facility | Black Hill RP | N | 3 | 1 | | | | | X | | | | McManus |
| 88 | 958776 | Facility Planning: NL | Hard surface trail from W. Old Baltimore Rd to Black Hill Rd (approx. 1.3 mi.) | Black Hill RP | N | 3 | 1 | | | | | X | | | | McManus |
| 89 | 958776 | Facility Planning: NL | Black Hill Visitor's Center Expansion (candidate project) | Black Hill RP | N | 3 | 1 | | | | | | | | | McManus |
| 136 | 998763 | Minor New Construction: NL | Install emergency generator at visitors center (candidate project) | Black Hill RP | N | 3 | 1 | | | | | | | | | McManus |
| 245 | 998703 | PLAR: NL-Play Equip. | Replace play equipment | Black Hill RP | N | 3 | 1 | | | | X | | | | | McManus |
| 394 | 768673 | Trails: Hard Surface Des. & Constr. | Construct ADA boardwalk connector (Crystal Rock Trail) | Black Hill RP | N | 3 | 1 | | X | X | | | | | | McManus |
| 395 | 768673 | Trails: Hard Surface Des. & Constr. | Facility plan & design Spinning Wheel Drive to lot 6 | Black Hill RP | N | 3 | 1 | X | X | | | | | | | McManus |
| 396 | 768673 | Trails: Hard Surface Des. & Constr. | Design & construct Crystal Rock Trail connector trail (.25 mi.) | Black Hill RP | N | 3 | 1 | X | X | | | | | | | McManus |
| 416 | 858710 | Trails: Natural Surface | Construct bridge over Ten Mile Creek | Black Hill RP | N | 3 | 1 | X | | | | | | | | Zyontz |
| 417 | 858710 | Trails: Natural Surface | Construct trail connect bet. Rt 121 & gravel portion of Black Hill Road | Black Hill RP | N | 3 | 1 | | | | | X | | | | Zyontz |
| 418 | 858710 | Trails: Natural Surface | Renovate trail per BHill Master Plan | Black Hill RP | N | 3 | 1 | | | | X | | | | | Zyontz |
| 11 | 058701 | Black Hill Trail Renov. & Exten. | Design renovation of Black Hill Trail | Black Hill RP | N | 3 | 1 | | | | X | | | | | McManus |
| 12 | 058701 | Black Hill Trail Renov. & Exten. | Perform trail renovations (2.4 mi.) | Black Hill RP | N | 3 | 1 | | | | | X | X | | | McManus |
| 13 | 058701 | Black Hill Trail Renov. & Exten. | Construct 1.2 mi. extension from Water's Landing community to BHRP. | Black Hill RP | N | 3 | 1 | | | | | | | | X | McManus |
| 55 | 957775 | Facility Planning: LP | New park development (candidate project) | Boyd's LP | N | 7 | 1 | | | | | | | | | McManus |
| 419 | 858710 | Trails: Natural Surface | Construct small gravel parking lot. | Buck Lodge Forest CP | N | 7 | 1 | X | X | X | X | X | | | | Zyontz |
| 374 | 948718 | SWM Structural Rehab. | Design retrofits at Citreon Court | Citreon Ct. | N | 4 | 1 | X | X | | | | | | | Alexander |
| 26 | 998710 | Energy Conservation: LP | Replace boiler | Clarksburg LP | N | 3 | 1 | | | | X | | | | | Astorga |
| 207 | 998704 | PLAR: LP-Tennis/MUC | Rehab tennis courts | Clarksburg LP | N | 3 | 1 | | X | | | | | | | Pedoeem |
| 58 | 957775 | Facility Planning: LP | Facility plan new park | Clarksburg-Forman Blvd. LP | N | 3 | 1 | | | | | X | | X | | McManus |
| 59 | 957775 | Facility Planning: LP | Facility plan new park | Clarksburg-Newcut Village LP | N | 3 | 1 | | | | X | X | X | | | McManus |
| 2 | 008720 | Ballfield Initiatives | Design Fields 1 (baseb) & 2 (softb.) | Damascus RP | N | 7 | 1 | | | | | X | X | | | McManus |
| 3 | 008720 | Ballfield Initiatives | Install electrical service fields 1 & 2 | Damascus RP | N | 7 | 1 | | | | | | X | | | McManus |
| 4 | 008720 | Ballfield Initiatives | Install lights fields 1 (baseb)& 2 | Damascus RP | N | 7 | 1 | | | | | | X | | | McManus |
| 5 | 008720 | Ballfield Initiatives | Supv. Install new lights fields 1 & 2 | Damascus RP | N | 7 | 1 | | | | | | X | | | McManus |

| Original Order | PDF # | PDF Name | Work Detail | Site/Location | Region | Planning Area | RAB | FY04 | FY05 | FY06 | FY07 | FY08 | FY09 | FY10 | BSY | PDF Mgr |
|----------------|--------|-------------------------------------|--|------------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| 248 | 998703 | PLAR: NL-Play Equip. | Replace play equipment | Damascus RP | N | 7 | 1 | | | | | X | | | | McManus |
| 63 | 957775 | Facility Planning: LP | New park development (candidate project) | Damascus Valley LP | N | 7 | 1 | | | | | | | | | McManus |
| 209 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Darnestown LP | N | 4 | 1 | | | X | | | | | | Pedoeem |
| 64 | 957775 | Facility Planning: LP | Facility plan park renovation | Darnestown Sq. UP | N | 4 | 1 | X | X | | | | | | | McManus |
| 375 | 948718 | SWM Structural Rehab. | Dredge Dufief Mill LP SM Pond | Dufief Mill LP | N | 4 | 1 | | | | | X | X | | | Alexander |
| 175 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Flower Ave. UP | N | 1 | 1 | | | | X | | | | | McManus |
| 21 | 977748 | Cost Sharing: LP | Conststruct new local park | Fountain Hills LP | N | 3 | 1 | X | X | | | | | | | Alexander |
| 67 | 957775 | Facility Planning: LP | Facility plan new park | Germantown Town Center LP | N | 3 | 1 | X | X | | | | | | | McManus |
| 99 | 958776 | Facility Planning: NL | Restroom facility at Model Airpark | Great Seneca SVP #1 | N | 3 | 1 | | | | | | | X | | McManus |
| 421 | 858710 | Trails: Natural Surface | Design & construction Phases 1 - 5 | Great Seneca SVP #1 | N | 3 | 1 | X | X | | | | | | | Zyontz |
| 68 | 957775 | Facility Planning: LP | Facility plan park improvements | Greenbrier LP | N | 4 | 1 | X | X | | | | | | | McManus |
| 356 | 818571 | Stream Protection | Construct stream protection | Gunners Br. SVP | N | 3 | 1 | | X | X | | | | | | Alexander |
| 357 | 818571 | Stream Protection | Hoyles Mill ford removal | Hoyles Mill CP | N | 7 | 1 | | | | X | X | | | | Alexander |
| 422 | 858710 | Trails: Natural Surface | Construct small gravel parking lot. | Hoyles Mill CP | N | 7 | 1 | X | X | X | X | X | | | | Zyontz |
| 433 | 998725 | W. Germantown Dev. Dist. | Construct local park | Hoyles Mill LP | N | 3 | 1 | | X | X | | | | | | Alexander |
| 378 | 948718 | SWM Structural Rehab. | Construct retrofit at Hunters Woods NCA SM ponds | Hunter's Woods LP | N | 3 | 1 | | X | X | | | | | | Alexander |
| 179 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Johnson LP | N | 3 | 1 | | | X | X | | | | | McManus |
| 379 | 948718 | SWM Structural Rehab. | Construct retrofits at Joshua Tree Road SM ponds | Joshua Tree Rd. | N | 4 | 1 | X | X | | | | | | | Alexander |
| 434 | 998725 | W. Germantown Dev. Dist. | Construct local park | Kings Crossing LP | N | 3 | 1 | | X | | | | | | | Alexander |
| 182 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Kings LP | N | 3 | 1 | | | | X | | | | | McManus |
| 22 | 977748 | Cost Sharing: LP | Construct steps/retaining walls for ampitheater | King's LP | N | 3 | 1 | | | X | X | X | X | X | | Alexander |
| 70 | 957775 | Facility Planning: LP | Facility plan new park | Kingsview LP | N | 3 | 1 | X | X | | | | | | | McManus |
| 381 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Little Bennett Golf Course | N | 7 | 1 | | X | X | | | | | | Alexander |
| 382 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Little Bennett Maint. Fac'l. | N | 7 | 1 | | X | X | | | | | | Alexander |
| 41 | 998711 | Energy Conservation: NL | HTM heating system, piping system, gas sensors and controls at maintenance yard | Little Bennett Maint. Fac'l. | N | 7 | 1 | X | X | | | | | | | Astorga |
| 229 | 998708 | PLAR: NL-Minor Renov. | Upgrade electric | Little Bennett Maint. Fac'l. | N | 7 | 1 | | | | X | | | | | Astorga |
| 423 | 858710 | Trails: Natural Surface | Renovate existing trail (candidate project) | Little Bennett Regional Park | N | 7 | 1 | | | | | | | | | Zyontz |
| 358 | 818571 | Stream Protection | Construct Phase 1 - Little Bennett RP Water Res. Improvement SWM facility. | Little Bennett RP | N | 7 | 1 | | | | | X | X | | | Alexander |
| 42 | 998711 | Energy Conservation: NL | Replace HVAC systems in park manager's office and campground office bldgs. | Little Bennett RP | N | 7 | 1 | | | | | | X | | | Astorga |
| 309 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Little Bennett - Employee Parking Lot | Little Bennett RP | N | 7 | 1 | | | | | X | | | | Astorga |
| 310 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Parking lot and driveways (candidate project) | Little Bennett RP | N | 7 | 1 | | | | | | | | | Astorga |
| 252 | 808494 | Restoration/Historic Structures | Design and restore historic structure at Kingsly Schoolhouse | Little Bennett RP | N | 7 | 1 | | | | | | X | X | | Zyontz |
| 424 | 858710 | Trails: Natural Surface | Design & permit 2 bridges for natural surface trail which crosses mainstem Little Seneca Creek & Hoyles Mill Trib. Req. some stream restoration. | Little Seneca SVP | N | 7 | 1 | | | | | | X | X | | Zyontz |
| 101 | 957776 | Facility Planning: NL | Hard surface trail extension to Damascus (0.9 mi.) | Magruder Branch Trail | N | 7 | 1 | | X | X | | | | | | McManus |
| 403 | 768673 | Trails: Hard Surface Des. & Constr. | Design trail (to be constructed by Mont. Co. DPWT) | Matthew Henson Trail | S | 5 | 1 | X | X | | | | | | | McManus |
| 185 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Mill Creek Town LP | N | 3 | 1 | | | X | X | | | | | McManus |
| 316 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Pave gravel road and parking lot | Model Airpark | N | 7 | 1 | | | | | | | X | | Astorga |

| Original Order | PDF # | PDF Name | Work Detail | Site/Location | Region | Planning Area | RAB | FY04 | FY05 | FY06 | FY07 | FY08 | FY09 | FY10 | BSY | PDF Mgr |
|----------------|--------|-----------------------------------|---|---------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| 144 | 998782 | Mont. Village LP | Construct park to include softball and soccer fields, play equipment paths, gazebo & parking lot. | Mont. Village LP | N | 3 | 1 | | X | | | | | | | Pedoeem |
| 186 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Moyer Road LP | N | 7 | 1 | | | | X | | | | | McManus |
| 425 | 858710 | Trails: Natural Surface | Design and construct Ph. 1, Route 28 to Quince Orchard Rd. 1.8 miles interim NS trail on hard surface alignment on w. side of stream & 1.7 mi. NS trail on e. side of stream. | Muddy Branch Trail | N | 4 | 1 | X | X | | | | | | | Zyontz |
| 426 | 858710 | Trails: Natural Surface | Construct Phase 2, Quince Orchard Rd. to Potomac River. 4 miles. Muddy Br. SV Park Trail Corridor Plan & Blockhouse Point Cons. Park MP | Muddy Branch Trail | N | 4 | 1 | | | X | X | | | | | Zyontz |
| 74 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Orchard Avenue NP | N | 3 | 1 | | | | | | | | | McManus |
| 106 | 958776 | Facility Planning: NL | Park survey and master plan (candidate project) | Ovid Hazen Wells RP | N | 7 | 1 | | | | | | | | | McManus |
| 148 | 838873 | Ovid Hazen Wells Rec. Park | Design & construct next phase of park development | Ovid Hazen Wells RP | N | 7 | 1 | | X | X | X | | | | | Pedoeem |
| 253 | 808494 | Restoration/Historic Structures | Renovate interior of Oliver Watkins house | Ovid Hazen Wells RP | N | 7 | 1 | | | | | | | X | | Zyontz |
| 295 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Quince Orchard Valley NP | N | 3 | 1 | | | | | X | | | | Astorga |
| 219 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Redland LP | N | 3 | 1 | | X | | | | | | | Pedoeem |
| 220 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Redland LP | N | 3 | 1 | | | | X | | | | | Pedoeem |
| 335 | 008722 | Rickman Farm Horse Park | Construction of site improvements: indoor & outdoor rings, stables, office, restrooms, hay barn, muck pit, parking, septic, utilities etc. | Rickman Farm | N | 7 | 1 | X | X | | | | | | | Alexander |
| 254 | 808494 | Restoration/Historic Structures | Restore exterior of Joseph White house | Rickman Farm | N | 7 | 1 | | X | | | | | | | Zyontz |
| 255 | 808494 | Restoration/Historic Structures | Design interior of Joseph White house | Rickman Farm | N | 7 | 1 | | X | | | | | | | Zyontz |
| 350 | 998729 | S. Germantown Non-Soccer Fac'l. | Additions to park will include the dairy barn museum (Mooseum), trail connectors, landscaping. | S. Germantown RP | N | 7 | 1 | X | X | | | | | | | Alexander |
| 116 | 958776 | Facility Planning: NL | S. Germantown RP Nature Center (candidate project) | S. Germantown RP | N | 7 | 1 | | | | | | | | | McManus |
| 194 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | S. Germantown RP | N | 7 | 1 | | | | X | | | | | McManus |
| 351 | 998712 | S. Germantown SoccerPlex | Construct parking lot for 3 fields, pad-ready site for tennis center, county swim center, landscaping | S. Germantown SoccerPlex | N | 7 | 1 | | | X | X | | | | | Alexander |
| 365 | 818571 | Stream Protection | Stabilize stream | Seneca Creek SVP | N | 4 | 1 | | X | | | | | | | Alexander |
| 76 | 957775 | Facility Planning: LP | Facility plan new park. | Seneca Crossing LP | N | 3 | 1 | | X | X | | | | | | McManus |
| 77 | 957775 | Facility Planning: LP | New park development (candidate project) | Seneca Springs LP | N | 7 | 1 | | | | | | | | | McManus |
| 391 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Shady Grove Maint. Fac'l. | N | 3 | 1 | | X | X | | | | | | Alexander |
| 33 | 998710 | Energy Conservation: LP | Replace HVAC | Shady Grove Maint. Fac'l. | N | 3 | 1 | | | | | X | | | | Astorga |
| 48 | 998711 | Energy Conservation: NL | Replace generators | Shady Grove Maint. Fac'l. | N | 3 | 1 | | | | | | | X | | Astorga |
| 343 | 838882 | Roofs - NL | Replace roofs at Shady Grove Maint. complex | Shady Grove Maint. Fac'l. | N | 3 | 1 | X | X | X | X | X | | | | Astorga |
| 197 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Stewarttown LP | N | 3 | 1 | | | | X | | | | | McManus |
| 437 | 018712 | Woodstock Equestrian Center | Facility plan, design and construct equestrian trails, fencing, entrance and parking lot. | Woodstock Equestrian Ctr. | N | 7 | 1 | X | X | X | | | | | | Alexander |
| 52 | 957775 | Facility Planning: LP | Facility plan new park | Airy Hill LP | N | 6 | 2 | | | | | | X | | X | McManus |
| 53 | 957775 | Facility Planning: LP | Facility plan park renovation | April Stewart Lane LP | S | 6 | 2 | | | | X | X | | | | McManus |
| 57 | 957775 | Facility Planning: LP | Facility plan park renovation | Burtonsville LP | N | 6 | 2 | | | | X | X | X | | | McManus |
| 151 | 988702 | PLAR: LP-Minor Renov. | Renovate restroom | Calverton Galway LP | S | 6 | 2 | | | | X | X | | | | Astorga |
| 166 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Cannon Road LP | S | 6 | 2 | X | X | | | | | | | McManus |
| 127 | 998799 | Minor New Construction: LP | Overlay existing road and parking and add 14 spaces | Cloverly LP | N | 6 | 2 | | X | X | | | | | | McManus |
| 170 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Cloverly LP | N | 6 | 2 | X | X | | | | | | | McManus |
| 128 | 998799 | Minor New Construction: LP | Feasibility study for sewer connections | Colesville LP | S | 6 | 2 | | | | X | | | | | McManus |

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| 278 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Colesville LP | S | 6 | 2 | | | | | | X | X | | Astorga |
| 60 | 957775 | Facility Planning: LP | Feasibility study and facility plan for sewer connection (candidate project) | Colesville LP | S | 6 | 2 | | | | | | | | X | McManus |
| 279 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Columbia LP | N | 6 | 2 | | | | | X | | | | Astorga |
| 61 | 957775 | Facility Planning: LP | Coordinate Program of Requirements | Columbia LP | N | 6 | 2 | | | X | X | X | | | | McManus |
| 208 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Columbia LP | N | 6 | 2 | | X | | | | | | | Pedoeem |
| 280 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Countryside NP Trail and Bridge | Countryside NP | N | 6 | 2 | | | | | X | | | | Astorga |
| 172 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Edgewood LP | N | 6 | 2 | | | X | X | | | | | McManus |
| 281 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Parking lot repairs | Ednor LP | N | 6 | 2 | | X | X | | | | | | Astorga |
| 120 | 058777 | Fairland Golf Course | Review design; inspect construction on park property | Fairland Golf Course | N | 6 | 2 | | X | X | X | | | | | Mooney |
| 140 | 998763 | Minor New Construction: NL | Design & construct storage building, bulk storage bins, & gravel road. | Fairland RP | N | 6 | 2 | | X | X | | | | | | McManus |
| 27 | 998710 | Energy Conservation: LP | Replace 2 furnaces in rec. center | Hillandale LP | S | 6 | 2 | X | X | | | | | | | Astorga |
| 286 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Replace sidewalk and curbs | Hillandale LP | S | 6 | 2 | | | | | X | | | | Astorga |
| 383 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Martin Luther King, Jr. Maint. Fac'l. | S | 6 | 2 | | X | X | | | | | | Alexander |
| 43 | 998711 | Energy Conservation: NL | Replace HVAC system. | Martin Luther King, Jr. Maint. Fac'l. | S | 6 | 2 | | | | | | | X | | Astorga |
| 311 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Phase 2 (candidate project) | Martin Luther King, Jr. Maint. Fac'l. | S | 6 | 2 | | | | | | | | | Astorga |
| 230 | 998708 | PLAR: NL-Minor Renov. | Replace street lights (coordinate with road resurfacing) | Martin Luther King, Jr. RP | S | 6 | 2 | | | | | | | | | Astorga |
| 312 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Planning and design for MLK RP | Martin Luther King, Jr. RP | S | 6 | 2 | | X | | | | | | | Astorga |
| 313 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface roadway parking, Phase 1 | Martin Luther King, Jr. RP | S | 6 | 2 | | | | X | | | | | Astorga |
| 314 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Overlay loop road and parking lot restripe (candidate project) | Martin Luther King, Jr. RP | S | 6 | 2 | | | | | | | | | Astorga |
| 102 | 958776 | Facility Planning: NL | Paint Branch hard surface trail: Martin Luther King RP to Columbia Pike | Martin Luther King, Jr. RP | S | 6 | 2 | | | | X | X | | | | McManus |
| 103 | 958776 | Facility Planning: NL | Design ballfield shed | Martin Luther King, Jr. RP | S | 6 | 2 | | | | | | X | X | | McManus |
| 315 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Asphalt road and parking lots | Maydale NC | N | 6 | 2 | | | | | | | X | | Astorga |
| 362 | 818571 | Stream Protection | Construct stream protection | Paint Branch SVP | S | 6 | 2 | | X | X | | | | | | Alexander |
| 218 | 998704 | PLAR: LP-Tennis/MUC | Colorcoat 2 tennis courts | Peachwood LP | N | 6 | 2 | | X | | | | | | | Pedoeem |
| 32 | 998710 | Energy Conservation: LP | Replace furnace and AC | Pilgrim Hills LP | S | 6 | 2 | | | X | | | | | | Astorga |
| 430 | 858710 | Trails: Natural Surface | Install kiosks and signage between Ednor Road and Md. Rte. 108 | Rural Legacy Trail | N | 6 | 2 | X | X | X | | | | | | Zyontz |
| 256 | 808494 | Restoration/Historic Structures | Renovate Red Door Store | Sandy Spring | N | 6 | 2 | | | | | | X | X | | Zyontz |
| 367 | 818571 | Stream Protection | Emergency repair | Snowden's Mill SWM Pond | S | 6 | 2 | | X | | | | | | | Alexander |
| 339 | 827738 | Roofs - LP | Replace rec. center roof | Spencerville LP | N | 6 | 2 | | X | | | | | | | Astorga |
| 82 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Valley Mill LP | S | 6 | 2 | | | | | | | | | McManus |
| 202 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | W. Fairland LP | S | 6 | 2 | | | | | X | | | | McManus |
| 349 | 838882 | Roofs - NL | Replace roof - Park Police Spec. Ops. | Woodlawn Manor Special Park | N | 6 | 2 | | | | | X | | | | Astorga |
| 51 | 998773 | Enterprise Facilities' Improvements | Replace roof on historic manor house. | Woodlawn Manor Special Park | N | 6 | 2 | | | | X | | | | | Bush |
| 119 | 958776 | Facility Planning: NL | Facility plan for Park Police Special Ops. Facility | Woodlawn Manor Special Park | N | 6 | 2 | X | X | | | | | | | McManus |
| 436 | 038700 | Woodlawn Water & Sewer | Construct water, sewer & fire suppression systems | Woodlawn Manor Special Park | N | 6 | 2 | X | X | | | | | | | Pedoeem |
| 259 | 808494 | Restoration/Historic Structures | Reuse study for historic barn | Woodlawn Manor Special Park | N | 6 | 2 | X | X | | | | | | | Zyontz |
| 260 | 808494 | Restoration/Historic Structures | Stabilize Woodlawn barn | Woodlawn Manor Special Park | N | 6 | 2 | X | X | | | | | | | Zyontz |

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| 261 | 808494 | Restoration/Historic Structures | Renovate Woodlawn barn | Woodlawn Manor Special Park | N | 6 | 2 | | | X | X | X | X | | | Zyontz |
| 301 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Pave maintenance parking lot | Ag. History Farm Park | N | 5 | 3 | | | | | | X | | | Astorga |
| 302 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Planning & design for Ag. History Farm | Ag. History Farm Park | N | 5 | 3 | | | | X | | | | | Astorga |
| 36 | 998711 | Energy Conservation: NL | Upgrade and replace HVAC system | Ag. History Farm Park | N | 5 | 3 | X | X | | X | | | | | Astorga |
| 227 | 998708 | PLAR: NL-Minor Renov. | Paint exterior of farm activity center (house and barn) | Ag. History Farm Park | N | 5 | 3 | | | X | | | | | | Astorga |
| 303 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Design roadway and parking lot (candidate project) | Ag. History Farm Park | N | 5 | 3 | | | | | | | | | Astorga |
| 304 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Pave and expand access parking | Ag. History Farm Park | N | 5 | 3 | | | | | | X | X | | Astorga |
| 84 | 958776 | Facility Planning: NL | FP Ag Hist FP: Relocate & construct new MY and buildings | Ag. History Farm Park | N | 5 | 3 | | | | | | | X | | McManus |
| 251 | 808494 | Restoration/Historic Structures | Stabilize Buzzard Barn | Ag. History Farm Park | N | 5 | 3 | | X | | | | | | | Zyontz |
| 54 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Aspen Hill LP | S | 5 | 3 | | | | | | | | | McManus |
| 277 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Replace sidewalk and curbs | Bauer Drive LP | S | 5 | 3 | | | | | X | | | | Astorga |
| 372 | 948718 | SWM Structural Rehab. | Design & construct Best Management Practices | Brookside Gardens | S | 5 | 3 | | X | X | | | | | | Alexander |
| 307 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repair paths | Brookside Gardens | S | 5 | 3 | | X | | | | | | | Astorga |
| 342 | 838882 | Roofs - NL | Replace greenhouse roof (candidate project) | Brookside Gardens | S | 5 | 3 | | | | | | | | | Astorga |
| 15 | 848704 | Brookside Gardens | Design upgrade irrigation system. | Brookside Gardens | S | 5 | 3 | X | X | X | | | | | | McManus |
| 16 | 848704 | Brookside Gardens | Upgrade irrigation system, Phase I | Brookside Gardens | S | 5 | 3 | | | | X | X | | | | McManus |
| 17 | 848704 | Brookside Gardens | Upgrade irrigation system, Phase II | Brookside Gardens | S | 5 | 3 | | | | | X | X | | | McManus |
| 18 | 848704 | Brookside Gardens | Renovate Gude Gardens with private contributions | Brookside Gardens | S | 5 | 3 | | | | | | X | | | McManus |
| 90 | 958776 | Facility Planning: NL | Brookside Gardens Master Plan | Brookside Gardens | S | 5 | 3 | X | X | | | | | | | McManus |
| 91 | 958776 | Facility Planning: NL | Replace and upgrade support facilities | Brookside Gardens | S | 5 | 3 | | | | | X | | | | McManus |
| 38 | 998711 | Energy Conservation: NL | Replace heat pump, furnace, add air conditioning and fresh air requirements in nature center and conservatory. | Brookside Nature Center | S | 5 | 3 | | | | | X | | | | Astorga |
| 137 | 998763 | Minor New Construction: NL | Design and construction boardwalk at nature center | Brookside Nature Center | S | 5 | 3 | | X | X | | | | | | McManus |
| 169 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Cherrywood LP | N | 5 | 3 | | | | | X | | | | McManus |
| 24 | 761682 | Cost Sharing: NL | Plan and design Clarksburg Greenway Trail | Clarksburg Greenway | N | 5 | 3 | X | X | | | | | | | Alexander |
| 171 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Colt Terrace LP | S | 5 | 3 | | | X | X | | | | | McManus |
| 210 | 998704 | PLAR: LP-Tennis/MUC | Rehab 4 tennis courts | Dewey LP | S | 5 | 3 | | X | X | | | | | | Pedoeem |
| 25 | 058703 | E. Norbeck LP | Construct improvements which may include: natural surface trail, picnic pavilion, restrooms, lighted tennis courts, playground, soccer/lacrosse field, larger softball field, realigned baseball and softball fields. | E. Norbeck LP | N | 5 | 3 | | | | X | X | X | | | Alexander |
| 211 | 998704 | PLAR: LP-Tennis/MUC | Rehab 1 basketball court | English Manor LP | S | 5 | 3 | | X | | | | | | | Pedoeem |
| 65 | 957775 | Facility Planning: LP | Facility plan park renovation | Evans Pkwy LP | S | 5 | 3 | X | X | | | | | | | McManus |
| 282 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Flower Valley LP | N | 5 | 3 | X | X | | | | | | | Astorga |
| 176 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Flower Valley LP | N | 5 | 3 | | | X | X | | | | | McManus |
| 284 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Georgian Forest LP | S | 5 | 3 | X | X | | | | | | | Astorga |
| 213 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Georgian Forest LP | S | 5 | 3 | | X | | | | | | | Pedoeem |
| 152 | 988702 | PLAR: LP-Minor Renov. | Renovate restroom | Georgian Forest P | S | 5 | 3 | | | | | | | X | | Astorga |
| 355 | 818571 | Stream Protection | Construct stream protection | Glenallen Trib of NW Branch SVP | S | 5 | 3 | | | X | X | | | | | Alexander |
| 285 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Greenwood LP | N | 5 | 3 | X | X | | | | | | | Astorga |

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| 287 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Kemp Mill Estates LP | S | 6 | 3 | X | X | | | | | | | Astorga |
| 180 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Kemp Mill LP | S | 6 | 3 | | | | | X | | | | McManus |
| 69 | 957775 | Facility Planning: LP | Facility plan urban park renovation | Kemp Mill UP | S | 6 | 3 | | | | | | | X | X | McManus |
| 288 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Ken-Gar LP | S | 5 | 3 | | | | | | X | X | | Astorga |
| 181 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Kensington Heights LP | S | 5 | 3 | X | X | | | | | | | McManus |
| 380 | 948718 | SWM Structural Rehab. | Facility plan for Lake Needwood dredging | Lake Needwood | N | 5 | 3 | X | X | | | | | | | Alexander |
| 153 | 988702 | PLAR: LP-Minor Renov. | Replace bridge | Layhill LP | N | 5 | 3 | | | | | X | | | | Astorga |
| 289 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Layhill LP | N | 5 | 3 | | | | | X | | | | Astorga |
| 122 | 038703 | Laytonia Recreational Park | Planning and design of recreational park | Laytonia RP | N | 5 | 3 | | | X | X | | | | | Alexander |
| 123 | 038703 | Laytonia Recreational Park | Construct recreational park | Laytonia RP | N | 5 | 3 | | | | | X | X | X | | Alexander |
| 290 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Longwood LP | N | 5 | 3 | | | | X | X | | | | Astorga |
| 215 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Longwood LP | N | 5 | 3 | | | X | | | | | | Pedoeem |
| 23 | 977748 | Cost Sharing: LP | Construct new local park | Manor Oaks LP | N | 5 | 3 | X | X | | | | | | | Alexander |
| 132 | 998799 | Minor New Construction: LP | Construct playground, and other amenities. | Manor Oaks LP | N | 5 | 3 | X | X | | | | | | | McManus |
| 233 | 998708 | PLAR: NL-Minor Renov. | Renovate kitchen | Meadowside Nature Center | N | 5 | 3 | | | | X | | | | | Astorga |
| 291 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Mr. Zion LP | N | 5 | 3 | | | X | | | | | | Astorga |
| 71 | 957775 | Facility Planning: LP | Facility plan expansion of existing park | N. Four Corners LP | S | 1 | 3 | X | X | | | | | | | McManus |
| 146 | 998728 | Nat'l Cap. Trolley Mus. | Construct carbarn | Nat'l Cap. Trolley Mus. | S | 6 | 3 | X | X | | | | | | | Alexander |
| 292 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and repave parking lot and roadway | Newport Mills LP | S | 5 | 3 | | | X | | | | | | Astorga |
| 187 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | North Gate LP | S | 5 | 3 | X | X | | | | | | | McManus |
| 72 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | North Gate LP | S | 5 | 3 | | | | | | | | | McManus |
| 427 | 858710 | Trails: Natural Surface | Construct trail connector to Rt. 29 | Northwest Br. SVP | S | 6 | 3 | X | X | | | | | | | Zyontz |
| 386 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | NW Br. Golf Course | N | 5 | 3 | | X | X | | | | | | Alexander |
| 387 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Olney Manor Maint. Fac'l. | N | 5 | 3 | X | X | | | | | | | Alexander |
| 45 | 998711 | Energy Conservation: NL | Replace HVAC system | Olney Manor Maint. Fac'l. | N | 5 | 3 | | | | | | X | | | Astorga |
| 147 | 058710 | Olney Manor Skateboard Fac'l | Construct skateboard facility | Olney Manor RP | N | 5 | 3 | | X | X | | | | | | Alexander |
| 234 | 998708 | PLAR: NL-Minor Renov. | Replace timber wall at Olney Manor Rec. Park | Olney Manor RP | N | 5 | 3 | | | X | X | | | | | Astorga |
| 235 | 998708 | PLAR: NL-Minor Renov. | Design tennis & misc. lights | Olney Manor RP | N | 5 | 3 | X | X | | | | | | | Astorga |
| 236 | 998708 | PLAR: NL-Minor Renov. | Replace tennis lights | Olney Manor RP | N | 5 | 3 | | | X | | | | | | Astorga |
| 237 | 998708 | PLAR: NL-Minor Renov. | Replace misc lights | Olney Manor RP | N | 5 | 3 | | | X | | | | | | Astorga |
| 238 | 998708 | PLAR: NL-Minor Renov. | Replace timber wall | Olney Manor RP | N | 5 | 3 | | | X | X | | | | | Astorga |
| 317 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Planning and design for Olney Manor | Olney Manor RP | N | 5 | 3 | | | X | | | | | | Astorga |
| 318 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repave maintenance yard (candidate project) | Olney Manor RP | N | 5 | 3 | | | | | | | | | Astorga |
| 319 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Olney Manor RP - continue road repairs and paving | Olney Manor RP | N | 5 | 3 | | | | | X | X | | | Astorga |
| 141 | 998763 | Minor New Construction: NL | Replace parking lot lights and poles (candidate project) | Olney Manor RP | N | 5 | 3 | | | | | | | | | McManus |
| 154 | 988702 | PLAR: LP-Minor Renov. | Renovate restroom | Olney Mill LP | N | 5 | 3 | | | | | X | X | | | Astorga |
| 294 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Olney Mill LP | N | 5 | 3 | | | | | X | X | | | Astorga |
| 133 | 998799 | Minor New Construction: LP | Construct new parking lot and entrance, plus new path to gazebo | Olney Square NP | N | 5 | 3 | | X | X | | | | | | McManus |
| 189 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Olney Square NP | N | 5 | 3 | | | X | X | | | | | McManus |

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| 190 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Pleasant View LP | S | 5 | 3 | X | X | | | | | | | McManus |
| 250 | 058707 | Pope Farm Nursery | Install new water line, sewer line and drip irrigation system. | Pope Farm Nursery | N | 5 | 3 | | | | X | X | | | | Alexander |
| 388 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Pope Farm Nursery | N | 5 | 3 | | X | X | | | | | | Alexander |
| 46 | 998711 | Energy Conservation: NL | Replace boilers and meet fresh air requirements (candidate project) | Pope Farm Nursery | N | 5 | 3 | | | | | | | | | Astorga |
| 107 | 958776 | Facility Planning: NL | Program of Requirements and GIS survey | Rachel Carson CP | N | 7 | 3 | | | | | | X | X | | McManus |
| 428 | 858710 | Trails: Natural Surface | Construct 7,500 sq. ft gravel parking lot off Zion Rd & construct & install 2 info kiosks bet. Beltway and Randolph Rd. | Rachel Carson CP | N | 7 | 3 | | X | X | | | | | | Zyontz |
| 404 | 768673 | Trails: Hard Surface Des. & Constr. | Design trail signs and kiosks | Rock Creek HB Trail | N | 5 | 3 | | | | X | | | | | McManus |
| 297 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and repave parking lot | Rock Creek Hills LP | N | 5 | 3 | | X | | | | | | | Astorga |
| 134 | 998799 | Minor New Construction: LP | Construct open shelter, water fountain and water line | Rock Creek Hills LP | S | 5 | 3 | | X | X | X | | | | | McManus |
| 390 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Rock Creek Maint. Fac'l. | N | 5 | 3 | | X | X | | | | | | Alexander |
| 108 | 958776 | Facility Planning: NL | Program of Requirements, topo, & utility survey for maint. facility | Rock Creek Maint. Fac'l. | N | 5 | 3 | X | X | X | | | | | | McManus |
| 320 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface Meadowside parking lot | Rock Creek RP | N | 5 | 3 | | | X | | | | | | Astorga |
| 321 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface access road to Needwood Mansion | Rock Creek RP | N | 5 | 3 | | | | X | | | | | Astorga |
| 322 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Design parking lot paving and paths (candidate project) | Rock Creek RP | N | 5 | 3 | | | | | | | | | Astorga |
| 323 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repair parking lot at Lake Frank | Rock Creek RP | N | 5 | 3 | | | | | | X | | | Astorga |
| 324 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repair spillway | Rock Creek RP | N | 5 | 3 | | | | | | X | | | Astorga |
| 325 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repave parking lot by emergency spillway | Rock Creek RP | N | 5 | 3 | | | | | | | X | | Astorga |
| 109 | 958776 | Facility Planning: NL | Replace sewer system | Rock Creek RP | N | 5 | 3 | | | | X | X | | | | McManus |
| 110 | 958777 | Facility Planning: NL | Conduct feasibility study on connecting Muncaster Environmental Work Center to sewer system (candidate project) | Rock Creek RP | N | 5 | 3 | | | | | | | | | McManus |
| 111 | 958776 | Facility Planning: NL | Trail from E. Gude Dr. to Rock Creek RP | Rock Creek RP | N | 5 | 3 | | | | | X | X | | | McManus |
| 112 | 958776 | Facility Planning: NL | Hard surface trail: east side of Lake Frank; parking | Rock Creek RP | N | 5 | 3 | | | | | | | X | | McManus |
| 113 | 958776 | Facility Planning: NL | Master plan for Avery Road entrance and picnic area 2 | Rock Creek RP | N | 5 | 3 | | | | | | X | X | | McManus |
| 114 | 958776 | Facility Planning: NL | Visitor's Pavillion at Lake Needwood (candidate project) | Rock Creek RP | N | 5 | 3 | | | | | | | | | McManus |
| 429 | 858710 | Trails: Natural Surface | Design & construct trail from Lake Needwood to Ag. Hist Farm Park to connect with Percheron Trail. 1.5 miles. | Rock Creek RP | N | 5 | 3 | | | X | | | | | | Zyontz |
| 266 | 868700 | Resurfacing Park Roads & Bridges | Engineering analysis of drainage improvements to Beach Drive (candidate project) | Rock Creek SVP | N | 5 | 3 | | | | | | | | | Alexander |
| 115 | 958776 | Facility Planning: NL | Beach Dr. bike lane from Garrett Park Rd to Stoneybrook Dr.(5.8 mi.) (candidate project) | Rock Creek SVP | N | 5 | 3 | | | | | | | | | McManus |
| 414 | 888754 | Trails: Hard Surface Renov. | Renovate Rock Creek trail units 1, 2 and 3 | Rock Creek SVP | N | 5 | 3 | X | X | | | | | X | | McManus |
| 336 | 048703 | Rock Creek Trail Ped Bridge | Design and construct pedestrian bridge over Viers Mill Road | Rock Creek Trail | S | 5 | 3 | | X | X | X | X | | | | Alexander |
| 47 | 998711 | Energy Conservation: NL | Upgrade lighting (candidate project) | Saddlebrook Park Police HQ | S | 5 | 3 | | | | | | | | X | Astorga |
| 239 | 998708 | PLAR: NL-Minor Renov. | Replace fuel tanks | Saddlebrook Park Police HQ | S | 5 | 3 | X | X | X | | | | | | Astorga |
| 326 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface parking lot | Saddlebrook Park Police HQ | S | 5 | 3 | | X | | | | | | | Astorga |
| 275 | 868700 | Resurfacing Park Roads & Bridges | Resurface Sligo Creek Parkway - Forest Glen Road to Dennis Avenue | Sligo Creek Pkwy. | S | 6 | 3 | | | | | | X | X | | Alexander |
| 276 | 868700 | Resurfacing Park Roads & Bridges | Resurface Sligo Creek Parkway - Dennis Ave to University Blvd. | Sligo Creek Pkwy. | S | 6 | 3 | | | | | | X | X | | Alexander |
| 298 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Stoneybrook LP | N | 5 | 3 | X | X | | | | | | | Astorga |

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|----------------|--------|-----------------------------------|--|---------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| 79 | 957775 | Facility Planning: LP | Facility plan park renovation | Strathmore LP | S | 5 | 3 | | | | | | X | X | X | McManus |
| 299 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair/repave walks, roads, parking lots, as needed. | Sundown LP | N | 7 | 3 | X | X | | | | | | | Astorga |
| 35 | 998710 | Energy Conservation: LP | Replace 2 furnaces | Veirs Mill LP | S | 5 | 3 | | | X | | | | | | Astorga |
| 300 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Wheaton Clairidge LP | S | 5 | 3 | | | | | | X | | | Astorga |
| 83 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Wheaton Clairidge LP | S | 5 | 3 | | | | | | | | | McManus |
| 328 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repave parking lot | Wheaton Comm. Center | S | 5 | 3 | | X | | | | | | | Astorga |
| 393 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Wheaton Maint. Fac'l. | S | 5 | 3 | | X | X | | | | | | Alexander |
| 49 | 998711 | Energy Conservation: NL | Replace HVAC system at Shorefield House. | Wheaton RP | S | 5 | 3 | | | | | | X | | | Astorga |
| 244 | 998708 | PLAR: NL-Minor Renov. | Improve Shorefield Dr. entrance | Wheaton RP | S | 5 | 3 | X | X | | | | | | | Astorga |
| 329 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface Shorefield parking lot, Phase 1 of 4 | Wheaton RP | S | 5 | 3 | | | X | | | | | | Astorga |
| 330 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface Shorefield parking lot, Phase 2 of 4 | Wheaton RP | S | 5 | 3 | | | | X | | | | | Astorga |
| 331 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Phase 3 (candidate project) | Wheaton RP | S | 5 | 3 | | | | | X | | | | Astorga |
| 332 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Wheaton RP - resurface Shorefield parking lot, Phase 4 of 4 | Wheaton RP | S | 5 | 3 | | | | | X | X | | | Astorga |
| 333 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Repair and overlay driveway (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | Astorga |
| 334 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Overlay paths, Shorefield area (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | Astorga |
| 345 | 838882 | Roofs - NL | Replace roof - Shorefield House | Wheaton RP | S | 5 | 3 | | | | | X | | | | Astorga |
| 346 | 838882 | Roofs - NL | Replace roof - tennis bubble (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | Astorga |
| 347 | 838882 | Roofs - NL | Replace roof on carousel (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | Astorga |
| 348 | 838882 | Roofs - NL | Replace roof - Wheaton stables (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | Astorga |
| 8 | 008720 | Ballfield Initiatives | Design Fields 4 & 5 lights (softball) | Wheaton RP | S | 5 | 3 | | | X | X | X | | | | McManus |
| 9 | 008720 | Ballfield Initiatives | Install new lights fields 4 & 5 softball | Wheaton RP | S | 5 | 3 | | | | | X | | | | McManus |
| 10 | 008720 | Ballfield Initiatives | Supv. Install new lights fields 4 & 5 | Wheaton RP | S | 5 | 3 | | | | | X | | | | McManus |
| 117 | 958776 | Facility Planning: NL | Hard surface trail extension to Randolph Rd (0.7 miles) | Wheaton RP | S | 5 | 3 | | | X | X | | | | | McManus |
| 118 | 958776 | Facility Planning: NL | Irrigation systems in 2 baseball fields and 4 softball fields (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | McManus |
| 142 | 998763 | Minor New Construction: NL | Replace gravel road with asphalt at athletic field area to Shorefield area | Wheaton RP | S | 5 | 3 | | X | X | | | | | | McManus |
| 143 | 998763 | Minor New Construction: NL | Install heating, fire supression, emergency exit, & upgrade lights on Carousel Bldg. (candidate project) | Wheaton RP | S | 5 | 3 | | | | | | | | | McManus |
| 435 | 058706 | Winding Creek LP | Planning, design and site improvements for local park renovation | Winding Creek LP | S | 5 | 3 | | X | X | | | | | | Alexander |
| 407 | 888754 | Trails: Hard Surface Renov. | Plan and design pedestrian bridge | Becca Lilly NP | S | 1 | 4 | | X | X | | | | | | McManus |
| 14 | 058702 | Broad Acres LP | Renovate local park | Broad Acres LP | S | 1 | 4 | | | | X | | | | | McManus |
| 173 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Ellsworth UP | S | 1 | 4 | | | X | X | | | | | McManus |
| 121 | 998780 | Jesup Blair LP Renovation | Renovate and expand local park | Jesup Blair LP | S | 1 | 4 | X | X | | | | | | | Pedoeem |
| 360 | 818571 | Stream Protection | Construct improvements | Long Branch SVP | S | 1 | 4 | X | X | | | | | | | Alexander |
| 413 | 888754 | Trails: Hard Surface Renov. | Renovation of East Wayne Bridge | Long Branch Trail | S | 1 | 4 | | | | | | | | | McManus |
| 370 | 958758 | SWM Discharge Control | Design and construct Best Management Practices | Meadowbrook Maint. Fac'l. | S | 1 | 4 | X | X | | | | | | | Alexander |
| 384 | 948718 | SWM Structural Rehab. | Design and construct best management practices at Meadowbrook MY | Meadowbrook Maint. Fac'l. | S | 1 | 4 | X | X | | | | | | | Alexander |
| 231 | 998708 | PLAR: NL-Minor Renov. | Replace fuel tanks | Meadowbrook Maint. Fac'l. | S | 1 | 4 | X | X | X | | | | | | Astorga |
| 232 | 998708 | PLAR: NL-Minor Renov. | Paint exterior | Meadowbrook Maint. Fac'l. | S | 1 | 4 | | | | | X | | | | Astorga |

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|----------------|--------|-------------------------------------|--|-------------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| 361 | 818571 | Stream Protection | Pond outfall extension (candidate project) | Meadowbrook Stable | S | 1 | 4 | | | | | | | | | Alexander |
| 125 | 978752 | Meadowbrook Stable Improvement | Stable improvements | Meadowbrook Stable | S | 1 | 4 | X | X | | | | | | | Pedoeem |
| 352 | 048701 | SilverPlace/MRO HQ Study | Planning and design | Mont. Regional Office | S | 1 | 4 | X | X | | | | | | | McKown |
| 293 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Replace sidewalk and curbs | Nolte LP | S | 1 | 4 | | | | | X | | | | Astorga |
| 338 | 827738 | Roofs - LP | Replace metal roof | Parkside HQ | S | 1 | 4 | | | X | X | X | X | X | | Astorga |
| 264 | 868700 | Resurfacing Park Roads & Bridges | Resurface Beach Dr., Connecticut Ave to Cedar Lane | Rock Creek SVP | S | 1 | 4 | | X | | | | | | | Alexander |
| 222 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis and 2 multiuse courts | Silver Spring Intermediate NP | S | 1 | 4 | | | X | | | | | | Pedoeem |
| 272 | 868700 | Resurfacing Park Roads & Bridges | Resurface Sligo Creek Pkwy - Colesville to Forest Glen Road | Sligo Creek Pkwy. | S | 1 | 4 | | X | X | X | | | | | Alexander |
| 273 | 868700 | Resurfacing Park Roads & Bridges | Resurface Sligo Creek Parkway - Wayne Avenue to Colesville Rd | Sligo Creek Pkwy. | S | 1 | 4 | X | X | | | | | X | | Alexander |
| 274 | 868700 | Resurfacing Park Roads & Bridges | Engineering analysis of drainage improvements to Sligo Creek Parkway (candidate project) | Sligo Creek Pkwy. | S | 1 | 4 | | | | | | | | | Alexander |
| 415 | 888754 | Trails: Hard Surface Renov. | Renovate Sligo Creek trail | Sligo Creek SVP | S | 1 | 4 | X | X | X | X | | | X | | McManus |
| 405 | 768673 | Trails: Hard Surface Des. & Constr. | Construct trail signs and kiosks | Sligo Creek Trail | S | 1 | 4 | | X | X | X | | | X | | McManus |
| 406 | 768673 | Trails: Hard Surface Des. & Constr. | Construction Cherry Ave. connector | Sligo Creek Trail | S | 1 | 4 | | | | | | X | X | | McManus |
| 366 | 818571 | Stream Protection | Construct stream protection | Sligo Golf Course | S | 1 | 4 | | | | X | X | | X | | Alexander |
| 392 | 948718 | SWM Structural Rehab. | Design and construct Best Management Practices | Sligo Golf Course | S | 1 | 4 | | X | X | | | | | | Alexander |
| 78 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Sligo Mill Overlook NP | S | 1 | 4 | | | | | | | | | McManus |
| 157 | 998799 | PLAR: LP-Minor Renov. | Replace rotted wooden retaining wall (candidate project) | Takoma UP | S | 1 | 4 | | | | | | | | | Astorga |
| 80 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Takoma UP | S | 1 | 4 | | | | | | | | | McManus |
| 368 | 818571 | Stream Protection | Environmental study | Takoma Woods | S | 1 | 4 | | X | | | | | | | Alexander |
| 158 | 988702 | PLAR: LP-Minor Renov. | Renovate restroom | Takoma-Piney Br. LP | S | 1 | 4 | | | | | | | | | Astorga |
| 81 | 957775 | Facility Planning: LP | Facility plan park renovation | Takoma-Piney Br. LP | S | 1 | 4 | X | X | | | | | | | McManus |
| 199 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Takoma-Piney Br. LP | S | 1 | 4 | | | X | X | | | | | McManus |
| 201 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Upper Long Branch SVP | S | 1 | 4 | | X | | | | | | | McManus |
| 341 | 827738 | Roofs - LP | Replace gym roof (candidate project) | Woodside LP | S | 1 | 4 | | | | | | | | | Astorga |
| 160 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Avenel LP | S | 4 | 5 | | X | | | | | | | McManus |
| 161 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Ayrlawn LP | S | 2 | 5 | | | X | X | | | | | McManus |
| 204 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Ayrlawn LP | S | 2 | 5 | | | X | | | | | | Pedoeem |
| 162 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Battery Lane UP | S | 2 | 5 | | | | | X | | | | McManus |
| 205 | 998704 | PLAR: LP-Tennis/MUC | Rehab 1 tennis & 1 basketball ct. | Battery Lane UP | S | 2 | 5 | | | | X | | | | | Pedoeem |
| 163 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Beverly Farms LP | S | 4 | 5 | | | | X | | | | | McManus |
| 206 | 998704 | PLAR: LP-Tennis/MUC | Rehab. 2 tennis courts | Beverly Farms LP | S | 4 | 5 | | | X | | | | | | Pedoeem |
| 56 | 957775 | Facility Planning: LP | Park reconstruction (candidate project) | Brookdale NP | S | 2 | 5 | | | | | | | | | McManus |
| 164 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Brookdale NP | S | 2 | 5 | | X | | | | | | | McManus |
| 165 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Cabin John Athletic Area | S | 4 | 5 | | | | X | | | | | McManus |
| 246 | 998703 | PLAR: NL-Play Equip. | Replace play equipment | Cabin John Athletic Area | S | 4 | 5 | | X | | | | | | | McManus |
| 353 | 818571 | Stream Protection | Construct improvements | Cabin John Creek | S | 4 | 5 | X | X | | | | | | | Alexander |
| 373 | 948718 | SWM Structural Rehab. | Design & construct Best Management Practices | Cabin John Maint. Fac'l. | S | 4 | 5 | | X | X | | | | | | Alexander |
| 138 | 998763 | Minor New Construction: NL | Install emergency generator at maintenance facility (candidate project) | Cabin John Maint. Fac'l. | S | 4 | 5 | | | | | | | | | McManus |

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| 39 | 998711 | Energy Conservation: NL | Replace 3 units; meet fresh air requirements. | Cabin John Maint. Fac'l. | S | 4 | 5 | | | | | X | | | | Astorga |
| 139 | 998763 | Minor New Construction: NL | Design and construct covered storage buildings at athletic area (candidate project) | Cabin John Reg. Pk. | S | 4 | 5 | | | | | | | | | McManus |
| 40 | 998711 | Energy Conservation: NL | Replace heat pumps at train station (candidate project) | Cabin John RP | S | 4 | 5 | | | | | | | | | Astorga |
| 228 | 998708 | PLAR: NL-Minor Renov. | Plan/design culvert bridge replacement on maintenance road in Pepco ROW. | Cabin John RP | S | 4 | 5 | | X | | | | | | | Astorga |
| 92 | 958776 | Facility Planning: NL | Renovate/replace restrooms in Adventure Playground area | Cabin John RP | S | 4 | 5 | | | | | | X | | | McManus |
| 93 | 958776 | Facility Planning: NL | Renovate miniature train station | Cabin John RP | S | 4 | 5 | | | | | | | X | | McManus |
| 94 | 958776 | Facility Planning: NL | Replace water line in campgrounds | Cabin John RP | S | 4 | 5 | | | | | X | | | | McManus |
| 95 | 958776 | Facility Planning: NL | Locust Grove Nature Center expansion (candidate project) | Cabin John RP | S | 4 | 5 | | | | | | | | | McManus |
| 247 | 998703 | PLAR: NL-Play Equip. | Replace play equipment | Cabin John RP | S | 4 | 5 | | X | X | | | | | | McManus |
| 308 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Resurface Carderock Springs Road - River to Fenway | Cabin John SVP #3 | S | 4 | 5 | | X | | | | | | | Astorga |
| 420 | 858710 | Trails: Natural Surface | Design and construct steps on trail. | Cabin John Trail | S | 4 | 5 | X | X | | | | | | | Zyontz |
| 397 | 768673 | Trails: Hard Surface Des. & Constr. | Design and construct stairs at Bradley Blvd. & Mass. Ave. | Capital Crescent Trail | S | 2 | 5 | | X | X | | | | | | McManus |
| 398 | 768673 | Trails: Hard Surface Des. & Constr. | Design and construct connector from Little Falls Pkwy to Cap. Crescent Trail | Capital Crescent Trail | S | 2 | 5 | | X | X | | | | | | McManus |
| 399 | 768673 | Trails: Hard Surface Des. & Constr. | Design trail signs and kiosks | Capital Crescent Trail | S | 2 | 5 | | | | | | | X | | McManus |
| 400 | 768673 | Trails: Hard Surface Des. & Constr. | Design and construction of River Road Safety Wall | Capital Crescent Trail | S | 2 | 5 | | | X | X | | | | | McManus |
| 408 | 888754 | Trails: Hard Surface Renov. | Design and construct railroad bridge repair | Capital Crescent Trail | S | 2 | 5 | | X | X | | | | | | McManus |
| 409 | 888754 | Trails: Hard Surface Renov. | Design and repair retaining wall under CCT trestle | Capital Crescent Trail | S | 2 | 5 | | X | X | | | | | | McManus |
| 167 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Cedar Lane LP | S | 1 | 5 | | | | | X | | | | McManus |
| 168 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Chase Ave. UP | S | 2 | 5 | | X | | | | | | | McManus |
| 337 | 827738 | Roofs - LP | Replace recreation center roof | Chevy Chase LP | S | 2 | 5 | X | X | | | | | | | Astorga |
| 19 | 038702 | Concord LP | Renovate local park. | Concord LP | S | 2 | 5 | | X | X | | | | | | McManus |
| 66 | 957775 | Facility Planning: LP | Parking lot improvements | Falls Road LP | S | 4 | 5 | X | X | | | | | | | McManus |
| 174 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Fleming LP | S | 2 | 5 | X | X | | | | | | | McManus |
| 212 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Fleming LP | S | 2 | 5 | | | | X | | | | | Pedoeem |
| 283 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Replace sidewalk and curbs | Garrett Park Est. LP | S | 2 | 5 | | | | | X | | | | Astorga |
| 130 | 998799 | Minor New Construction: LP | Feasibility study for sewer connections | Garrett Park Est. LP | S | 2 | 5 | | | | X | | | | | McManus |
| 177 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Glen Echo Heights NP | S | 2 | 5 | X | X | | | | | | | McManus |
| 178 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Greenwich LP | S | 2 | 5 | X | X | | | | | | | McManus |
| 131 | 998799 | Minor New Construction: LP | Replace covered chess/checkers area with picnic shelter | Highland Stone LP | S | 4 | 5 | | | X | X | | | | | McManus |
| 183 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Leland LP | S | 2 | 5 | | | | | X | | | | McManus |
| 262 | 868700 | Resurfacing Park Roads & Bridges | Resurface Carderock Springs Rd, River Road to Fenway Road | Little Falls Pkwy. | S | 2 | 5 | | X | X | X | | | | | Alexander |
| 263 | 868700 | Resurfacing Park Roads & Bridges | Resurface Elmhirst Parkway - Cedar Lane to dead end at Broadbrook Drive | Little Falls Pkwy. | S | 2 | 5 | | | | X | X | | | | Alexander |
| 124 | 038704 | Little Falls Pkwy Bridge | Construct new bridge deck. | Little Falls Pkwy. | S | 2 | 5 | X | X | | | | | | | Pedoeem |
| 359 | 818571 | Stream Protection | Construct stream protection | Little Falls SVP | S | 2 | 5 | X | X | X | | | | | | Alexander |
| 412 | 888754 | Trails: Hard Surface Renov. | Design & renovate Little Falls trail | Little Falls SVP | S | 2 | 5 | | | | X | X | X | | | McManus |
| 184 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Little Falls SVU #2 | S | 2 | 5 | | | | X | | | | | McManus |
| 28 | 998710 | Energy Conservation: LP | Replace furnace and AC | Lynnbrook LP | S | 2 | 5 | | | X | | | | | | Astorga |

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| 216 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 basketball and 2 tennis courts | Maplewood-Alta Vista LP | S | 2 | 5 | | X | | | | | | | Pedoeem |
| 29 | 998710 | Energy Conservation: LP | Replace boiler | McCrislis Gardens | S | 2 | 5 | | | | X | | | | | Astorga |
| 104 | 958776 | Facility Planning: NL | Utility Survey and Facilities Improvements | McCrislis Gardens | S | 2 | 5 | | | | | X | X | X | | McManus |
| 145 | 038707 | Montrose Trail | Construct Montrose Trail-Stage 1 | Montrose Parkway West ROW | S | 2 | 5 | | | | | | | | X | McManus |
| 73 | 957775 | Facility Planning: LP | POR to replace senior ctr. & day care bldgs. (candidate project) | Norwood LP | S | 2 | 5 | | | | | | | | | McManus |
| 188 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Norwood LP | S | 2 | 5 | | | | | X | | | | McManus |
| 363 | 818571 | Stream Protection | Parklawn group picnic area bridge. | Parklawn Group Picnic Area | S | 2 | 5 | | | | | | X | X | | Alexander |
| 191 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Potomac Comm. NP | S | 4 | 5 | | | X | X | | | | | McManus |
| 296 | 998714 | Resurfacing Pkg. Lots & Paths: LP | Repair and overlay asphalt | Randolph Hills LP | S | 2 | 5 | | | | | X | | | | Astorga |
| 75 | 957775 | Facility Planning: LP | Replace rec. center (candidate project) | Randolph Hills LP | S | 2 | 5 | | | | | | | | | McManus |
| 192 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Randolph Hills LP | S | 2 | 5 | | | | X | | | | | McManus |
| 265 | 868700 | Resurfacing Park Roads & Bridges | Resurface Beach Drive - Cedar to Grosvenor (candidate project) | Rock Creek SVP | S | 1 | 5 | | | | | | | | | Alexander |
| 267 | 868700 | Resurfacing Park Roads & Bridges | Resurface Beach Dr., Knowles Avenue to Garrett Park Road | Rock Creek SVP | S | 5 | 5 | | | | X | X | | | | Alexander |
| 268 | 868700 | Resurfacing Park Roads & Bridges | Resurface Grosvenor Ave to Knowles Ave. | Rock Creek SVP | S | 5 | 5 | | | | | X | X | | | Alexander |
| 364 | 818571 | Stream Protection | Rock Creek SVP @ Beach Drive & Kensington Pkwy | Rock Creek SVP | S | 1 | 5 | | | X | X | | | | | Alexander |
| 193 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Rock Creek SVP unit #2 | S | 1 | 5 | X | X | | | | | | | McManus |
| 50 | 998773 | Enterprise Facilities' Improvements | Replace roof | Rockwood Manor | S | 4 | 5 | X | X | | | | | | | Bush |
| 221 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 tennis courts | Sangamore LP | S | 2 | 5 | | X | | | | | | | Pedoeem |
| 156 | 988702 | PLAR: LP-Minor Renov. | Renovate restroom | Stratton LP | S | 2 | 5 | | | | X | | | | | Astorga |
| 198 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Stratton LP | S | 2 | 5 | X | X | | | | | | | McManus |
| 34 | 998710 | Energy Conservation: LP | Replace boiler | Tilden Woods LP | S | 2 | 5 | | | | X | | | | | Astorga |
| 200 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Timberlawn LP | S | 2 | 5 | | | X | X | | | | | McManus |
| 432 | 858710 | Trails: Natural Surface | Construct 5.3 mile natural surface trail | Watts Branch SVP | S | 4 | 5 | | | | | X | X | X | | Zyontz |
| 369 | 818571 | Stream Protection | Stabilize eroding streambank on tributary to Rock Creek | Waverly Schuykill LP | S | 2 | 5 | | X | X | | | | | | Alexander |
| 340 | 827738 | Roofs - LP | Replace roof at recreation building (candidate project) | Westmoreland Hills LP | S | 2 | 5 | | | | | | | | | Astorga |
| 203 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Willard Ave. LP | S | 2 | 5 | | | | | X | | | | McManus |
| 257 | 808494 | Restoration/Historic Structures | Restore or stabilize historic structure | Sites TBD | | | | X | X | X | X | X | X | X | | Zyontz |
| 354 | 818571 | Stream Protection | Reforestation | Countywide | | | | X | X | X | X | X | X | X | | Alexander |
| 1 | 008720 | Ballfield Initiatives | Athletic field renovations at the following schools: Westland MS, Flower Hill ES, Strawberry ES, Eastern MS, Frost MS, Cold Spring ES, Rock Creek Valley ES | Countywide | | | | | X | | | | | | | McManus |
| 62 | 957775 | Facility Planning: LP | Design Guidelines for Local Park Facilities | Countywide | | | | | X | X | | X | X | X | | McManus |
| 96 | 958776 | Facility Planning: NL | Planning for public/private partnerships | Countywide | | | | | X | X | X | X | X | X | | McManus |
| 97 | 958776 | Facility Planning: NL | Visitor and Nature Centers' programming and design guidelines for park buildings (candidate project) | Countywide | | | | | | | | | | | | McManus |
| 98 | 958776 | Facility Planning: NL | Strategic Plan for selected facilities: Meadowbrook, Pope Farm, Saddlebrook, Shady Grove | Countywide | | | | | X | | | | | | | McManus |
| 129 | 998799 | Minor New Construction: LP | Design future informal roller hockey rinks | Countywide | | | | X | | | | | | | | McManus |
| 401 | 768673 | Trails: Hard Surface Des. & Constr. | Design and construct trail amenities | Countywide | | | | X | X | X | X | X | X | X | | McManus |
| 402 | 768673 | Trails: Hard Surface Des. & Constr. | Trail connector analysis | Countywide | | | | | X | X | | | | | | McManus |
| 410 | 888754 | Trails: Hard Surface Renov. | Program future hard surface trail renovations | Countywide | | | | X | X | X | X | X | X | X | | McManus |

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|----------------|--------|-----------------------------------|---|------------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|-----------|
| 411 | 888754 | Trails: Hard Surface Renov. | Design and construct pedestrian bridge replacements at various sites. | Countywide | | | | | X | X | | | | | | McManus |
| 20 | 977748 | Cost Sharing: LP | Pave gravel entrance road and parking lot. | Cross Creek LP | | | | | X | X | | | | | | Alexander |
| 376 | 948718 | SWM Structural Rehab. | Dredge Epsilon Drive SM Pond | Epsilon Drive | | | | | | | X | X | | | | Alexander |
| 214 | 998704 | PLAR: LP-Tennis/MUC | Rehab 2 basketball courts | Good Hope LP | | | | | | X | | | | | | Pedoeem |
| 377 | 948718 | SWM Structural Rehab. | Dredge Hollywood Branch SM Facility | Hollywood Branch | | | | | | | | X | X | | | Alexander |
| 100 | 958776 | Facility Planning: NL | Plan entrance and parking | Louis Green Conservation Pk. | | | | | | | | X | X | | | McManus |
| 44 | 998711 | Energy Conservation: NL | Replace 5 heat pumps. | Meadowside Nature Center | | | | | | | | | | X | | Astorga |
| 105 | 958776 | Facility Planning: NL | Expand Meadowside Nature Center (candidate project) | Meadowside Nature Center | | | | | | | | | | | | McManus |
| 385 | 948718 | SWM Structural Rehab. | Repair and dredge Metz Court SM Pond | Metz Court | | | | | | X | X | | | | | Alexander |
| 30 | 998710 | Energy Conservation: LP | Energy Management Consultant | N/A | | | | X | X | | | | | | | Astorga |
| 31 | 998710 | Energy Conservation: LP | Energy Consultant | N/A | | | | | | X | | | | | | Astorga |
| 217 | 998704 | PLAR: LP-Tennis/MUC | Rehab 1 basketball court | North Gate LP | | | | | | X | | | | | | Pedoeem |
| 389 | 948718 | SWM Structural Rehab. | Dredge Pueblo Road SM Pond | Pueblo Road | | | | | | | X | X | | | | Alexander |
| 269 | 868700 | Resurfacing Park Roads & Bridges | Design of Road Resurfacing Projects | Sites TBD | | | | X | X | X | X | X | X | X | | Alexander |
| 270 | 868700 | Resurfacing Park Roads & Bridges | Construct bridge repairs from biennial DPWT bridge inventory & assessment | Sites TBD | | | | | | X | X | X | X | X | | Alexander |
| 271 | 868700 | Resurfacing Park Roads & Bridges | Guardrail replacement | Sites TBD | | | | | X | | X | | X | | | Alexander |
| 371 | 958758 | SWM Discharge Control | Update SWPPPs | Sites TBD | | | | X | X | | | | | | | Alexander |
| 155 | 998702 | PLAR: LP-Minor Renov. | Landscaping | Sites TBD | | | | | | | X | X | | | | Astorga |
| 240 | 998708 | PLAR: NL-Minor Renov. | Landscaping non-local Parks | Sites TBD | | | | X | X | X | X | X | X | X | | Astorga |
| 241 | 998708 | PLAR: NL-Minor Renov. | Replace telecommunications conduit | Sites TBD | | | | | X | X | X | X | X | X | | Astorga |
| 242 | 998708 | PLAR: NL-Minor Renov. | Replace fuel tanks at sites to be determined | Sites TBD | | | | X | X | X | X | X | X | X | | Astorga |
| 243 | 998708 | PLAR: NL-Minor Renov. | Replace telecommunications conduit | Sites TBD | | | | X | X | X | X | X | X | X | | Astorga |
| 327 | 998764 | Resurfacing Pkg. Lots & Paths: NL | Concrete repairs | Sites TBD | | | | | X | | | | | | | Astorga |
| 344 | 838882 | Roofs - NL | Roof survey and inspection | Sites TBD | | | | X | | | | X | | | | Astorga |
| 149 | 998700 | PLAR: LP-Athletic Fields | Rehab. athletic fields | Sites TBD | | | | X | X | X | X | X | X | X | | Conner |
| 225 | 998706 | PLAR: NL-Athletic Fields | Renovate ballfields | Sites TBD | | | | X | X | X | X | X | X | X | | Conner |
| 6 | 008720 | Ballfield Initiatives | Design alternative surface fields | Sites TBD | | | | | | | | | X | X | | McManus |
| 7 | 008720 | Ballfield Initiatives | Construct alternative surface fields | Sites TBD | | | | | | | | | | X | | McManus |
| 135 | 998799 | Minor New Construction: LP | Design and construct dog parks | Sites TBD | | | | X | X | | | | | | | McManus |
| 195 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Sites TBD | | | | | | | | | | X | | McManus |
| 196 | 998703 | PLAR: LP-Play Equip. | Replace play equipment | Sites TBD | | | | | | | | | | X | | McManus |
| 150 | 998701 | PLAR: LP-Boundary Markings | Survey and mark parkland | Sites TBD | | | | X | X | X | X | X | X | X | | Pedoeem |
| 223 | 998704 | PLAR: LP-Tennis/MUC | Rehab tennis and multi-use courts | Sites TBD | | | | | | | X | X | X | X | | Pedoeem |
| 226 | 998707 | PLAR: NL-Boundary Markings | PLAR: NL - Boundary Markings | Sites TBD | | | | X | X | X | X | X | X | X | | Pedoeem |
| 249 | 998715 | PLAR: NL-Tennis/MUC | Rehab. various tennis and multi-use courts | Sites TBD | | | | X | X | X | X | X | X | X | | Pedoeem |
| 258 | 808494 | Restoration/Historic Structures | Strategic Plan | Sites TBD | | | | X | X | X | X | X | X | X | | Zyontz |
| 431 | 858710 | Trails: Natural Surface | Relocate/install boardwalk along problem trails; install/replace handrails. | Sites TBD | | | | X | X | X | X | X | X | X | | Zyontz |
| 224 | 998704 | PLAR: LP-Tennis/MUC | Rehab tennis courts | Westmoreland Hills LP | | | | | | X | | | | | | Pedoeem |

| Original Order | PDF # | PDF Name | Work Detail | Site/Location | Region | Planning Area | RAB | FY04 | FY05 | FY06 | FY07 | FY08 | FY09 | FY10 | BSY | PDF Mgr |
|-----------------------------|--------|-------------------|----------------------------|--------------------------|--------|---------------|-----|------|------|------|------|------|------|------|-----|---------|
| PARKLAND ACQUISITION | | | | | | | | | | | | | | | | |
| A1 | 767828 | Acquisition: LP | Acquire local parkland | Sites TBD | | | | X | X | X | X | X | X | X | | Gries |
| A2 | 998798 | Acquisition: NL | Acquire non-local parkland | Sites TBD | | | | X | X | X | X | X | X | X | | Grise |
| A3 | 018710 | Legacy Open Space | Parkland acquisition | Serpentine Barrens | N | 4 | 1 | X | X | X | X | | | | | Zyontz |
| A4 | 018710 | Legacy Open Space | Parkland acquisition | Capitol View | S | 5 | 3 | | X | | | | | | | Zyontz |
| A5 | 018710 | Legacy Open Space | Parkland acquisition | Great Seneca Greenway | N | 3 | 1 | X | X | | | | | | | Zyontz |
| A6 | 018710 | Legacy Open Space | Parkland acquisition | Darby House & Store | N | 7 | 1 | | X | | | | | | | Zyontz |
| A7 | 018710 | Legacy Open Space | Parkland acquisition | Shale Barrens -Turf Farm | N | 7 | 1 | | X | | | | | | | Zyontz |
| A8 | 018710 | Legacy Open Space | Parkland acquisition | Hoyles Mill | N | 7 | 1 | | X | | | | | | | Zyontz |
| A9 | 018710 | Legacy Open Space | Parkland acquisition | Hyattstown Forest | N | 7 | 1 | | X | | | | | | | Zyontz |
| A10 | 018710 | Legacy Open Space | Parkland acquisition | Hoyles Mill | N | 7 | 1 | | X | X | X | | | | | Zyontz |
| A11 | 018710 | Legacy Open Space | Parkland acquisition | Hyattsown Forest | N | 7 | 1 | | | X | | | | | | Zyontz |
| A12 | 018710 | Legacy Open Space | Parkland acquisition | Water's Gift | N | 6 | 2 | | | X | X | X | | | | Zyontz |

Appendix V

Montgomery County Park System Park Facility Inventory

SUMMARY

| | Developed | | Total Parks | Acres Undeveloped | Acres Developed | Total Acres | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Spaces | Picnic Shelters | Open Shelters | Rec Bldg | |
|--------------------------------|------------|-------------|-------------|----------------------|--------------------|--------------------|--------------|-----------|-------------|-------------|---------------|------------|----------------|------------------|--------------|-------------------|-------------------|--------------------|------------------|-------------|--|
| | Developed | Undeveloped | | | | | | | | | | | | | | | | | | | |
| County-wide Parks | | | | | | | | | | | | | | | | | | | | | |
| Stream Valley Park Units | 1 | 33 | 34 | 12,944.2103 | 71.9270 | 13,016.1373 | 1 | 0 | 1 | 3 | 0 | 12 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| Regional Park | 5 | 0 | 5 | 5,220.2049 | 2,610.1025 | 7,830.3074 | 9 | 3 | 1 | 0 | 0 | 16 | 0 | 2 | 0 | 21 | 0 | 47 | 0 | 0 | |
| Recreational Park | 7 | 4 | 11 | 483.3950 | 2,492.9886 | 2,976.3836 | 14 | 8 | 2 | 13 | 0 | 10 | 6 | 4 | 10 | 22 | 0 | 14 | 5 | 0 | |
| Conservation Park | 0 | 16 | 16 | 3,541.6510 | 0.0000 | 3,541.6510 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Special Park | 16 | 3 | 19 | 1,001.7021 | 922.0930 | 1,923.7951 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| Historical/Cultural Park | 2 | 0 | 2 | 0.0000 | 104.9101 | 104.9101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Misc. Recreation Facility | 2 | 0 | 2 | 0.0000 | 4.1589 | 4.1589 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Misc. Non-recreation Facility | 4 | 0 | 4 | 0.0000 | 106.2029 | 106.2029 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 37 | 56 | 93 | 23,191.1633 | 6,312.3830 | 29,503.5463 | 26 | 11 | 4 | 16 | 1 | 42 | 8 | 6 | 10 | 45 | 0 | 61 | 6 | 2 | |
| Community Use Parks | | | | | | | | | | | | | | | | | | | | | |
| Urban Park | 20 | 4 | 24 | 4.3949 | 23.4806 | 27.8755 | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 1 | 3 | 1 | 0 | 0 | 8 | 0 | |
| Neighborhood Park | 81 | 12 | 93 | 79.6792 | 567.5439 | 647.2231 | 3 | 0 | 3 | 7 | 3 | 80 | 50 | 9 | 46 | 11 | 0 | 1 | 34 | 4 | |
| Local Park | 129 | 15 | 144 | 289.3220 | 1,887.3591 | 2,176.6811 | 132.5 | 9 | 54 | 75.5 | 1 | 138 | 95 | 37 | 125 | 64 | 0 | 15 | 66 | 25 | |
| Neighborhood Conservation Area | 0 | 41 | 41 | 283.5290 | 0.0000 | 283.5290 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 230 | 72 | 302 | 656.9251 | 2,478.3836 | 3,135.3087 | 135.5 | 9 | 57 | 82.5 | 4 | 232 | 147 | 47 | 174 | 108 | 0 | 16 | 108 | 29 | |
| GRAND TOTAL | 267 | 128 | 395 | 23,848.0884 | 8,790.7666 | 32,638.8550 | 161.5 | 20 | 61 | 98.5 | 5 | 274 | 155 | 53 | 184 | 121 | 0 | 77 | 114 | 31 | |

Disclaimer: By Policy Regional Parks can be only 1/3 developed maximum. The developed acreage numbers reflect maximum development potential.

Legend:

SB-Softball
 FS Overlay - Football Soccer Overlay
 Picnic Shelters - Picnic Shelters (permit only)
 Bball Mu Ct -Basketball/Multi-use Court
 Lighted BB - Lighted Basketball

Tennis Ct - Tennis Court
 Parking Spaces - Number of Parking Spaces
 Playground - Playground
 Rec. Bldg - Recreation Building

BB - Baseball
 Lighted Tennis - Lighted Tennis Court
 Play Field - Play Field
 Open Shelters - Open Shelters (free)

Urban Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovrlly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-----------|-----|-----------|---------|------|------------------------------------|-----------|--------|--------|--------|-----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|-------------------------------|---|---|---|----|---|---|---|---|---|---|---|---|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | 36 | A01 | SMB | .2425 | D | ACORN URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | Historic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 35 | A03 | SCJ | 1.9457 | D | BATTERY LANE URBAN PARK | 1 | 5 | 0 | | | | | 1 | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 31 | A29 | SMB | 3.2704 | U | CAPITOL VIEW PARK OPEN SPACE | 1 | 3 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 35 | A08 | SCJ | 1.0031 | D | CAROLINE FREELAND URBAN PARK | 1 | 5 | 0 | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 35 | A04 | SMB | .3847 | D | CHASE AVENUE URBAN PARK | 1 | 5 | 0 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 35 | A05 | SMB | .3335 | D | CHELTENHAM DRIVE URBAN PARK | 1 | 5 | 0 | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 24 | A26 | NSG | .5993 | U | DARNESTOWN SQUARE URBAN PARK | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A07 | SMB | .2 | D | EAST SILVER SPRING URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A09 | SMB | 3.636 | D | ELLSWORTH URBAN PARK | 1 | 4 | 0 | | | | 2 | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 35 | A10 | SMB | 2.1007 | D | ELM STREET URBAN PARK | 1 | 5 | 0 | | | | 2 | .5 | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A11 | SMB | 1.9905 | D | FAIRVIEW ROAD URBAN PARK | 1 | 4 | 0 | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A12 | SMB | .2863 | D | FENTON STREET URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | Sitting Area | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 37 | A13 | SMB | .4038 | D | FLOWER AVENUE URBAN PARK | 1 | 4 | 0 | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 19 | A25 | NBH | .7684 | D | GERMANTOWN SQUARE URBAN PARK | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 19 | A28 | NBH | .4602 | U | GERMANTOWN TOWN COMMONS URBAN PARK | 1 | 3 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 31 | A27 | SWH | 3.0182 | D | GLENMONT GREENWAY URBAN PARK | 1 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 32 | A14 | SWH | 2.6835 | D | KEMP MILL URBAN PARK | 1 | 3 | 0 | | | | 2 | .5 | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A15 | SMB | .2 | D | KRAMER URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A16 | SMB | 0 | D | METRO URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A17 | SMB | .065 | U | PHILADELPHIA AVENUE URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A18 | SMB | .254 | D | ROYCE HANSON URBAN PARK | 1 | 4 | 0 | | | | | | | | | | | | 1 | | Sitting & Picnicking | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 37 | A19 | SMB | .7998 | D | TAKOMA URBAN PARK | 1 | 4 | 0 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 31 | A20 | SMB | .94 | D | WHEATON VETERAN'S URBAN PARK | 1 | 3 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 36 | A21 | SMB | 2.2899 | D | WOODSIDE URBAN PARK | 1 | 4 | 2 | | | | 1 | | 1 | | | 1 | | | 1 | | Gymnasium, 2 Lighted Handball | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Urban Park Summary | | | | | | Count | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 1 | 3 | 1 | 0 | 0 | 8 | 0 | | | | | | | | | | | | | | | | | | |
| | | | | | | Parks | | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | | | | | 27.8755 | | | | | | | | | | | | | | | |
| | | | | | | Developed | | | | | | | | | | | | | | | | 20 | | | | | | | | | | | | | | | | 23.4806 | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | | | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | 4.3949 | | | | | | | | | | | | | | | |

Local Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | SB Fl | BB Fl | FS Ovrly | FS Fl | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|---------|------|----------------------------------|-----------|-------|-------|----------|-------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|---|
| 4 | 24 | E24 | NSG | 14.4668 | D | ABERDEEN LOCAL PARK | 2 | 1 | | | 1 | | 2 | 1 | | 2 | | | | | | Volleyball, Hiker-Biker |
| 6 | 34 | E70 | NOM | 12.8075 | U | AIRY HILL LOCAL PARK | 2 | 2 | | | | | | | | | | | | | | |
| 5 | 27 | D02 | NOM | 11.2101 | U | AQUARIUS LOCAL PARK | 2 | 3 | | | | | | | | | | | | | | |
| 5 | 31 | D03 | SWH | 4 | D | ARCOLA LOCAL PARK | 2 | 3 | 2 | 2 | 1 | | | | | | | | | | | Fields Overlap |
| 6 | 32 | D04 | SMB | 8.9 | D | ARGYLE LOCAL PARK | 2 | 3 | 0 | 1 | | | 1 | 1 | | 2 | | | | 1 | 1 | |
| 5 | 27 | F01 | SWH | 39.404 | D | ASPEN HILL LOCAL PARK | 2 | 3 | 2 | 2 | 1 | 1 | | | | | | | | | | |
| 4 | 29 | F10 | SCJ | 20.6586 | D | AVENEL LOCAL PARK | 2 | 5 | 0 | 1 | | 3 | 2 | 2 | | 3 | | | | | | On Site Parking |
| 2 | 35 | D05 | SCJ | 14.3189 | D | AYRLAWN LOCAL PARK | 2 | 5 | 2 | 2 | 1 | | 1 | | | 2 | | | | | | Rec. Bldg. Closed & Leased |
| 5 | 27 | M01 | SWH | 8.4426 | D | BAUER DRIVE LOCAL PARK | 2 | 3 | 0 | 1 | 1 | | | | | | 2 | | | | | MCRD Recreation Center |
| 4 | 29 | D08 | SCJ | 8.4243 | D | BEVERLY FARMS LOCAL PARK | 2 | 5 | 1 | 2 | 2 | | 1 | | | | 2 | | | 1 | | Gymnasium |
| 4 | 25 | D09 | NSG | 11.1053 | D | BIG PINES LOCAL PARK | 2 | 1 | 0 | | 1 | | 1 | 1 | | 2 | | | | 1 | | |
| 1 | 32 | F20 | SMB | 11.7883 | D | BLAIR LOCAL PARK | 2 | 4 | | 1 | 1 | 1.5 | | | | | | | | | | Behind Montgomery Blair High School Lighted Soccer Field accounts for 1.5 Fields |
| 3 | 20 | D10 | NSG | 20.8665 | D | BLUEBERRY HILL LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | 2 | 1 | | | 2 | | | 1 | | |
| 7 | 14 | F16 | NLB | 10 | U | BLUNT ROAD LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | |
| 5 | 22 | D11 | NRC | 10 | D | BOWIE MILL LOCAL PARK | 2 | 3 | 1 | | | 2 | 1 | | | | 2 | | | | | |
| 7 | 18 | F21 | NBH | 33.9669 | U | BOYDS LOCAL PARK | 2 | 1 | | | | | | | | | | | | | | |
| 2 | 35 | D13 | SCJ | 3.8055 | D | BRADLEY LOCAL PARK | 2 | 5 | 1 | | 1 | | 2 | | | 2 | | | | | | Tennis Courts on BOE Prop. |
| 1 | 37 | D14 | SML | 10.84 | D | BROADACRES LOCAL PARK | 2 | 4 | 1 | 3 | | | 1 | | | | | | | | | |
| 1 | 37 | D15 | SML | 12.3825 | D | BROOKVIEW LOCAL PARK | 2 | 4 | 0 | 1 | 1 | | 1 | 2 | | 2 | | | | | | |
| 1 | 36 | E57 | SMB | 4 | D | BULLIS LOCAL PARK | 2 | 4 | 0 | | 1 | | 1 | | | 1 | | | | | | |
| 2 | 35 | D17 | SCJ | 11.247 | D | BURNING TREE LOCAL PARK | 2 | 5 | 1 | 2 | 1 | | | | | 2 | | | | | | |
| 6 | 15 | D18 | NOM | 29.2 | D | BURTONSVILLE LOCAL PARK | 2 | 2 | 0 | 1 | | | 1 | 2 | | | | | | 1 | | |
| 2 | 35 | D19 | SCJ | 5.974 | D | CABIN JOHN LOCAL PARK | 2 | 5 | 1 | 1 | 1 | | 1 | 1 | | | 2 | | | 1 | | |
| 6 | 34 | F03 | SML | 62.0795 | D | CALVERTON GALWAY LOCAL PARK | 2 | 2 | 0 | 3 | 1 | 2 | 1 | 2 | | 2 | 2 | | 2 | | | |
| 6 | 33 | D20 | SML | 26.2354 | D | CANNON ROAD LOCAL PARK | 2 | 2 | 1 | 2 | 1 | | 1 | | | | 2 | | | | | |
| 5 | 31 | D21 | SMB | 18.8196 | D | CAPITOL VIEW-HOMEWOOD LOCAL PARK | 2 | 3 | 1 | 2 | | 1 | 1 | 3 | | 2 | | | | 1 | 1 | |
| 3 | 19 | E64 | NBH | 10.1 | D | CEDAR CREEK LOCAL PARK | 2 | 1 | | 1 | 1 | | 1 | | | | | | | | | |
| 3 | 20 | F17 | NSG | 21.1 | D | CENTERWAY LOCAL PARK | 2 | 1 | 1 | 1 | 1 | | 1 | | | | | | | 1 | | Exercise Course, Hiker-Biker |
| 5 | 23 | D82 | NOM | 12.2786 | D | CHERRYWOOD LOCAL PARK | 2 | 3 | 0 | | 1 | | 1 | 1 | | | | | | | | Volleyball |
| 2 | 35 | D24 | SMB | 3.0899 | D | CHEVY CHASE LOCAL PARK | 2 | 5 | 0 | | 1 | | 1 | 1 | | 1 | | | | | | Volleyball |
| 3 | 19 | D27 | NLB | 28.9823 | D | CLEARSPRING LOCAL PARK | 2 | 1 | 1 | 1 | 1 | | 1 | 2 | | | | | | | | |
| 6 | 28 | D29 | NOM | 15 | D | CLOVERLY LOCAL PARK | 2 | 2 | 1 | 2 | | | 1 | 1 | | 2 | | | | | | Park-School |
| 6 | 33 | D30 | SML | 6 | D | COLESVILLE LOCAL PARK | 2 | 2 | 2 | 1 | 1 | | 1 | | | | 2 | | | 1 | 1 | |
| 6 | 34 | F02 | NOM | 25.3478 | D | COLUMBIA LOCAL PARK | 2 | 2 | 0 | 4 | | | 1 | 4 | | 5 | | | | 1 | | |
| 2 | 35 | E58 | SCJ | 5.4 | D | CONCORD LOCAL PARK | 2 | 5 | 0 | | 1 | | | 1.5 | | | | | | | | |
| 4 | 24 | D31 | NSG | 10.0448 | D | DARNESTOWN LOCAL PARK | 2 | 1 | 0 | 1 | 1 | | 1 | 1 | | 2 | | | 1 | | | |
| 5 | 31 | D32 | SMB | 14.5 | D | DEWEY LOCAL PARK | 2 | 3 | 0 | | 1 | | 2 | 1 | | 4 | | | | | | |
| 7 | 12 | D33 | NBH | 3.5 | D | DICKERSON LOCAL PARK | 2 | 1 | 0 | 1 | | | 1 | 1 | | | | | | 1 | | |
| 4 | 25 | D34 | NSG | 15.3577 | D | DUFIEF LOCAL PARK | 2 | 1 | 1 | | 2 | | 2 | | | 3 | | | | | | |
| 5 | 23 | D35 | NOM | 24.752 | D | EAST NORBECK LOCAL PARK | 2 | 3 | 0 | 2 | | | 1 | | 2 | | 2 | | 1 | | | |
| 6 | 15 | D36 | NOM | 24.2118 | D | EDNOR LOCAL PARK | 2 | 2 | 0 | 1 | 1 | 1 | 1 | | 2 | | 2 | | | 1 | | Rec. Center Closed & Leased |
| 4 | 29 | D38 | SCJ | 19.89 | D | FALLS ROAD LOCAL PARK | 2 | 5 | 0 | | 1 | 2 | 1 | | | | | | | | | |
| 2 | 30 | D39 | SCJ | 6.6799 | D | FARMLAND DRIVE LOCAL PARK | 2 | 5 | 1 | 2 | 1 | | | | | | | | | | | |
| 2 | 35 | D40 | SCJ | 5.6121 | D | FERNWOOD LOCAL PARK | 2 | 5 | 2 | | 1 | 1 | 1 | | | 2 | | | | 1 | | Adjacent closed elem. school |
| 2 | 30 | D41 | SCJ | 12.8 | D | FLEMING LOCAL PARK | 2 | 5 | 0 | 1.5 | | | 1 | | 2 | | 2 | | | 1 | | |
| 3 | 20 | E50 | NSG | 14.5197 | D | FLOWER HILL LOCAL PARK | 2 | 1 | 1 | 1 | 1 | | 2 | 1 | | 2 | | | | | | |
| 3 | 19 | E71 | NBH | 7.3774 | D | FOUNTAIN HILLS LOCAL PARK | 2 | 1 | 0 | 1 | 1 | | 1 | 1 | | 2 | | | | | | |
| 2 | 30 | D43 | SMB | 3.6187 | D | GARRETT PARK ESTATES LOCAL PARK | 2 | 5 | 1 | 1 | 1 | | 1 | | | | | | | 1 | | Recreation Center |

Local Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|---------|------|----------------------------------|-----------|--------|--------|--------|---------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|--|
| 5 | 31 | D44 | SWH | 8.2082 | D | GEORGIAN FOREST LOCAL PARK | 2 | 3 | 0 | 1 | | 1 | | 1 | | 2 | | 2 | | 1 | | | |
| 3 | 19 | D45 | NLB | 8.0954 | U | GERMANTOWN EAST LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | |
| 4 | 25 | F05 | SCJ | 25.1881 | D | GLEN HILLS LOCAL PARK | 2 | 1 | 0 | 2 | | 1 | | 1 | .5 | | | 2 | | | 1 | | |
| 5 | 31 | D47 | SWH | 11.3 | D | GLENFIELD LOCAL PARK | 2 | 3 | 1 | | 1 | 1 | | 1 | | | 2 | | | | 1 | | Exercise Course |
| 5 | 31 | D48 | SWH | 21.2095 | D | GLENMONT LOCAL PARK | 2 | 3 | 1 | 1 | | | | 1 | 1 | | 2 | | | | 1 | 1 | |
| 6 | 28 | D49 | SML | 13.6526 | D | GOOD HOPE LOCAL PARK | 2 | 2 | 0 | 2 | | 1 | | 1 | | 2 | | 2 | | | 1 | | MCRD Rec. Center |
| 4 | 25 | E59 | NSG | 25.0715 | U | GREENBRIAR LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | |
| 5 | 23 | D51 | NOM | 28.2036 | D | GREENWOOD LOCAL PARK | 2 | 3 | 1 | 2 | | 1 | | 1 | 2 | | 2 | | | | 1 | | Exercise Course, Hiker-Biker |
| 7 | 23 | E53 | NRC | 18.9895 | U | GRIFFITH LOCAL PARK | 2 | 3 | 0 | | | | | | | | | | | | | | |
| 3 | 19 | D52 | NBH | 65.4044 | D | GUNNER'S BRANCH LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | 1 | | 2 | | | | 1 | | |
| 3 | 19 | D53 | NBH | 8.9398 | D | GUNNER'S LAKE LOCAL PARK | 2 | 1 | 1 | | | | 2 | 1 | | | | | | 1 | | | |
| 6 | 33 | D54 | SML | 24.233 | D | HILLANDALE LOCAL PARK | 2 | 2 | 1 | 2 | | 1 | | 1 | | 2 | | 2 | | | 1 | 1 | |
| 3 | 19 | E68 | NBH | | P | HOYLES MILL LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 20 | D23 | NSG | 19.95 | D | HUNTERS WOODS LOCAL PARK | 2 | 1 | 0 | 1 | | | | 1 | 1 | | | | | | | | Trellis |
| 1 | 32 | D55 | SMB | 11.4087 | D | INDIAN SPRING TERRACE LOCAL PARK | 2 | 4 | 0 | 1 | | | | 1 | | | | 2 | | | 1 | 1 | |
| 1 | 36 | D56 | SMB | 15.1265 | D | JESUP-BLAIR LOCAL PARK | 2 | 4 | 0 | | | 1 | | 1 | 1.5 | | 2 | | | | 1 | | Historic, Single Parent Housing |
| 3 | 20 | D37 | NSG | 9.9694 | D | JOHNSON LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | 1 | 1 | | 2 | | 1 | | | |
| 6 | 32 | D57 | SWH | 12 | D | KEMP MILL ESTATES LOCAL PARK | 2 | 3 | 0 | 1 | | | | 1 | 1 | | | 2 | | | | 1 | |
| 5 | 31 | D58 | SMB | 20.2 | D | KEN-GAR PALISADES LOCAL PARK | 2 | 3 | 0 | 1 | | 1 | | 1 | 2 | | 2 | | | | | 1 | |
| 5 | 31 | D59 | SMB | 4.2818 | D | KENSINGTON CABIN LOCAL PARK | 2 | 3 | 0 | 1 | | | | 2 | | 2 | 2 | | | | 1 | | Bldg. Leased |
| 3 | 19 | E69 | NBH | | P | KINGS CROSSING LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 13 | D61 | NLB | 23.9739 | D | KINGS LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | | | | | | | 1 | | SWM POND |
| 3 | 19 | D83 | NBH | 8.0001 | U | KINGSVIEW LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | |
| 5 | 27 | F06 | NOM | 32.5 | D | LAYHILL LOCAL PARK | 2 | 3 | 0 | 3 | | 1 | 2 | 1 | | | | | | | | 1 | |
| 5 | 27 | D63 | SWH | 14.5002 | D | LAYHILL VILLAGE LOCAL PARK | 2 | 3 | 0 | 2 | | 1 | | 1 | .5 | | 3 | | | | 1 | | |
| 7 | 14 | D64 | NRC | 11.4153 | D | LAYTONSVILLE LOCAL PARK | 2 | 1 | 0 | 1 | | | 1 | 1 | 1 | | | | | | 1 | | |
| 3 | 19 | D46 | NBH | 8 | D | LEAMAN LOCAL PARK | 2 | 1 | 1 | | | | 2 | 1 | | | 2 | | | | | | |
| 1 | 32 | D65 | SMB | 14.052 | D | LONG BRANCH LOCAL PARK | 2 | 4 | 0 | 1 | | 1 | | 1 | 1 | | 2 | | | | 1 | | MCRD Center + Pool |
| 1 | 32 | D66 | SMB | 6.1306 | D | LONG BRANCH-WAYNE LOCAL PARK | 2 | 4 | 0 | 1 | | 1 | | 1 | 1 | | | | | 1 | | | |
| 5 | 23 | D67 | NOM | 12.4946 | D | LONGWOOD LOCAL PARK | 2 | 3 | 0 | 2 | | | | 1 | 1 | | 2 | | | | | | MCRD Recreation Building |
| 2 | 30 | D68 | SCJ | 6.4932 | D | LUXMANOR LOCAL PARK | 2 | 5 | 1 | 2 | | 1 | | | | | | | | | | 1 | 1 |
| 2 | 35 | D69 | SMB | 5.8397 | D | LYNMBROOK LOCAL PARK | 2 | 5 | 2 | 1 | | 1 | | 1 | | | 2 | | | | | | |
| 5 | 23 | E65 | NOM | 23.4713 | D | MANOR OAKS LOCAL PARK | 2 | 3 | 0 | 1 | | 2 | | 1 | | | | | | | | | |
| 2 | 35 | D71 | SCJ | 10.3223 | D | MAPLEWOOD-ALTA VISTA LOCAL PARK | 2 | 5 | 0 | 1 | | 1 | | 1 | | 1 | | 2 | | | 1 | 1 | |
| 6 | 34 | E36 | NOM | 22.5132 | D | MCKNEW LOCAL PARK | 2 | 2 | 0 | | | 1 | | 2 | 1 | | 1 | | | | 1 | | |
| 1 | 36 | F08 | SMB | 16.6 | D | MEADOWBROOK LOCAL PARK | 2 | 4 | 0 | 3 | | 2 | | 1 | 2 | | | 4 | | | 1 | 1 | |
| 6 | 33 | D72 | SML | 16.5894 | D | MEADOWOOD LOCAL PARK | 2 | 2 | 0 | 1 | | 1 | | 2 | 2 | | | 2 | | | | | |
| 3 | 20 | D75 | NSG | 11.1024 | D | MILL CREEK TOWNE LOCAL PARK | 2 | 1 | 0 | 1 | | | | 1 | 1 | | | | | | | | |
| 5 | 23 | D76 | NRC | 12.2111 | D | MOUNT ZION LOCAL PARK | 2 | 3 | 0 | 1 | | | | 1 | 2 | | 2 | | | 1 | | | |
| 7 | 11 | C17 | NLB | 25.9653 | D | MOYER ROAD LOCAL PARK | 2 | 1 | 1 | | | 1 | | 1 | 1 | | 2 | | | | 1 | | |
| 5 | 22 | E56 | NRC | 10.061 | U | MUNCASTER MANOR LOCAL PARK | 2 | 3 | 0 | | | | | | | | | | | | | | |
| 5 | 31 | D77 | SWH | 9.334 | D | NEWPORT MILL LOCAL PARK | 2 | 3 | 1 | 1 | | 1 | | 1 | 3 | | | | | | 1 | | Exercise Courts |
| 3 | 20 | E62 | NSG | 18.2678 | D | NIKE MISSILE LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | 1 | | 2 | | | | | | 4.5 Acre easement for access, VOLLEYBALL |
| 1 | 36 | D78 | SMB | 16.2996 | D | NOLTE LOCAL PARK | 2 | 4 | 0 | 1 | 1 | 1 | | 2 | 1 | | | | | | 1 | 1 | |
| 2 | 35 | D79 | SMB | 31.7 | D | NORTH CHEVY CHASE LOCAL PARK | 2 | 5 | 0 | 2 | | 1 | | 1 | 1 | | 2 | | | | 1 | 1 | |
| 1 | 32 | D80 | SWH | 14.0603 | D | NORTH FOUR CORNERS LOCAL PARK | 2 | 3 | 0 | 1 | | | 1 | 1 | 1 | | 2 | | | | 1 | 1 | |
| 5 | 27 | D81 | SWH | 8.4398 | D | NORTH GATE LOCAL PARK | 2 | 3 | 0 | | | | | 1 | 1 | | | | | | 1 | | |
| 2 | 35 | D07 | SCJ | 17.491 | D | NORWOOD LOCAL PARK | 2 | 5 | 0 | 2 | | 2 | | 2 | | 2 | 4 | 1 | | | 1 | 1 | |
| 7 | 17 | D86 | NBH | 32.463 | D | OWENS LOCAL PARK | 2 | 1 | 0 | 1 | | | | 1 | | 2 | | 3 | | | 1 | 1 | |

Local Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|--------------------|-----------|-----|-----------|---------|------|--|-----------|--------|--------|--------|------------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|--------------------------------|----|
| 5 | 27 | F09 | SWH | 8.5 | D | PARKLAND LOCAL PARK | 2 | 3 | 1 | | | | 2 | | | | | | | | | | | |
| 5 | 27 | D87 | SWH | 13.8 | D | PARKLAWN LOCAL PARK | 2 | 3 | 0 | | | | 2 | | | | | | | | | | | |
| 6 | 33 | D88 | SML | 18 | D | PILGRIM HILL LOCAL PARK | 2 | 2 | 0 | 1 | | | | | 1 | | 2 | | | | 1 | 1 | | |
| 1 | 32 | D89 | SML | 5.6 | D | PINECREST LOCAL PARK | 2 | 4 | 1 | 1 | | 1 | | 2 | 1 | | 2 | | | | 1 | 1 | | |
| 5 | 31 | D90 | SWH | 3.8138 | D | PLEASANT VIEW LOCAL PARK | 2 | 3 | 2 | | | | 1 | | | | | | | | | | | |
| 3 | 19 | D91 | NLB | 8.48 | D | PLUMGAR LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | | 3 | | | | | 1 | | MCRD Rec. Center | |
| 4 | 24 | D92 | NSG | 9.5563 | D | QUINCE ORCHARD KNOLLS LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 1 | 1 | | | 2 | | | 1 | | | |
| 2 | 30 | D93 | SMB | 18 | D | RANDOLPH HILLS LOCAL PARK | 2 | 5 | 0 | 2 | | | 1 | 1 | | 2 | 2 | | | | 1 | 1 | | |
| 1 | 36 | D94 | SMB | 9.9 | D | RAY'S MEADOW LOCAL PARK | 2 | 4 | 0 | 1 | | | 2 | 1 | | | | | | | | | | |
| 3 | 20 | D95 | NSG | 10.1209 | D | REDLAND LOCAL PARK | 2 | 1 | 0 | | | 1 | | 1 | 1 | | 2 | | | 1 | | | Exercise Course, Hiker-Biker | |
| 5 | 31 | M37 | SMB | 13.3874 | D | ROCK CREEK HILLS LOCAL PARK | 2 | 3 | 0 | | | | 2 | 1 | 1 | | 2 | | | | 1 | | | |
| 1 | 36 | D96 | SMB | 17.1082 | D | ROSEMARY HILLS-LYTTONSVILLE LOCAL PARK | 2 | 4 | 0 | 1 | | | 1 | 1 | 1.5 | | 2 | | | | 1 | | MCRD Rec. Center | |
| 5 | 31 | E54 | SWH | 14.9717 | D | SADDLEBROOK LOCAL PARK | 2 | 3 | 0 | | | | 1 | 1 | 1 | | | | | | | | Park Police | |
| 2 | 35 | D98 | SCJ | 6.6882 | D | SANGAMORE LOCAL PARK | 2 | 5 | 2 | 1 | | 1 | | 1 | | | 2 | | | | | | | |
| 3 | 13 | F18 | NLB | 27.8433 | U | SENECA CROSSING LOCAL PARK | 2 | 1 | | | | | | | | | | | | | | | | |
| 7 | 11 | F19 | NLB | 57.382 | U | SENECA SPRING LOCAL PARK | 2 | 1 | | | | | | | | | | | | | | | | |
| 2 | 35 | D99 | SCJ | 11.6393 | D | SEVEN LOCKS LOCAL PARK | 2 | 5 | 0 | | | | 1 | 1 | | 2 | | 2 | | | 1 | | | |
| 6 | 31 | E01 | SMB | 5.3 | D | SLIGO-DENNIS AVENUE LOCAL PARK | 2 | 3 | 1 | 1 | | | | 1 | | 3 | | 2 | | | 1 | 1 | | |
| 3 | 19 | E02 | NBH | 14.9927 | D | SOUTH GUNNER'S BRANCH LOCAL PARK | 2 | 1 | 0 | | | | 2 | 1 | 1 | | 2 | | | | | | | |
| 5 | 23 | E03 | NOM | 8.89 | D | SOUTHEAST OLNEY LOCAL PARK | 2 | 3 | 0 | | | | 2 | 2 | 1 | | | | | | | | | |
| 6 | 28 | E04 | NOM | 18.4123 | D | SPENCERVILLE LOCAL PARK | 2 | 2 | 0 | 2 | | | | 1 | | 2 | | 2 | | | 1 | 1 | Community Center | |
| 3 | 20 | E05 | NSG | 12.2454 | D | STEWARTOWN LOCAL PARK | 2 | 1 | 0 | 1 | | 1 | | 2 | 3 | | 2 | | | 2 | | | | |
| 6 | 28 | E06 | NOM | 10.9999 | D | STONEGATE LOCAL PARK | 2 | 2 | 0 | | | 1 | 1 | 1 | 2 | | 2 | | | | | | | |
| 6 | 33 | E66 | SML | 4.3814 | D | STONEHEDGE LOCAL PARK | 2 | 2 | | | | | 1 | 2 | .5 | | | | | | | | VOLLEYBALL COURT | |
| 5 | 31 | E07 | SWH | 11.077 | D | STONEBROOK LOCAL PARK | 2 | 3 | 0 | 2 | | 1 | | 1 | | 2 | | 2 | | | | 1 | | |
| 5 | 27 | E08 | SWH | 13.0647 | D | STRATHMORE LOCAL PARK | 2 | 3 | 1 | 1 | | 1 | | 1 | | | 2 | | | | 1 | | Exercise Course, Hiker-Biker | |
| 2 | 30 | E09 | SCJ | 11 | D | STRATTON LOCAL PARK | 2 | 5 | 0 | 1 | | 1 | 1 | 1 | 1 | | 2 | | | | 1 | | | |
| 3 | 20 | E10 | NSG | 10.6217 | D | STRAWBERRY KNOLL LOCAL PARK | 2 | 1 | 0 | 1 | | | 1 | 1 | 1 | | 2 | | | | | | | |
| 7 | 23 | F07 | NRC | 20.4718 | D | SUNDOWN ROAD LOCAL PARK | 2 | 3 | 0 | 2 | | | | 1 | | 1 | | 2 | | | 1 | | | |
| 1 | 37 | E11 | SMB | 12.7321 | D | TAKOMA - PINEY BRANCH LOCAL PARK | 2 | 4 | 1 | 1 | | 1 | | 1 | 1 | | 2 | | | 1 | | | | |
| 2 | 30 | E12 | SCJ | 7 | D | TILDEN WOODS LOCAL PARK | 2 | 5 | 0 | 1 | | 1 | | 1 | 1 | | 2 | | | | 1 | 1 | | |
| 2 | 30 | E52 | SCJ | 12.3501 | D | TIMBERLAWN LOCAL PARK | 2 | 5 | 0 | | | | 2 | 1 | 1 | | | | | | 1 | | Hiker-Biker | |
| 4 | 25 | E72 | SCJ | 13.7672 | U | TRAVILLE LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | E73 | NRC | 31.2457 | U | UPPER ROCK CREEK LOCAL PARK | 2 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 31 | E13 | SMB | 18 | D | VEIRS MILL LOCAL PARK | 2 | 3 | 0 | 2 | | 2 | | 1 | 1 | | | | | | 1 | 1 | | |
| 2 | 30 | E14 | SCJ | 12.1405 | D | WALL LOCAL PARK | 2 | 5 | 0 | | | | | 1 | 1 | 1 | | | | | | | Exercise Course, Indoor Pool | |
| 3 | 19 | D73 | NBH | 16.457 | D | WARING STATION LOCAL PARK | 2 | 1 | 0 | | | | 1 | 1 | 1 | | | | | | | | | |
| 3 | 19 | E61 | NBH | 11.6874 | D | WATERS LANDING LOCAL PARK | 2 | 1 | 0 | | | | 1 | 1 | 1 | | 2 | | | 1 | | | On Site parking | |
| 6 | 34 | E15 | SML | 19.0691 | D | WEST FAIRLAND LOCAL PARK | 2 | 2 | 0 | 2 | | | | 1 | 2 | | 2 | | | | 1 | | | |
| 2 | 35 | E16 | SCJ | 10.535 | D | WESTMORELAND HILLS LOCAL PARK | 2 | 5 | 0 | 1 | | 1 | | 2 | 1 | | 2 | | | | 1 | | Rec. Bldg. Closed + Leased | |
| 5 | 31 | E17 | SMB | 9.3 | D | WHEATON FOREST LOCAL PARK | 2 | 3 | 0 | 2 | | 1 | | 1 | 2 | | 2 | | | 1 | | | | |
| 5 | 27 | E18 | SWH | 11.4586 | D | WHEATON WOODS LOCAL PARK | 2 | 3 | 0 | 2 | | 1 | | 1 | .5 | | 2 | | | | 1 | | Recreation building demolished | |
| 5 | 31 | E19 | SWH | 21.1248 | D | WHEATON-CLARIDGE LOCAL PARK | 2 | 3 | 1 | | | | | 1 | 1 | | | | | | 1 | 1 | | |
| 2 | 35 | E20 | SCJ | 7.3899 | D | WHITTIER WOODS LOCAL PARK | 2 | 5 | 1 | 1 | | | | 1 | | | 2 | | | | | | | |
| 5 | 31 | E21 | SMB | 12.5 | D | WINDING CREEK LOCAL PARK | 2 | 3 | 0 | | | | 2 | 1 | 2 | | | | | | | | | |
| 5 | 22 | E55 | NRC | 9.8462 | U | WINTER'S RUN LOCAL PARK | 2 | 3 | 1 | | | | | | | | | | | | | | | |
| 5 | 27 | F12 | SWH | 17.7871 | D | WOOD LOCAL PARK | 2 | 3 | 1 | 2 | | 2 | | 1 | | | | | | | | | | |
| 2 | 35 | E22 | SCJ | 8.1777 | D | WOODACRES LOCAL PARK | 2 | 5 | 1 | 2 | | 1 | | 2 | 1.5 | | 2 | | | | 1 | | | |
| 7 | 11 | E63 | NLB | 11.0356 | U | WOODFIELD LOCAL PARK | 2 | 1 | 0 | | | | | | | | | | | | | | | |
| Local Park Summary | | | | | | Count | Acerage | | | | 133. | 9 | 54 | 75.5 | 1 | 138 | 95 | 37 | 125 | 64 | 0 | 15 | 66 | 25 |
| | | | | | | Parks | 144 | | | | 2,176.6811 | | | | | | | | | | | | | |
| | | | | | | Developed | 129 | | | | 1,887.3591 | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 15 | | | | 289.3220 | | | | | | | | | | | | | |

Neighborhood Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Area | Park School | SB Flid | BB Flid | FS Ovrly | FS Flid | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|---------|---|----------|-------------|---------|---------|----------|---------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|--------------------------------|
| 1 | 37 | B81 | SMB | 2 | D BECCA LILLY NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | | | | | | | | | |
| 4 | 29 | D06 | SCJ | 7.8047 | D BEDFORDSHIRE NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | | | | | | | |
| 5 | 27 | B01 | SWH | 8.3059 | D BEL PRE NEIGHBORHOOD PARK | 3 | 3 | 1 | | | | | | | | | | | | | | Paved Path |
| 6 | 32 | B02 | SMB | 4.9492 | U BREEWOOD NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | B65 | SCJ | 3.07 | D BROOKDALE NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | .5 | | | | | | | | Exercise Course |
| 2 | 35 | B03 | SCJ | 2.0705 | D BROOKMONT NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | 1 | | | | 1 | | |
| 4 | 29 | B04 | SCJ | 7.09 | D BUCK BRANCH NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | 1 | 1 | | 1 | | 2 | | | | | On Site Parking |
| 5 | 23 | D22 | NOM | 21.2043 | U CASHELL NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | B83 | SCJ | 3 | D CINDY LANE NEIGHBORHOOD PARK | 3 | | | | | | | 1 | | | | | | | | | |
| 3 | 13 | E47 | NLB | 3.7766 | D CLARKSBURG NEIGHBORHOOD PARK | 3 | 1 | 1 | | | | | 1 | | 1 | | 2 | | | 1 | 1 | Recreation Center |
| 6 | 33 | B06 | SML | 2.38 | D COLESVILLE MANOR NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | .5 | | | | | | | | |
| 5 | 31 | B07 | SWH | .467 | D COLLEGE VIEW NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | 1 | | Hiker-biker |
| 5 | 31 | B75 | SWH | 5 | D COLT TERRACE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | | | |
| 5 | 31 | B72 | SMB | 1.4369 | U CONNECTICUT AVENUE NEIGHBORHOOD PARK | 3 | 3 | 1 | | | | | | | | | | | | | | Park-School |
| 6 | 34 | B08 | NOM | 21.2731 | D COUNTRYSIDE NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | 2 | | 2 | | | | 1 | | |
| 1 | 36 | B09 | SMB | 2.421 | D DALE DRIVE NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | 1 | 1 | | | 2 | | | | 1 | | |
| 7 | 11 | B10 | NLB | 1.6517 | D DAMASCUS NEIGHBORHOOD PARK | 3 | 1 | 0 | | | | | 1 | 1 | | | | | | 1 | | |
| 2 | 30 | B11 | SMB | .4105 | D DRUID DRIVE NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | | | | | | | | | |
| 6 | 34 | B69 | NOM | 9.6486 | D EDGEWOOD NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | | | | | | | 1 | | |
| 5 | 31 | B76 | SMB | .1949 | D EDITH THROCKMORTON NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | | | |
| 5 | 27 | M38 | SWH | 4.6 | D ENGLISH MANOR ELEMENTARY SCHOOL (CLOSED) | 3 | 3 | 2 | | | 1 | | | | | | | | | | | Maintained by M-NCPPC |
| 5 | 31 | B12 | SMB | 5.1336 | D EVANS PARKWAY NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | 1 | | 2 | | | | | | |
| 5 | 27 | B13 | NRC | 16.8412 | D FLOWER VALLEY NEIGHBORHOOD PARK | 3 | 3 | 0 | | | 1 | | 1 | 1 | | 2 | | | | 1 | | |
| 5 | 31 | B14 | SMB | 3.6366 | D FOREST GLEN NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | 2 | | | | | | 1 | | |
| 6 | 32 | B15 | SMB | 3.6 | D FOREST GLEN-DALLAS AVENUE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | | | |
| 5 | 31 | B16 | SMB | 7 | D FOREST GROVE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | 1 | | 1 | 2 | | | | | | | | |
| 3 | 19 | B17 | NLB | 15.696 | D FOX CHAPEL NEIGHBORHOOD PARK | 3 | 1 | 1 | 1 | 1 | | | 1 | | | 2 | | | | 1 | | |
| 4 | 29 | B18 | SCJ | 2.1803 | D FOX HILLS WEST NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | 1 | | | | 1 | | |
| 2 | 30 | B19 | SMB | 1.221 | D GARRETT PARK - WAVERLY NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | | 1 | | 2 | | | | 1 | | |
| 5 | 31 | B20 | SMB | 3.8773 | D GENERAL GETTY NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | 2 | | | | | | plaza, paths parking |
| 2 | 35 | B21 | SCJ | 1.8918 | D GLEN ECHO HEIGHTS NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | .5 | | | | | | | | |
| 5 | 31 | B22 | SMB | 5 | U GLEN HAVEN NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | B23 | SCJ | .9375 | D GLEN MAR NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | 1 | | | | | | |
| 2 | 35 | B24 | SCJ | 3.7657 | D GREENWICH NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | 2 | | | | 1 | | |
| 4 | 29 | B70 | SCJ | 1 | D GREGERSCROFT NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | | | | | | | | | |
| 5 | 27 | B25 | SWH | 3.29 | U HARMONY HILLS NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | B54 | SCJ | 30.1523 | D HERITAGE FARM NEIGHBORHOOD PARK | 3 | 5 | 0 | | 1 | | | 1 | 1 | | 2 | | | | | | |
| 4 | 29 | B26 | SCJ | 2.4668 | D HIGHLAND STONE NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | | | | | | | | | |
| 2 | 35 | B27 | SCJ | 4.2939 | D HILLMEAD NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 2 | | 2 | | | | | | |
| 1 | 37 | B82 | SMB | 2 | D HILLWOOD MANOR NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | 1 | | | | | | | | |
| 6 | 28 | B84 | NOM | 5.9464 | D HOPEFIELD NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | | | | | | | | | |
| 7 | 11 | B29 | NLB | 13.6 | D JOHN HAINES NEIGHBORHOOD PARK | 3 | 1 | 0 | | | | | 1 | 1 | | | | | | | | |
| 2 | 35 | B30 | SMB | 2.2 | D JONES MILL ROAD NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | | .5 | | | | | | | | |
| 1 | 36 | E67 | SMB | .6745 | D JUNIPER-BLAIR NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | | | | | | | | | |
| 5 | 31 | B31 | SMB | 4.1075 | D KENSINGTON HEIGHTS NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | 1.5 | | | | | | | | Exercise Course |
| 5 | 31 | B32 | SMB | 1.85 | D KENSINGTON-FREDERICK AVENUE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | 1 | | |
| 2 | 35 | B74 | SMB | 3.7141 | D LELAND NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 1 | | 2 | | | | | | MCRD Rec. Center, Town Offices |
| 2 | 35 | B33 | SMB | 4.9999 | D LOCUST HILL NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | | | | | | | | | | |
| 1 | 32 | B66 | SMB | 6.231 | D LONG BRANCH-ARLISS NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | 1 | | 2 | | | | | | Tennis Practice Wall |
| 1 | 37 | B77 | SMB | .93 | D LONG BRANCH-GARLAND NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | 1 | | | | | | | | |

Neighborhood Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Area | Park School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|---------|--|----------|-------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------------------|
| 5 | 31 | B34 | SMB | 12.52 | D MCKENNEY HILLS NEIGHBORHOOD PARK | 3 | 3 | 1 | | | | | 1 | 2 | | 2 | | | | | | Volleyball |
| 2 | 35 | B35 | SCJ | 9.8716 | D MERRIMAC NEIGHBORHOOD PARK | 3 | 5 | 1 | | | 1 | | 1 | 1 | | 2 | | | | | | |
| 5 | 31 | D74 | SWH | 15.834 | U MIDDLEVALE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | | | | | | | | | | |
| 1 | 36 | B36 | SMB | 2.152 | D MONTGOMERY HILLS NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | 1 | | 1 | | | | 1 | | |
| 1 | 37 | B37 | SML | 4.917 | D NEW HAMPSHIRE ESTATES NEIGHBORHOOD PARK | 3 | 4 | 0 | | | 1 | | 1 | | | | | | | 1 | | VOLLEYBALL COURT |
| 5 | 23 | B38 | NRC | 18.7584 | D NORBECK MEADOWS NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | 1 | | | | 1 | | |
| 5 | 23 | B39 | NOM | 5.3528 | D NORBECK-MUNCASTER MILL NEIGHBORHOOD PARK | 3 | 3 | 0 | | 1 | | | 1 | | 1 | | | | | 1 | 1 | |
| 5 | 23 | B40 | NOM | 2.3371 | D OLNEY ACRES NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | .5 | | | | | | 1 | | |
| 5 | 23 | D84 | NOM | 27.2736 | D OLNEY FAMILY NEIGHBORHOOD PARK | 3 | 3 | 0 | | | 1 | | 3 | 1 | | | | | | 1 | | |
| 5 | 23 | B41 | NOM | 6.6209 | D OLNEY MILL NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | 1 | | 2 | | 1 | | | |
| 5 | 23 | B42 | NOM | 22.851 | D OLNEY SQUARE NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 2 | 2.5 | | 2 | | | | 1 | | |
| 1 | 37 | B67 | SMB | 2.2697 | D OPAL A. DANIELS NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 2 | | | | | | | 1 | | Horseshoe Pits |
| 3 | 20 | D85 | NSG | 12.3323 | U ORCHARD NEIGHBORHOOD PARK | 3 | 1 | 0 | | | | | | | | | | | | | | |
| 6 | 33 | B43 | SML | 5 | D PAINT BRANCH NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | | | | | | | | | | |
| 6 | 28 | B44 | NOM | 20.1415 | D PEACHWOOD NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | | 2.5 | | 2 | | | | 1 | | Exercise Course |
| 4 | 29 | D62 | SCJ | 5.2688 | D POTOMAC COMMUNITY NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | | 2 | | 2 | | | | | |
| 1 | 37 | B45 | SML | 3.4299 | D QUEBEC TERRACE NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | | | | | | | | | |
| 3 | 20 | B46 | NSG | 89.2458 | D QUINCE ORCHARD VALLEY NEIGHBORHOOD PARK | 3 | 1 | 0 | 1 | | | | 1 | 1 | | | 2 | | | 1 | 1 | |
| 4 | 29 | B47 | SCJ | 3.7551 | D SCOTLAND NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | 1 | 1 | 1 | 2 | | | | | 1 | | |
| 1 | 37 | B48 | SMB | 1.7502 | D SEEK LANE NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | | | | | | | 1 | | |
| 1 | 32 | B49 | SMB | .6 | D SEVEN OAKS NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | | | | | | | | | |
| 6 | 33 | B71 | SWH | 3.38 | U SHERWOOD FOREST MANOR NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | | | | | | | | | | |
| 1 | 37 | B50 | SMB | 3.75 | D SILVER SPRING INTERMEDIATE NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | 2 | | 2 | | | | | | |
| 1 | 36 | B51 | SMB | 4.2576 | D SLIGO AVENUE NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | 1 | | 1 | | | | 1 | 1 | |
| 1 | 36 | B52 | SMB | 1.3 | D SLIGO CABIN NEIGHBORHOOD PARK | 3 | 4 | 1 | | | | | 1 | | | | | | | 1 | | |
| 1 | 36 | B80 | SMB | 1.4041 | D SLIGO CREEK NORTH NEIGHBORHOOD PARK | 3 | 4 | | | | | | 1 | .5 | | | | | | 1 | | |
| 1 | 37 | B85 | SMB | .6712 | U SLIGO MILL OVERLOOK NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | | | | | | | | | | |
| 1 | 36 | B53 | SMB | 6.326 | D SLIGO-BENNINGTON NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 2 | | | 2 | | | | 1 | | |
| 1 | 37 | B78 | SMB | 6.3863 | U TAKOMA PARK NEIGHBORHOOD PARK | 3 | 4 | | | | | | | | | | | | | | | |
| 1 | 37 | B79 | SMB | 1.6846 | U TAKOMA PARK SOUTH NEIGHBORHOOD PARK | 3 | 4 | | | | | | | | | | | | | | | |
| 6 | 33 | B55 | SML | 10 | D TAMARACK NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | 1 | 2 | 2 | | | | | | 1 | | |
| 6 | 34 | E51 | SML | 18.7142 | D TANGLEWOOD NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | | | | | | | | | |
| 4 | 25 | B56 | NSG | 2.9215 | D TOBYTOWN NEIGHBORHOOD PARK | 3 | 1 | 0 | | | | | 1 | | 1 | | 1 | | | | | |
| 7 | 23 | B57 | NRC | 1.49 | D UNITY NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | | | |
| 1 | 32 | B68 | SMB | 1.3 | D UPPER LONG BRANCH NEIGHBORHOOD PARK | 3 | 4 | 0 | | | | | 1 | .5 | | | | | | | | |
| 5 | 31 | B58 | SWH | .4891 | D VALLEYWOOD NEIGHBORHOOD PARK | 3 | 3 | 0 | | | | | 1 | | | | | | | | | |
| 3 | 20 | B59 | NSG | 5.0133 | D WASHINGTON SQUARE NEIGHBORHOOD PARK | 3 | 1 | 0 | 1 | | | | 1 | 2 | | 2 | | | | 1 | | |
| 2 | 30 | P70 | SMB | 5.7756 | D WAVERLY-SCHUYLKILL NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | | | | | | | | | | |
| 2 | 30 | B60 | SMB | 1.34 | D WELLS NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | | | | | | | | 1 | |
| 6 | 28 | B61 | NOM | 9.327 | D WEMBROUGH NEIGHBORHOOD PARK | 3 | 2 | 0 | | | | | 1 | .5 | | | | | | | | |
| 2 | 30 | B62 | SMB | 8.7194 | D WHITE FLINT NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | 2 | | 2 | | | | | | |
| 2 | 35 | B63 | SCJ | 6.1888 | D WILLARD AVENUE NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | 1 | .5 | | | | | | 1 | | Exercise Course, Hiker-Biker |
| 2 | 35 | B64 | SCJ | 3.5104 | U WYNGATE WOODS NEIGHBORHOOD PARK | 3 | 5 | 0 | | | | | | | | | | | | | | |

| Neighborhood Park | Count | Acerage | | | | | | | | | | | | | | | | | | | | |
|-------------------|-------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Summary | | | | | | | | | | | | | | | | | | | | | | |
| Parks | 93 | 647.2231 | | | | | | | | | | | | | | | | | | | | |
| Developed | 81 | 567.5439 | | | | | | | | | | | | | | | | | | | | |
| Undeveloped | 12 | 79.6792 | | | | | | | | | | | | | | | | | | | | |

Conservation Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Status | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrlly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|----------|--------|--|------|----------|-------------|--------|--------|-----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|
| 4 | 25 | S01 | SCJ | 14.0819 | U | ADVENTURE CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | Nature Center |
| 4 | 24 | S02 | NSG | 628.891 | U | BLOCKHOUSE POINT CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | Parking |
| 7 | 18 | S12 | NBH | 214.5348 | U | BUCKLODGE CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | S10 | SCJ | 10.1429 | U | CEDAR ISLAND CONSERVATION PARK | | 5 | 5 | 0 | | | | | | | | | | | | | | |
| 7 | 12 | G03 | NBH | 304.7085 | U | DICKERSON CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | Fishing |
| 3 | 20 | S13 | NSG | .272 | U | GOSHEN ELM CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 20 | S03 | NSG | 204.3131 | U | GREEN FARM CONSERVATION PARK | | 5 | | 0 | | | | | | | | | | | | | | |
| 7 | 18 | S15 | NBH | 828.7701 | U | HOYLES MILL CONSERVATION PARK | | 5 | 1 | | | | | | | | | | | | | | | |
| 6 | 28 | S04 | NOM | 24.543 | U | MAYDALE CONSERVATION PARK | | 5 | 2 | 0 | | | | | 1 | | | | | | | | | |
| 2 | 35 | S11 | SCJ | .324 | U | NEW HOPE ISLAND CONSERVATION PARK | | 5 | | 0 | | | | | | | | | | | | | | |
| 7 | 11 | H04 | NLB | 64.4907 | U | OAK RIDGE CONSERVATION PARK | | 5 | 1 | 0 | | | | | | | | | | | | | | |
| 6 | 15 | S07 | NOM | 314.3624 | U | PATUXENT RIVER WATERSHED CONSERVATION PARK | | 5 | 2 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | C39 | SCJ | 4.9805 | U | POTOMAC PALISADES CONSERVATION PARK | | 5 | 5 | 0 | | | | | | | | | | | | | | |
| 7 | 23 | G09 | NRC | 697.6738 | U | RACHEL CARSON CONSERVATION PARK | | 5 | 3 | 0 | | | | | | | | | | | | | | |
| 7 | 17 | S14 | NBH | 30.0917 | U | RIVER ROAD SHALE BARRENS CONSERVATION PARK | | 5 | 1 | | | | | | | | | | | | | | | |
| 4 | 25 | S16 | NSG | 199.4706 | U | SERPENTINE BARRENS CONSERVATION PARK | | 5 | 3 | 0 | | | | | | | | | | | | | | |

| Conservation Park Summary | | | | | | Count | Average | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
|---------------------------|--|--|--|--|--|-------|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| Parks | | | | | | 16 | 3,541.6510 | | | | | | | | | | | | | | | | | |
| Developed | | | | | | 0 | 0.0000 | | | | | | | | | | | | | | | | | |
| Undeveloped | | | | | | 16 | 3,541.6510 | | | | | | | | | | | | | | | | | |

Neighborhood Conservation Areas Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Status | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrlly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|---------|--------|---|------|----------|-------------|--------|--------|-----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|
| 5 | 27 | C01 | SWH | 2.3738 | U | ARCTIC NEIGHBORHOOD CONSERVATION AREA | | 6 | 3 | 0 | | | | | | | | | | | | | | |
| 5 | 27 | C02 | SWH | 3.5735 | U | BERET NEIGHBORHOOD CONSERVATION AREA | | 6 | 3 | 0 | | | | | | | | | | | | | | |
| 4 | 24 | C45 | NSG | 3.827 | U | BERRYVILLE PARK NEIGHBORHOOD CONSERVATION AREA | | 6 | 3 | 0 | | | | | | | | | | | | | | |
| 1 | 36 | C03 | SMB | .1928 | U | BIRCH DRIVE NEIGHBORHOOD CONSERVATION AREA | | 6 | 4 | 0 | | | | | | | | | | | | | | |
| 6 | 28 | C26 | NOM | 15.235 | U | BONIFANT NEIGHBORHOOD CONSERVATION AREA | | 6 | 2 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | C38 | SCJ | 1.2976 | U | BOUNDARY PARK NEIGHBORHOOD CONSERVATION AREA | | 6 | 5 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | C04 | SCJ | 5.6 | U | BRADLEY HILLS NEIGHBORHOOD CONSERVATION AREA | | 6 | 5 | 0 | | | | | | | | | | | | | | |
| 6 | 28 | C46 | NOM | 9.17 | U | BROWNS CORNER NEIGHBORHOOD CONSERVATION AREA | | 6 | 3 | 0 | | | | | | | | | | | | | | |
| 6 | 34 | B05 | SML | 1.2778 | U | CALVERTON NEIGHBORHOOD CONSERVATION AREA | | 6 | 2 | 0 | | | | | | | | | | | | | | |
| 2 | 29 | C06 | SCJ | 7.2195 | U | CARDEROCK SPRINGS NEIGHBORHOOD CONSERVATION AREA | | 6 | 5 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | C07 | SCJ | .916 | U | CHARRED OAK NEIGHBORHOOD CONSERVATION AREA | | 6 | 5 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | C47 | SMB | 1.8914 | U | CHEVY CHASE OPEN SPACE NEIGHBORHOOD CONSERVATION AREA | | 6 | 1 | 0 | | | | | | | | | | | | | | |
| 1 | 36 | A06 | SMB | .6 | U | DARTMOUTH NEIGHBORHOOD CONSERVATION AREA | | 6 | 4 | 0 | | | | | | | | | | | | | | |
| 5 | 27 | C08 | SWH | 16.2713 | U | DRAKE DRIVE NEIGHBORHOOD | | 6 | 3 | 0 | | | | | | | | | | | | | | |

Neighborhood Conservation Areas Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovrlly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|--|-----------|-----|-----------|---------|------|--|-----------|--------|--------|--------|-----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|--|
| 6 | 34 | C43 | SML | 6.11 | U | DUVALL ROAD NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 2 | 35 | C30 | SMB | 1.7569 | U | EAST-WEST HIGHWAY NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| 2 | 35 | C10 | SMB | 7.6185 | U | ELMHIRST PARKWAY NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| 3 | 20 | C37 | NSG | 12.3063 | U | EMORY GROVE HILLS NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 2 | 35 | C11 | SCJ | .0272 | U | ENGLISH COURT NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| 6 | 34 | C41 | SML | 4.58 | U | FAIRDALE ROAD NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 3 | 19 | C33 | NBH | 46.8461 | U | GUNNER'S VILLAGE NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 1 | 32 | C13 | SMB | .42 | U | HASTINGS NEIGHBORHOOD CONSERVATION AREA | 6 | 4 | 0 | | | | | | | | | | | | | | | |
| 3 | 20 | C35 | NSG | 28.5553 | U | HUNTERS WOODS NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 4 | 29 | C40 | SCJ | 6.479 | U | INVERNESS FOREST NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | | | | | | | | | | | | | | | | |
| 1 | 36 | C31 | SMB | .1 | U | LELAND-BEACH TRIANGLE NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| 5 | 27 | C36 | NOM | 1.79 | U | MANOR PARK NEIGHBORHOOD CONSERVATION AREA | 6 | 3 | 0 | | | | | | | | | | | | | | | |
| 3 | 19 | C15 | NLB | 11.5435 | U | MIDDLEBROOK HILL NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 6 | 34 | C42 | NOM | 5.88 | U | MILES ROAD NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 3 | 20 | C16 | NSG | .7499 | U | MINERAL SPRINGS NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 7 | 10 | C18 | NLB | 8.933 | U | NORTH POINT NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | 0 | | | | | | | | | | | | | | | |
| 5 | 27 | C19 | NOM | 14.2215 | U | NORWOOD VILLAGE NEIGHBORHOOD CONSERVATION AREA | 6 | 3 | 0 | | | | | | | | | | | | | | | |
| 2 | 30 | C20 | SCJ | .7756 | U | OLD FARM NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| 6 | 28 | C21 | NOM | 5.4321 | U | PEACH ORCHARD NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 4 | 25 | K06 | NSG | 1.8658 | U | PENNYFIELD LOCK NEIGHBORHOOD CONSERVATION AREA | 6 | 1 | | | | | | | | | | | | | | | | |
| 5 | 31 | C23 | SMB | 1.407 | U | SAINT PAUL NEIGHBORHOOD CONSERVATION AREA | 6 | 3 | 0 | | | | | | | | | | | | | | | |
| 6 | 33 | C24 | SWH | 5.3417 | U | SHERWOOD FOREST NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 1 | 37 | C44 | SMB | 5.6965 | U | SLIGO MILL NEIGHBORHOOD CONSERVATION AREA | 6 | 4 | | | | | | | | | | | | | | | | |
| 6 | 34 | C25 | SML | 19.7766 | U | STONECREST NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 4 | 29 | C27 | SCJ | 5.6906 | U | TUCKERMAN NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 2 | | | | | | | | | | | | | | | |
| 6 | 28 | C28 | NOM | 5.5802 | U | TWINPONDS NEIGHBORHOOD CONSERVATION AREA | 6 | 2 | 0 | | | | | | | | | | | | | | | |
| 4 | 29 | C29 | SCJ | 4.6 | U | WINDSOR NEIGHBORHOOD CONSERVATION AREA | 6 | 5 | 0 | | | | | | | | | | | | | | | |
| Neighborhood Conservation Area Summary | | | | | | Count | 0 | | | | | | | | | | | | | | | | | |
| Parks | | | | | | 41 | 283.5290 | | | | | | | | | | | | | | | | | |
| Developed | | | | | | 0 | 0.0000 | | | | | | | | | | | | | | | | | |
| Undeveloped | | | | | | 41 | 283.5290 | | | | | | | | | | | | | | | | | |

Regional Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | | | |
|-----------------------|-----------|-----|-----------|-----------|------|------------------------------|-----------|------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|---|----|---|---|
| 3 | 13 | G07 | NBH | 1341.8239 | D | BLACK HILL REGIONAL PARK | 7 | 1 | 0 | | | | | 2 | | | | | | 10 | | | Boat Ramp, Nature Center, Dog Park | | | |
| 4 | 29 | G01 | SCJ | 524.5645 | D | CABIN JOHN REGIONAL PARK | 7 | 5 | 0 | 5 | 1 | 1 | | 4 | | | | 9 | | 11 | | | 2 Lighted Handball Cts. Nature Center, Group Picnicking | | | |
| 7 | 10 | G06 | NLB | 3639.5683 | D | LITTLE BENNETT REGIONAL PARK | 7 | 1 | 0 | | | | | 4 | | | | | | | | | Camping | | | |
| 5 | 22 | G10 | NRC | 1788.1924 | D | ROCK CREEK REGIONAL PARK | 7 | 3 | 0 | | | | | 4 | | | | | | 18 | | | Boat Rental, Nature Center | | | |
| 5 | 31 | G12 | SWH | 536.1583 | D | WHEATON REGIONAL PARK | 7 | 3 | 0 | 4 | 2 | | | 2 | | 2 | | 12 | | 8 | | | 2 Lighted Handball Cts., Nature Center, Dog Park | | | |
| Regional Park Summary | | | | | | Count | Acerage | | | | | | 9 | 3 | 1 | 0 | 0 | 16 | 0 | 2 | 0 | 21 | 0 | 47 | 0 | 0 |
| | | | | | | Parks | 5 | 7,830.3074 | | | | | | | | | | | | | | | | | | |
| | | | | | | Developed | 5 | 2,610.1025 | | | | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 0 | 5,220.2049 | | | | | | | | | | | | | | | | | | |

Stream Valley Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|------|-----------|-----|-----------|----------|------|--|-----------|--------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|
| 2 | 35 | P69 | SCJ | 23.9846 | U | BOOZE CREEK STREAM VALLEY PARK | 8 | 5 | 0 | | | | | | | | | | | | | | SWM Pond |
| 7 | 16 | P88 | NBH | 104.888 | U | BROAD RUN STREAM VALLEY PARK UNIT #1 | 8 | 3 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | P02 | SCJ | 111.4446 | U | BUCK BRANCH STREAM VALLEY PARK | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 7 | 18 | P01 | NBH | 19.8463 | U | BUCKLODGE BRANCH STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 20 | P03 | NSG | 120.3287 | U | CABIN BRANCH STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | Pond |
| 2 | 35 | P04 | SCJ | 61.3423 | U | CABIN JOHN STREAM VALLEY UNIT #1 | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 2 | 35 | P05 | SCJ | 107.5989 | U | CABIN JOHN STREAM VALLEY UNIT #2 | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | P06 | SCJ | 54.9594 | U | CABIN JOHN STREAM VALLEY UNIT #3 | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | P07 | SCJ | 91.2363 | U | CABIN JOHN STREAM VALLEY UNIT #4 | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 4 | 29 | P08 | SCJ | 184.0978 | U | CABIN JOHN STREAM VALLEY UNIT #5 | 8 | 5 | 0 | | | | | | | | | | | | | | SWM Pond |
| 2 | 30 | P71 | SCJ | 21.2062 | U | CABIN JOHN STREAM VALLEY UNIT #6 | 8 | 5 | 0 | | | | | | | | | | | | | | |
| 5 | 22 | P09 | NRC | 138.2405 | U | CRABBS BRANCH STREAM VALLEY PARK | 8 | 3 | 0 | | | | | | | | | | | | | | |
| 7 | 18 | P10 | NBH | 23.1376 | U | DRY SENECA CREEK STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 18 | P75 | NBH | 140.8385 | U | DRY SENECA CREEK STREAM VALLEY UNIT #2 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P11 | NLB | 131.2342 | U | GOSHEN BRANCH STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 19 | P78 | NLB | 436.6804 | U | GREAT SENECA STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 3 | 19 | P79 | NLB | 392.2122 | U | GREAT SENECA STREAM VALLEY UNIT #2 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P80 | NLB | 113.1381 | U | GREAT SENECA STREAM VALLEY UNIT #3 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P81 | NLB | 318.0233 | U | GREAT SENECA STREAM VALLEY UNIT #4 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P82 | NLB | 2.1182 | U | GREAT SENECA STREAM VALLEY UNIT #5 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P83 | NLB | 147.3627 | U | GREAT SENECA STREAM VALLEY UNIT #6 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 14 | P84 | NLB | 144.7693 | U | GREAT SENECA STREAM VALLEY UNIT #7 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 11 | P85 | NLB | 121.5548 | U | GREAT SENECA STREAM VALLEY UNIT #8 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 11 | P86 | NLB | 46.604 | U | GREAT SENECA STREAM VALLEY UNIT #9 | 8 | 1 | 0 | | | | | | | | | | | | | | |
| 7 | 23 | P13 | NRC | 550.4533 | U | HAWLINGS RIVER STREAM VALLEY PARK | 8 | 3 | 0 | | | | | | | | | | | | | | |
| 5 | 31 | P14 | SMB | 16.7085 | U | KENSINGTON PARKWAY STREAM VALLEY PARK | 8 | 3 | 0 | | | | | | | | | | | | | | |

Stream Valley Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Area | Park School | SB Fl | BB Fl | FS Ovrly | FS Fl | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|------|-----------|-----|-----------|----------|--|----------|-------------|-------|-------|----------|-------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|---------------------------|
| 4 | 29 | P15 | SCJ | 78.9321 | U KILGOUR BRANCH STREAM VALLEY PARK | 8 | 5 | 0 | | | | | | | | | | | | | | | |
| 7 | 11 | P16 | NLB | 14.0103 | U LITTLE BENNETT CREEK STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 2 | 35 | P17 | SCJ | 66.3039 | U LITTLE FALLS STREAM VALLEY UNIT #1 | 8 | 5 | 0 | | | | | | | | | | | | | | | Hiker-Biker |
| 2 | 35 | P18 | SCJ | 94.5955 | U LITTLE FALLS STREAM VALLEY UNIT #2 | 8 | 5 | 0 | | | 1 | | 1 | | | | | | | | | | Hiker-Biker, Outdoor Pool |
| 3 | 18 | P23 | NLB | 27.945 | U LITTLE SENECA GREENWAY STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 7 | 18 | P19 | NBH | 190.8964 | U LITTLE SENECA STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 7 | 18 | P20 | NBH | 30.07 | U LITTLE SENECA STREAM VALLEY UNIT #2 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 3 | 18 | P21 | NBH | 114.8148 | U LITTLE SENECA STREAM VALLEY UNIT #3 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 3 | 18 | P22 | NBH | 95.5821 | U LITTLE SENECA STREAM VALLEY UNIT #4 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 1 | 37 | P24 | SMB | 17.2978 | U LONG BRANCH STREAM VALLEY UNIT #1 | 8 | 4 | 0 | | | | | 1 | | | | | | | | | | |
| 1 | 37 | P73 | SMB | 10.4118 | U LONG BRANCH STREAM VALLEY UNIT #1A | 8 | 4 | 0 | | | | | | | | | | | | | | | |
| 3 | 19 | P76 | SMB | 14.7761 | U LONG BRANCH STREAM VALLEY UNIT #2 | 8 | 4 | 0 | | | | | | | | | | | | | | | |
| 7 | 11 | P25 | NLB | 173.1825 | U MAGRUDER BRANCH STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 1 | 32 | P77 | NLB | 230.773 | U MAGRUDER BRANCH STREAM VALLEY UNIT #2 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 5 | 31 | L09 | SWH | 4.5 | U MATHEW HENSON STATE PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | Recreation Department |
| 5 | 27 | L11 | SWH | | U MATTHEW HENSON GREENWAY | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 3 | 20 | P26 | NSG | 111.7835 | U MILL CREEK STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 4 | 25 | P27 | NSG | 335.876 | U MUDDY BRANCH STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 4 | 25 | P28 | NSG | 167.6768 | U MUDDY BRANCH STREAM VALLEY UNIT #2 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 4 | 25 | P29 | NSG | 313.3983 | U MUDDY BRANCH STREAM VALLEY UNIT #3 | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P30 | NRC | 257.1673 | U NORTH BRANCH STREAM VALLEY UNIT #2 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P31 | NRC | 294.5883 | U NORTH BRANCH STREAM VALLEY UNIT #3 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P32 | NRC | 321.9175 | U NORTH BRANCH STREAM VALLEY UNIT #4 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 3 | 13 | S05 | NLB | 410.4733 | U NORTH GERMANTOWN GREENWAY STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | |
| 1 | 33 | P34 | SML | 354.1189 | U NORTHWEST BRANCH STREAM VALLEY UNIT #3 | 8 | 2 | 0 | | | | | | | | | | | | | | | |
| 6 | 28 | P37 | NOM | 152.074 | U NORTHWEST BRANCH STREAM VALLEY UNIT #7 | 8 | 2 | 0 | | | | | | | | | | | | | | | |
| 6 | 32 | P35 | SWH | 386.7957 | U NORTHWEST BRANCH STREAM VALLEY UNIT #4 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 6 | 31 | P36 | SWH | 408.5171 | U NORTHWEST BRANCH STREAM VALLEY UNIT #5 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 6 | 34 | P38 | SML | 148.8287 | U PAINT BRANCH STREAM VALLEY UNIT #4 | 8 | 2 | 0 | | | | | 1 | .5 | | | | | | | | | Exercise Course |
| 6 | 33 | P39 | SML | 130.4433 | U PAINT BRANCH STREAM VALLEY UNIT #5 | 8 | 2 | 0 | | | | | | | | | | | | | | | Hiker-Biker |
| 6 | 33 | P40 | SML | 89.8889 | U PAINT BRANCH STREAM VALLEY UNIT #6 | 8 | 2 | 0 | | | | | | | | | | | | | | | |
| 5 | 23 | P42 | NOM | 126.2357 | U REDDY BRANCH STREAM VALLEY UNIT #1 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 23 | P43 | NOM | 115.8771 | U REDDY BRANCH STREAM VALLEY UNIT #2 | 8 | 3 | 0 | | | | | | | | | | | | | | | Oakley Log Cabin |
| 5 | 23 | P44 | NOM | 114.0406 | U REDDY BRANCH STREAM VALLEY UNIT #3 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 1 | 36 | P45 | SMB | 124.9028 | U ROCK CREEK STREAM VALLEY UNIT #1 | 8 | 4 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P52 | NRC | 145.6013 | U ROCK CREEK STREAM VALLEY UNIT #11 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P53 | NRC | 86.8065 | U ROCK CREEK STREAM VALLEY UNIT #12 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P54 | NRC | 76.2779 | U ROCK CREEK STREAM VALLEY UNIT #14 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P55 | NRC | 177.1044 | U ROCK CREEK STREAM VALLEY UNIT #15 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 22 | P56 | NRC | 121.0836 | U ROCK CREEK STREAM VALLEY UNIT #16 | 8 | 3 | 0 | | | | | | | | | | | | | | | |
| 1 | 36 | P46 | SMB | 260.7471 | U ROCK CREEK STREAM VALLEY UNIT #2 | 8 | 5 | 0 | | | | | 1 | | | | | | | | | | Hiker-Biker |
| 5 | 30 | P47 | SMB | 312.5319 | U ROCK CREEK STREAM VALLEY UNIT #3 | 8 | 5 | 0 | | | | | 3 | .5 | | | | | | | | | Hiker-Biker |
| 5 | 31 | P48 | SMB | 133.3998 | U ROCK CREEK STREAM VALLEY UNIT #4 | 8 | 3 | 0 | | | | | | | | | | | | | | | Hiker-Biker |
| 5 | 30 | P49 | SMB | 30.5611 | U ROCK CREEK STREAM VALLEY UNIT #5 | 8 | 5 | 0 | | | | | | | | | | | | | | | Hiker-Biker |
| 5 | 30 | P50 | SWH | 193.2718 | U ROCK CREEK STREAM VALLEY UNIT #6 | 8 | 5 | 0 | | | | | | | | | | | | | | | Hiker-Biker |

Stream Valley Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Status | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|--------------------------|-----------|-----|-----------|----------|--------|--|-------------|----------|-------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|--|
| 5 | 27 | P51 | SWH | 215.0426 | U | ROCK CREEK STREAM VALLEY UNIT #7 | 8 | 3 | 0 | | | | | | | | | | | | | | | Hiker-Biker | |
| 4 | 29 | P68 | SCJ | 145.8515 | U | ROCK RUN STREAM VALLEY PARK | 8 | 5 | 0 | | | | | | | | | | | | | | | | |
| 1 | 32 | L04 | SMB | 71.927 | D | SLIGO CREEK PUBLIC GOLF COURSE | 8 | 4 | 0 | | | | | | | | | | | | | | | | Clubhouse |
| 6 | 31 | P61 | SWH | 90.1482 | U | SLIGO CREEK STREAM VALLEY UNIT #5 | 8 | 3 | 0 | | | | | | 1 | | | | | | | | | | |
| 1 | 37 | P57 | SMB | 37.1194 | U | SLIGO CREEK STREAM VALLEY UNIT #1 | 8 | 4 | 0 | | | | | | 2 | | | | | | | | | | |
| 1 | 37 | P72 | SMB | 17.6468 | U | SLIGO CREEK STREAM VALLEY UNIT #1A | 8 | 4 | 0 | | | | | | | | | | | | | | | | |
| 1 | 32 | P58 | SMB | 41.601 | U | SLIGO CREEK STREAM VALLEY UNIT #2 | 8 | 4 | 0 | 1 | | 1 | | | | | | | 2 | | | | | | Fields located at the old Blair HS now Silver Spring International Middle School |
| 1 | 32 | P59 | SMB | 73.5263 | U | SLIGO CREEK STREAM VALLEY UNIT #3 | 8 | 4 | 0 | | | | 2 | | 1 | | | | | | | | | | |
| 6 | 31 | P60 | SMB | 107.6797 | U | SLIGO CREEK STREAM VALLEY UNIT #4 | 8 | 3 | 0 | | | | | | 1 | | | | | | | | | | |
| 3 | 13 | P87 | NBH | 126.3905 | U | TEN MILE CREEK GREENWAY STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | | |
| 2 | 30 | P63 | SCJ | 65.4976 | U | TILDEN WOODS STREAM VALLEY PARK | 8 | 5 | 0 | | | | | | | | | | | | | | | | |
| 6 | 28 | P41 | NOM | 851.4333 | U | UPPER PAINT BRANCH STREAM VALLEY PARK | 8 | 2 | 0 | | | | | | | | | | | | | | | | |
| 4 | 25 | P64 | SCJ | 140.3231 | U | WATTS BRANCH STREAM VALLEY UNIT #1 | 8 | 1 | 0 | | | | | | | | | | | | | | | | |
| 4 | 25 | P65 | SCJ | 125.5039 | U | WATTS BRANCH STREAM VALLEY UNIT #2 | 8 | 5 | 0 | | | | | | | | | | | | | | | | |
| 4 | 25 | P66 | SCJ | 111.3766 | U | WATTS BRANCH STREAM VALLEY UNIT #3 | 8 | 5 | 0 | | | | | | | | | | | | | | | | |
| 4 | 25 | P67 | SCJ | 60.5425 | U | WATTS BRANCH STREAM VALLEY UNIT #4 | 8 | 5 | 0 | | | | | | | | | | | | | | | | |
| 7 | 11 | P74 | NLB | 44.4381 | U | WILDCAT BRANCH STREAM VALLEY PARK | 8 | 1 | 0 | | | | | | | | | | | | | | | | |
| Stream Valley Park Units | | | | | | | Count | Acerage | | | | | | | | | | | | | | | | | |
| Summary | | | | | | | | | | 1 | 0 | 1 | 3 | 0 | 12 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | |
| | | | | | | | Parks | 34 | 13,016.1373 | | | | | | | | | | | | | | | | |
| | | | | | | | Developed | 1 | 71.9270 | | | | | | | | | | | | | | | | |
| | | | | | | | Undeveloped | 33 | 12,944.2103 | | | | | | | | | | | | | | | | |

Historical/Cultural Parks Facility Inventory (cont'd)

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Status | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|--------------------------|-----------|-----|-----------|---------|--------|--|-------------|----------|-------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|--|
| | | K07 | NRC | | | AGRICULTURAL HISTORY FARM PARK - ACTIVITY CENTER | 10 | 3 | | | | | | | | | | | | | | | | | |
| | | M46 | NBH | | | BLACK ROCK MILL | 10 | | | | | | | | | | | | | | | | | | |
| 7 | 17 | K09 | NBH | 26 | D | DARBY HISTORICAL/CULTURAL PARK | 10 | 1 | 0 | | | | | | | | | | | | | | | | |
| 5 | 23 | N07 | NOM | | | OAKLEY LOG CABIN | 10 | | 0 | | | | | | | | | | | | | | | | |
| 5 | 23 | K08 | NOM | 78.9101 | D | RED DOOR STORE HISTORICAL/CULTURAL PARK | 10 | 3 | 0 | | | | | | | | | | | | | | | | |
| | | K05 | NBH | | | SENECA LANDING BOAT RAMP | 10 | 1 | | | | | | | | | | | | | | | | | |
| Historical/Cultural Park | | | | | | | Count | Acerage | | | | | | | | | | | | | | | | | |
| Summary | | | | | | | 2 | 104.9101 | | | | | | | | | | | | | | | | | |
| | | | | | | | Parks | 2 | 104.9101 | | | | | | | | | | | | | | | | |
| | | | | | | | Developed | 0 | 0.0000 | | | | | | | | | | | | | | | | |
| | | | | | | | Undeveloped | | | | | | | | | | | | | | | | | | |

Recreational Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|---------------------------|-----------|-----|-----------|----------|------|--------------------------------------|-----------|--------|------------|--------|---------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|---|--|
| 7 | 14 | G02 | NLB | 283.9074 | D | DAMASCUS RECREATIONAL PARK | 11 | 1 | 0 | 3 | 1 | 4 | | 2 | | 2 | | 2 | | 3 | | | | |
| 6 | 34 | G04 | NOM | 366.2155 | D | FAIRLAND RECREATIONAL PARK | 11 | 2 | 0 | 2 | | 3 | | 1 | 2 | | 4 | 2 | | 4 | | | volleyball court | |
| 7 | 14 | G05 | NLB | 253.4046 | U | GOSHEN RECREATIONAL PARK | 11 | 1 | 0 | | | | | | | | | | | | | | | |
| | | H01 | NRC | | P | GUDE DRIVE RECREATIONAL PARK | 11 | | | | | | | | | | | | | | | | | |
| 5 | 22 | H09 | NRC | 50.818 | U | LAYTONIA RECREATIONAL PARK | 11 | 3 | 0 | | | | | | | | | | | | | | | |
| 6 | 33 | H02 | SML | 94.649 | D | MARTIN LUTHER KING RECREATIONAL PARK | 11 | 2 | 0 | 1 | 1 | 2 | | 1 | 3 | | 3 | | | | 1 | | MCRD Indoor/Outdoor Pool | |
| 5 | 22 | H03 | NRC | 104.4535 | U | MUNCASTER RECREATIONAL PARK | 11 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 27 | G08 | NOM | 690.2642 | D | NORTHWEST BRANCH RECREATIONAL PARK | 11 | 3 | 0 | | | | | | | | | | | | | | | |
| 5 | 23 | H05 | NOM | 62.8908 | D | OLNEY MANOR RECREATIONAL PARK | 11 | 3 | 0 | 3 | 2 | | | 2 | | 2 | | 18 | | | 1 | | Racquetball, Skate Park, Indoor Pool | |
| 7 | 13 | L07 | NLB | 294.6201 | D | OVID HAZEN WELLS RECREATIONAL PARK | 11 | 1 | 0 | 1 | 1 | 1 | | 1 | | | | | | | 3 | | | |
| 3 | 19 | H07 | NLB | 74.7189 | U | RIDGE ROAD RECREATIONAL PARK | 11 | 1 | 0 | 2 | 1 | 1 | | 1 | | | 1 | | | | | | Roller Hockey, Volleyball Court, Dog Park | |
| 7 | 19 | G11 | NBH | 700.4416 | D | SOUTH GERMANTOWN RECREATIONAL PARK | 11 | 1 | 0 | 2 | 2 | 2 | 2 | 2 | 1 | | 2 | | | | | | Archery Range | |
| Recreational Park Summary | | | | | | Count | Acreage | | | 14 | 8 | 2 | 13 | 0 | 10 | 6 | 4 | 10 | 22 | 0 | 14 | 5 | 0 | |
| | | | | | | Parks | 11 | | 2,976.3836 | | | | | | | | | | | | | | | |
| | | | | | | Developed | 7 | | 2,492.9886 | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 4 | | 483.3950 | | | | | | | | | | | | | | | |

Special Parks Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Rec Type | Park Area | School | SB Fld | BB Fld | FS Ovly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|----------------------|-----------|-----|-----------|----------|------|--------------------------------------|-----------|--------|------------|--------|---------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|--------------------------------|--|
| 5 | 22 | K01 | NRC | 454.8853 | D | AGRICULTURAL HISTORY FARM PARK | 12 | 3 | 0 | | | | | | | | | | | | | 1 | Office Building, Farm | |
| 6 | 33 | N31 | SML | 2.6332 | D | BURNT MILLS EAST SPECIAL PARK | 12 | 2 | 0 | | | | | | | | | | | | | | | |
| 6 | 33 | N34 | SWH | 2.7429 | D | BURNT MILLS WEST SPECIAL PARK | 12 | 2 | 0 | | | | | | | | | | | | | | | |
| 4 | 24 | L16 | NSG | 54.3104 | D | CALLITHEA FARM SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | Horse Farm | |
| 7 | 18 | L02 | NBH | 26 | D | CAMP SENECA SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | 1 | Outdoor Pool, Conf. Bldg | |
| 2 | 35 | H06 | SCJ | 24 | D | CAPITAL CRESCENT TRAIL SPECIAL PARK | 12 | 5 | | | | | | | | | | | | | | | | |
| 5 | 22 | M07 | NRC | 52.4709 | U | CARSON FARM SPECIAL PARK | 12 | 3 | 0 | | | | | | | | | | | | | | | |
| 2 | 35 | L01 | SCJ | 5.3807 | D | MCCRILLIS GARDENS SPECIAL PARK | 12 | 5 | 0 | | | | | | | | | | | | | | | |
| 2 | 30 | M45 | SWH | 6.6667 | D | PARKLAWN GROUP CAMPING AREA | 12 | 5 | 0 | | | | | | | | | | | | | | | |
| 2 | 30 | M44 | SWH | 15.9871 | D | PARKLAWN GROUP PICNICKING AREA | 12 | 5 | 0 | 1 | | | | 1 | | | | | | | | | Group Picnicking | |
| 4 | 25 | L06 | NSG | 41.7089 | D | POTOMAC HORSE CENTER SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | | |
| 7 | 18 | L13 | NBH | 100.3708 | D | RICKMAN FARM HORSE PARK SPECIAL PARK | 12 | 1 | | | | | | | | | | | | | | | | |
| 4 | 29 | L08 | SCJ | 44.5713 | D | ROCKWOOD SPECIAL PARK | 12 | 5 | 0 | | | | | | | | | | | | | 1 | Conference Building | |
| 4 | 17 | K02 | NBH | 32.1497 | D | SENECA LANDING SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | Boat Ramp | |
| 7 | 17 | L15 | NBH | 103.47 | U | SUGARLAND SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | | |
| 6 | 33 | L05 | SML | 24.447 | D | VALLEY MILL SPECIAL PARK | 12 | 2 | 0 | | | | 1 | 1 | | | | | | | | | Outdoor Pool, Group Picnicking | |
| 3 | 19 | N30 | NLB | 3.9 | D | WATERS HOUSE SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | Historic House | |
| 6 | 28 | K03 | NOM | 82.339 | D | WOODLAWN CULTURAL SPECIAL PARK | 12 | 2 | 0 | | | | | | | | | | | | | | | |
| 7 | 12 | L14 | NBH | 845.7612 | U | WOODSTOCK SPECIAL PARK | 12 | 1 | 0 | | | | | | | | | | | | | | | |
| Special Park Summary | | | | | | Count | Acreage | | | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | |
| | | | | | | Parks | 19 | | 1,923.7951 | | | | | | | | | | | | | | | |
| | | | | | | Developed | 16 | | 922.0930 | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 3 | | 1,001.7021 | | | | | | | | | | | | | | | |

Misc. Recreation Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities |
|-----------------------------------|-----------|-----|-----------|---------|------|---------------------------------|----------|-------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|--|
| | | X02 | NLB | | P | MONTGOMERY VILLAGE LOCAL PARK | 13 | | | | | | | | | | | | | | | | |
| 1 | 37 | M58 | SMB | 1.8577 | D | TAKOMA-LANGLEY COMMUNITY CENTER | 13 | 4 | | | | | | | | | | | | | | | Rec. Bld. Permitted by the City of Takoma Park |
| 5 | 31 | M15 | SWH | 2.3012 | D | WHEATON COMMUNITY BUILDING | 13 | 3 | 0 | | | | | | | | | | | | | | MCRD Recreation Building |
| Misc. Recreation Facility Summary | | | | | | Count | Acreage | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Parks | 2 | 4.1589 | | | | | | | | | | | | | | | |
| | | | | | | Developed | 2 | 4.1589 | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 0 | 0.0000 | | | | | | | | | | | | | | | |

Misc. Recreation Facility Inventory

| CBPA | Plan Area | PFC | Maint Reg | Acreage | Name | Type | Rec Area | Park School | SB Fld | BB Fld | FS Ovrly | FS Fld | Play Field | Playground | Bball Mu Ct | Lighted Bball | Tennis Ct | Lighted Tennis | Parking Space | Picnic Shelters | Open Shelters | Rec Bldg | Other Facilities | |
|---------------------------------------|-----------|-----|-----------|---------|------|------------------------------------|----------|-------------|--------|--------|----------|--------|------------|------------|-------------|---------------|-----------|----------------|---------------|-----------------|---------------|----------|------------------|--|
| 7 | 11 | N22 | SMB | 1.3186 | D | MEADOWBROOK MAINTENANCE YARD ANNEX | 14 | 4 | 0 | | | | | | | | | | | | | | | |
| 1 | 37 | N05 | SMB | 3.2155 | D | MONTGOMERY REGIONAL OFFICE-MRO | 14 | 4 | 0 | | | | | | | | | | | | | | Office Building | |
| 1 | 32 | N09 | SMB | 5.41 | D | PARKSIDE HEADQUARTERS | 14 | 4 | 0 | 1 | | | | 1 | 1 | | | | | | | | Office Building | |
| 5 | 22 | N11 | NRC | 96.2588 | D | POPE FARM NURSERY | 14 | 3 | 0 | | | | | | | | | | | | | | | |
| Misc. Non-recreation Facility Summary | | | | | | Count | Acreage | | | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Parks | 4 | 106.2029 | | | | | | | | | | | | | | | | |
| | | | | | | Developed | 4 | 106.2029 | | | | | | | | | | | | | | | | |
| | | | | | | Undeveloped | 0 | 0.0000 | | | | | | | | | | | | | | | | |

APPENDIX VI

PROGRAMS OF THE RECREATION DEPARTMENT

Recreation Department Programs

The Montgomery County Department of Recreation offers a wide variety of recreation programs to serve all age groups of County residents. The mission of the Department is to provide and maintain quality programs and facilities that meet the recreational, social, cultural, and physical needs of a diverse and changing community. The following section briefly describes the various types of programs offered by the Recreation Department in recent years.

Public Outdoor Pools

These facilities provide opportunities during the summer months of thousands of citizens to swim, compete, and learn lifetime swim skills. The pools serve swimming needs for area daycare groups, summer playground programs, summer camps, and the disabled. They are particularly important to serve those who have no access to private pools. The aquatics program provides recreational, fitness, instructional, competitive, therapeutic and rehabilitative water activities that serve all citizens.

Camps and Playgrounds

The camps and playgrounds program is designed to meet the needs of youths, ages 5-12, during the summer and winter holiday breaks. Teenagers 13-18 participate in programs and services designed specifically to meet their needs. A large population of youth, some of whom are latch-key children, are served by playgrounds, super summer centers, Fill-in-the-Gap (FIG) programs, and day camps. Winter camps are also provided at community centers during the holiday breaks to serve children in kindergarten through third grade. Kids Day Out is a program designed to assist parents and employees on isolated school holidays when children are out of school, but parents must work. Parents drop off their children on the way to work at one of five locations around the County for a full day of activities.

Classes

Recreational and skill development classes are offered to adults and youths. Leisure classes are scheduled and advertised four times each year in the major categories of arts, crafts, exercise, music, performing and social dance, and special interest areas. Physical activity classes are offered in the martial arts, in-line skating, golf, tennis, volleyball, gymnastics, fencing, and racquetball. Special intensive schools and clinics are also offered during school vacation times. Recreation, social, and early childhood development activities are also offered for children ages 1 to 5 years, incorporating child-parent interaction, creativity, independence, fitness, and wholesome fun. The preschool activities consist of Tiny Tot classes which are established by age groups and subject matter. After-school classes and programs are also offered for elementary and middle school students throughout the County.

Appendix VII - Inventory of Existing Fields at Parks and Schools

BY COMMUNITY BASED TEAM AREA

| CURRENT INVENTORY* | | | | | | | | | |
|---------------------------------|--|------------------------------|------------------------------------|------------------------------|--|--|--|---|---------------------|
| Planning Team Area | Youth (0-9) Multi-Purpose Diamonds Inventory | Youth Diamonds FTE Inventory | 10-13 BB/10-65+ Softball Inventory | Baseball 14+ Field Inventory | Adult (10-65+) Multi-Purpose Rectangular Inventory | Youth (0-9) Multi-Purpose Rectangles FTE Inventory | Youth (0-9) Multi-Purpose Rectangles Inventory | Total FTE Inventory with 10% Soccer Rest Factor | TOTAL Inventory FTE |
| Damascus 10,11,14,15 | 6 | 4.0 | 6 | 1 | 3.6 | 5.6 | 7 | 20.2 | 20.6 |
| Poolesville 12,16,17,18 | 3 | 2.0 | 4 | 0 | 0 | 0.8 | 1 | 6.8 | 6.8 |
| SUB TOTAL - Rural | 9 | 5.94 | 10 | 1 | 3.6 | 6.4 | 8 | 26.94 | 27.4 |
| Clarksburg 13 | 2 | 1.3 | 3 | 1 | 2.7 | 0 | 0 | 8.0 | 8.3 |
| Germantown 19 | 15 | 9.9 | 12 | 5 | 9 | 4 | 5 | 39.9 | 38.9 |
| Gaithersburg 20 | 12 | 7.9 | 15 | 4 | 9.9 | 4 | 5 | 40.8 | 33.7 |
| SUBTOTAL - I 270 | 29 | 19.1 | 30.0 | 10.0 | 21.6 | 8.0 | 10.0 | 88.7 | 80.9 |
| Rock Creek 22 | 2 | 1.3 | 2 | 0 | 2.7 | 1.6 | 2 | 7.6 | 7.9 |
| Olney 23 | 9 | 5.9 | 16 | 4 | 3.6 | 4 | 5 | 33.5 | 34.0 |
| Aspen Hill 27 | 6 | 4.0 | 14 | 1 | 11.7 | 3.2 | 4 | 33.9 | 35.2 |
| Kensington/Wheaton 31 | 16 | 10.6 | 16 | 5 | 11.7 | 4 | 5 | 47.3 | 48.7 |
| SUBTOTAL - Georgia Avenue | 33 | 21.8 | 48.0 | 10.0 | 29.7 | 12.8 | 16.0 | 122.3 | 125.8 |
| Darnestown 24 | 2 | 1.3 | 2 | 0 | 1.8 | 1.6 | 2 | 6.7 | 6.9 |
| Travilah 25 | 3 | 2.0 | 2 | 0 | 2.7 | 2.4 | 3 | 9.1 | 9.4 |
| Potomac 29 | 7 | 4.6 | 4 | 1 | 8.1 | 7.2 | 9 | 24.9 | 25.9 |
| SUBTOTAL - Potomac | 12 | 7.9 | 8.0 | 1.0 | 12.6 | 11.2 | 14.0 | 40.7 | 42.2 |
| Cloverly 28 | 4 | 2.6 | 9 | 3 | 3.15 | 0.8 | 1 | 18.6 | 19.0 |
| White Oak 33 | 5 | 3.3 | 9 | 1 | 4.5 | 3.2 | 4 | 21.0 | 21.3 |
| Fairland 34 | 4 | 2.6 | 16 | 1 | 4.95 | 2.4 | 3 | 27.0 | 27.6 |
| SUBTOTAL - Eastern County | 13 | 8.6 | 34.0 | 5.0 | 12.6 | 6.4 | 8.0 | 66.6 | 67.9 |
| North Bethesda 30 | 9 | 5.9 | 5 | 2 | 5.4 | 3.2 | 4 | 21.5 | 22.2 |
| Bethesda 35 | 15 | 9.9 | 20 | 3 | 5.4 | 8.8 | 11 | 47.1 | 47.8 |
| SUBTOTAL - Bethesda/Chevy Chase | 24 | 15.8 | 25.0 | 5.0 | 10.8 | 12.0 | 15.0 | 68.6 | 70.0 |
| Kemp Mill/Four Corners 32 | 9 | 5.9 | 4 | 2 | 5.85 | 4.8 | 6 | 22.6 | 23.3 |
| Silver Spring 36 | 3 | 2.0 | 5 | 1 | 6.3 | 3.2 | 4 | 17.5 | 17.2 |
| Takoma Park 37 | 6 | 4.0 | 0 | 0 | 0 | 4.8 | 6 | 8.8 | 8.8 |
| SUBTOTAL Silver Spring/TP | 18 | 11.9 | 9.0 | 3.0 | 12.2 | 12.8 | 16.0 | 48.8 | 49.3 |
| TOTAL Countywide | 138 | 91 | 164 | 35 | 103 | 70 | 87 | 462.73 | 463.5 |

BY COMMUNITY BASED TEAM AREA

| 2020 DEMAND | | | | | | | |
|--|-------------------|---|---------------------------------|---------------------------|---|--|--|
| Planning Team Area | 2020 Demand Total | Youth (0-9) Multi-Purpose Diamonds Demand | 10-13 BB/10-65+ Softball Demand | Baseball 14+ Field Demand | Adult (10-65+) Multi-Purpose Rectangular Demand | Youth (0-9) Multi-Purpose Rectangle Demand | |
| Damascus 10,11,14,15 | 20.8 | 3.3 | 5.4 | 2.2 | 6.9 | 3.0 | |
| Poolesville 12,16,17,18 | 5.5 | 0.9 | 1.4 | 0.6 | 1.8 | 0.8 | |
| SUB TOTAL - Rural | 26.3 | 4.2 | 6.8 | 2.7 | 8.8 | 3.8 | |
| Clarksburg 13 | 25.9 | 4.8 | 6.2 | 2.5 | 8.0 | 4.4 | |
| Germantown 19 | 50.9 | 7.2 | 13.7 | 5.5 | 17.7 | 6.7 | |
| Gaithersburg 20 | 45.5 | 7.2 | 11.6 | 4.9 | 15.3 | 6.6 | |
| SUBTOTAL - I 270 | 122.3 | 19.2 | 31.5 | 13.0 | 41.0 | 17.7 | |
| Rock Creek 22 | 7.3 | 1.1 | 1.9 | 0.8 | 2.4 | 1.0 | |
| Olney 23 | 22.9 | 3.5 | 6.0 | 2.5 | 7.8 | 3.2 | |
| Aspen Hill 27 | 32.2 | 4.9 | 8.4 | 3.5 | 10.9 | 4.5 | |
| Kensington/Wheaton 31 | 47.1 | 6.9 | 12.4 | 5.1 | 16.2 | 6.4 | |
| SUBTOTAL - Georgia Avenue | 109.5 | 16.4 | 28.7 | 11.8 | 37.4 | 15.1 | |
| Darnestown 24 | 7.4 | 1.1 | 2.0 | 0.8 | 2.6 | 1.0 | |
| Travilah 25 | 17.5 | 2.6 | 4.6 | 1.9 | 6.0 | 2.4 | |
| Potomac 29 | 25.7 | 4.0 | 6.7 | 2.7 | 8.7 | 3.6 | |
| SUBTOTAL - Potomac | 50.6 | 7.7 | 13.2 | 5.5 | 17.2 | 7.1 | |
| Cloverly 28 | 10.1 | 1.6 | 2.6 | 1.0 | 3.3 | 1.5 | |
| White Oak 33 | 17.7 | 2.6 | 4.6 | 1.9 | 6.0 | 2.5 | |
| Fairland 34 | 24.2 | 3.8 | 6.3 | 2.4 | 8.0 | 3.6 | |
| SUBTOTAL - Eastern County | 51.9 | 8.1 | 13.5 | 5.3 | 17.4 | 7.5 | |
| North Bethesda 30 | 32.4 | 5.2 | 8.3 | 3.3 | 10.7 | 4.8 | |
| Bethesda 35 | 61.3 | 9.6 | 15.7 | 6.5 | 20.5 | 8.9 | |
| SUBTOTAL - Bethesda/Chevy Chase | 93.6 | 14.8 | 24.1 | 9.8 | 31.2 | 13.7 | |
| Kemp Mill/Four Corners 32 | 18.4 | 2.8 | 4.8 | 2.0 | 6.3 | 2.6 | |
| Silver Spring 36 | 30.2 | 4.7 | 7.8 | 3.1 | 10.1 | 4.3 | |
| Takoma Park 37 | 18.8 | 2.7 | 5.0 | 2.0 | 6.5 | 2.5 | |
| SUBTOTAL Silver Spring/TP | 67.4 | 10.2 | 17.7 | 7.1 | 22.9 | 9.4 | |
| TOTAL Countywide | 521.6 | 81 | 135 | 55 | 176 | 74 | |

BY COMMUNITY BASED TEAM AREA

| 2020 ADDITIONAL NEEDS | | | | | | |
|--|-------------------|---|--|---|---|---|
| Planning Team Area | 2020 Demand Total | Number of Youth (Age 0-9) Multi-Purpose Diamonds Needed | Number of (Age 10-13 Baseball/ Age 10-65+ Softball) Diamonds Needed* | Number of 90' Infield - Baseball Fields (Ages 14+) Needed | Number of Adult (Ages 10-65+) Multi-Purpose Rectangular Fields Needed** | Number of Youth (Ages 0-9) Multi-Purpose Rectangles Fields Needed |
| Damascus 10,11,14,15 | 20.8 | -0.7 | -0.6 | 1.2 | 3.3 | -2.6 |
| Poolesville 12,16,17,18 | 5.5 | -1.1 | -2.6 | 0.6 | 1.8 | 0.0 |
| SUB TOTAL - Rural | 26.3 | -1.8 | -3.2 | 1.7 | 5.2 | -2.6 |
| Clarksburg 13 | 25.9 | 3.5 | 3.2 | 1.5 | 5.3 | 4.4 |
| Germantown 19 | 50.9 | -2.7 | 1.7 | 0.5 | 8.7 | 2.7 |
| Gaithersburg 20 | 45.5 | -0.8 | -3.4 | 0.9 | 5.4 | 2.6 |
| SUBTOTAL - I 270 | 122.3 | 0.1 | 1.5 | 3.0 | 19.4 | 9.7 |
| Rock Creek 22 | 7.3 | -0.2 | -0.1 | 0.8 | -0.3 | -0.6 |
| Olney 23 | 22.9 | -2.5 | -10.0 | -1.5 | 4.2 | -0.8 |
| Aspen Hill 27 | 32.2 | 1.0 | -5.6 | 2.5 | -0.8 | 1.3 |
| Kensington/Wheaton 31 | 47.1 | -3.6 | -3.6 | 0.1 | 4.5 | 2.4 |
| SUBTOTAL - Georgia Avenue | 109.5 | -5.3 | -19.3 | 1.8 | 7.7 | 2.3 |
| Darnestown 24 | 7.4 | -0.2 | 0.0 | 0.8 | 0.8 | -0.6 |
| Travilah 25 | 17.5 | 0.6 | 2.6 | 1.9 | 3.3 | 0.0 |
| Potomac 29 | 25.7 | -0.7 | 2.7 | 1.7 | 0.6 | -3.6 |
| SUBTOTAL - Potomac | 50.6 | -0.3 | 5.2 | 4.5 | 4.6 | -4.1 |
| Cloverly 28 | 10.1 | -1.0 | -6.4 | -2.0 | 0.2 | 0.7 |
| White Oak 33 | 17.7 | -0.7 | -4.4 | 0.9 | 1.5 | -0.7 |
| Fairland 34 | 24.2 | 1.2 | -9.7 | 1.4 | 3.1 | 1.2 |
| SUBTOTAL - Eastern County | 51.9 | -0.5 | -20.5 | 0.3 | 4.8 | 1.1 |
| North Bethesda 30 | 32.4 | -0.7 | 3.3 | 1.3 | 5.3 | 1.6 |
| Bethesda 35 | 61.3 | -0.3 | -4.3 | 3.5 | 15.1 | 0.1 |
| SUBTOTAL - Bethesda/Chevy Chase | 93.6 | -1.0 | -0.9 | 4.8 | 20.4 | 1.7 |
| Kemp Mill/Four Corners 32 | 18.4 | -3.2 | 0.8 | 0.0 | 0.4 | -2.2 |
| Silver Spring 36 | 30.2 | 2.7 | 2.8 | 2.1 | 3.8 | 1.1 |
| Takoma Park 37 | 18.8 | -1.2 | 5.0 | 2.0 | 6.5 | -2.3 |
| SUBTOTAL Silver Spring/TP | 67.4 | -1.7 | 8.7 | 4.1 | 10.8 | -3.4 |
| TOTAL Countywide | 521.6 | -10.5 | -28.6 | 20.3 | 72.8 | 4.7 |

Appendix VIII – Development Priorities

Local Recreation Facilities Proposed in the FY 05-10 Park Capital Improvements Program Proposal and Beyond

STATUS KEY: Short Term – 1 = Completed since 2002 Base Year or in approved 2005 - 2010 CIP, Medium Term - 2 = 2011- 2015, Long Term - 3 = 2015 +

PROJECTS KEY: **BOLD** = Approved/Completed, ***BOLD/ITALICS*** = MCPS PROJECT

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi - Purpose Diamond Youth Ages 0- 9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi - Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|---------------------|--|----------------------------------|--------|---|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| Rural Area | | | | | | | | | | | |
| Rural | Damascus | Damascus Recreation Center | 1 | | 1 | | 1 | | | 1 | 1 |
| Rural | Damascus | Seneca Springs Local Park | 3 | 1 | | | 1 | | | 1 | |
| Rural | Damascus | Woodfield School Road Local Park | 3 | | | 1 | 2 | | | 1 | |
| Rural | Damascus | Damascus MS (Site) | 3 | | 1 | | 1 | | 4 | | 3 |
| Rural | Damascus | Damascus ES (Site) | 3 | | | | 1 | | | 1 | |
| | TOTALS | Short Term | | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 |
| | | Medium Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Long Term | | 1 | 1 | 1 | 5 | 0 | 4 | 3 | 3 |
| | Total Planned or Completed Projects | | | 1 | 2 | 1 | 6 | 0 | 4 | 4 | 4 |
| | 2020 Identified Need | | | -1.8 | -3.2 | 1.7 | 5.2 | -2.6 | 0 | 0.3 | 0 |

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi-Purpose Diamond Youth Ages 0-9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi-Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|---------------------|---------------------|--|--------|--|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| I 270 Area | | | | | | | | | | | |
| I270 | Clarksburg (13) | Clarksburg Village Local Park | 2 | | | | 1 | 1 | | 1 | 1 |
| I270 | Clarksburg (13) | Greenway Village Local Park | 1 | | 1 | 1 | | | | 1 | 1 |
| I270 | Clarksburg (13) | Ovid Hazen Wells Recreational Park - Phase 1B | 1 | | 2 | | | | | 1 | |
| I270 | Clarksburg (13) | ClarksburgVillage NP/School | 1 | | | | 1 | 1 | | 1 | 1 |
| | Clarksburg (13) | Clarksburg ES #7/(Kings) | 1 | | | | 1 | | | 1 | 1 |
| I270 | Clarksburg (13) | Gateway Commons Special Park | 1 | | | | | | | 1 | |
| I270 | Clarksburg (13) | Cabin Branch Local Park | 2 | | 1 | | 1 | | | 1 | |
| I270 | Clarksburg (13) | Cabin Branch Elementary School | 3 | | | | 1 | | | 1 | 2 |
| I270 | Clarksburg (13) | Linthicum West Recreational Park | 3 | | | | 4 | | 4 | | |
| I270 | Germantown (19) | Fountain Hills Local Park | 1 | | 1 | | 1 | | | 1 | 2 |
| I270 | Germantown (19) | Matsunaga ES | 1 | | | | | 1 | | 1 | 1 |
| I270 | Germantown (19) | Ridge Road Recreational Park | 1 | | 2 | 1 | 1 | | 1 | 1 | |
| I270 | Germantown (19) | Northwest ES #7 | 1 | | | | | | | 1 | 1 |
| I270 | Germantown (19) | Clarksburg/Damascus #8 (Milestone Site) | 1 | | | | | 1 | | 1 | 1 |
| I270 | Germantown (19) | Kingsview Village Local Park | 2 | | | | | | | 1 | |
| I270 | Germantown (19) | Seneca Crossing Local Park | 2 | 1 | | | 1 | 2 | | 1 | 1 |
| I270 | Germantown (19) | Hoyles Mill Local Park | 1 | | 1 | | | | | 1 | 1 |

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi-Purpose Diamond Youth Ages 0-9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi-Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|--|---------------------|--------------------------------------|--------|--|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| I270 | Germantown (19) | Kings Crossing Local Park | 1 | | 1 | | | | | 1 | |
| I270 | Germantown (19) | Hondros Property | 3 | | | | 1 | | | | |
| I270 | Germantown (19) | Blunt Road Local Park | 3 | | | | 3 | | | 1 | |
| I270 | Gaithersburg (20) | Flower Hill Local Park | 1 | 1 | | | | | | 1 | 1 |
| I270 | Gaithersburg (20) | Montgomery Village Local Park | 1 | | 1 | | 1 | | | 1 | |
| I270 | Gaithersburg (20) | Casey Neighborhood Park | 2 | | | | | | | 1 | |
| I270 | Gaithersburg (20) | Laytonia Recreational Park | 2 | | 2 | 2 | | | | 1 | |
| | TOTALS | Short Term | | 1 | 9 | 2 | 5 | 3 | 1 | 14 | 10 |
| | | Medium Term | | 1 | 3 | 2 | 3 | 3 | 0 | 6 | 2 |
| | | Long Term | | 0 | 0 | 0 | 9 | 0 | 4 | 2 | 2 |
| Total Planned or Completed Projects | | | | 2 | 12 | 4 | 17 | 6 | 5 | 22 | 14 |
| 2020 Identified Need | | | | 0.1 | 1.5 | 3 | 19.4 | 9.7 | 2.7 | 23.5 | 5.2 |

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi-Purpose Diamond Youth Ages 0-9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi-Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|--|-----------------------|-------------------------------------|--------|--|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| Georgia Ave | | | | | | | | | | | |
| Georgia Avenue | Upper Rock Creek (22) | Muncaster Local Park | 3 | | | | 2 | | | 1 | |
| Georgia Avenue | Upper Rock Creek (22) | Winter Run Local Park | 3 | | | | 1 | | | 1 | |
| Georgia Avenue | Olney (23) | East Norbeck Local Park | 1 | | | | 1 | | | | |
| Georgia Avenue | Aspen Hill (27) | Strathmore Local Park | 3 | | | | | | | 1 | |
| Georgia Avenue | Wheaton (31) | Evans Parkway Local Park | 2 | | | | | | | | |
| | TOTALS | Short Term | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| | | Medium Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Long Term | | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 |
| Total Planned or Completed Projects | | | | 0 | 0 | 0 | 4 | 0 | 0 | 3 | 0 |
| 2020 Identified Need | | | | -5.3 | -19.3 | 1.8 | 7.7 | 2.3 | 1.2 | 4.6 | 0 |
| Potomac | Travilah (25) | Greenbriar Local Park | 2 | | | | 1 | | | 1 | 1 |
| Potomac | Travilah (25) | Travilah Local Park | 1 | | | | | 1 | | | |
| Potomac | Potomac (29) | Seven Locks ES (Replacement) | 1 | | | | 1 | | | 1 | 1 |
| | TOTALS | Short Term | | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| | | Medium Term | | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| | | Long Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Planned or Completed Projects | | | | 0 | 0 | 0 | 2 | 1 | 0 | 2 | 2 |
| 2020 Identified Need | | | | -0.3 | 5.2 | 4.5 | 4.6 | -4.1 | 0 | 1.9 | 3.8 |

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi-Purpose Diamond Youth Ages 0-9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi-Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|--|---------------------|-------------------------------|--------|--|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| Eastern County | | | | | | | | | | | |
| Eastern County | White Oak (33) | Stonehenge Local Park | 1 | | | | | 1 | | 1 | |
| Eastern County | White Oak (33) | April Stewart Lane Local Park | 2 | | | | 1 | | | 1 | 1 |
| Eastern County | Fairland (34) | Burtonsville Local Park | 2 | | | | 1 | | | | |
| Eastern County | Fairland (34) | Cross Creek Local Park | 1 | | | | 1 | | | 1 | 1 |
| Eastern County | Fairland (34) | Airy Hill Local Park | 3 | | | | | | | 1 | |
| | TOTALS | Short Term | | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 |
| | | Medium Term | | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 |
| | | Long Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Planned or Completed Projects | | | | 0 | 0 | 0 | 3 | 1 | 0 | 4 | 2 |
| 2020 Identified Need | | | | -0.5 | -20.5 | -0.3 | 4.8 | 1.1 | 0 | 0 | 0 |
| Bethesda Chevy Chase | | | | | | | | | | | |
| Bethesda/Chevy Chase | Bethesda (35) | Concord LP | 1 | | | | | | | 1 | |
| | TOTALS | Short Term | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Medium Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Long Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Planned or Completed Projects | | | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 2020 Identified Need | | | | -1 | -0.9 | 4.8 | 20.4 | 1.7 | 0 | 1.8 | 0 |

| Community Team Area | Planning Area Names | Projects | Status | Youth Multi-Purpose Diamond Youth Ages 0-9 | Ages 10-13 Baseball / 10-65 Softball Diamonds | Baseball Ages 14+ | Adult Multi-Purpose Rectangles Ages 10-65+ | Youth Rectangles Ages 0-9 | Tennis Court | Playgrounds | Basketball Courts |
|------------------------------------|--|--------------------------------|--------|--|---|-------------------|--|---------------------------|--------------|-------------|-------------------|
| Silver Spring / Takoma Park | | | | | | | | | | | |
| Silver Spring/TP | North Four Corners (32) | North Four Corners LP | 2 | | | | 1 | | | 1 | |
| Silver Spring/TP | Takoma Park (37) | Brookview ES (Re-Build) | 1 | | | | | -1 | | | |
| Silver Spring/TP | Takoma Park (37) | Broadacres LP | 1 | -1 | | | 1 | | | | 1 |
| | TOTALS | Short Term | | -1 | 0 | 0 | 1 | -1 | 0 | 0 | 1 |
| | | Medium Term | | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| | | Long Term | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total Planned or Completed Projects | | | -1 | 0 | 0 | 2 | -1 | 0 | 1 | 1 |
| | 2020 Identified Need | | | -1.7 | 8.7 | 4.1 | 10.8 | -3.4 | 0 | 0 | 2.6 |

TOTALS ALL

| | | | | | | | | | |
|--------------|---|----------|-----------|----------|-----------|----------|----------|-----------|-----------|
| Short Term | 1 | 0 | 10 | 2 | 10 | 4 | 1 | 19 | 14 |
| Medium Term | 2 | 1 | 3 | 2 | 7 | 3 | 0 | 9 | 4 |
| Long Term | 3 | 1 | 1 | 1 | 17 | 0 | 8 | 8 | 5 |
| Total | | 2 | 14 | 5 | 34 | 7 | 9 | 36 | 23 |

Appendix IX - Acquisition Priorities

This table lists currently proposed acquisitions. Costs are rough estimates based on an average cost of parkland per acre. Much of the stream valley parkland may be received in dedication through the subdivision process.

| Project / Park Name | Planning Area | Planning Area Name | Estimated Costs by Park By Priority | Total Acres by Park by Priority | Estimated Short Range (2005-10) Priority 1 | Estimated Mid Range (2010-15) Priority 2 | Estimated Long Range (2015 +) Priority 3 |
|---|---------------|------------------------------------|-------------------------------------|---------------------------------|--|--|--|
| Batchellors Forest LP | 23 | Olney | \$517,770 | 17.259 | 1 | | |
| Callithea Farm SP | 24 | Darnestown | \$1,076,520 | 35.884 | 1 | | |
| Clarkmont LP | 13 | Clarksburg | \$360,000 | 12.000 | 1 | | |
| Clarksburg Road SP | 13 | Clarksburg | \$1,800,000 | 60.000 | 1 | | |
| Dowdens Ordinary SP | 13 | Clarksburg | \$88,770 | 2.959 | 1 | | |
| Ednor Soapstone Quarry CP | 15 | Patuxent | \$24,330 | 0.811 | 1 | | |
| Fields Road LP | 20 | Gaithersburg & Vicinity | \$360,000 | 12.000 | 1 | | |
| Foreman Boulevard LP | 13 | Clarksburg | \$406,740 | 13.558 | 1 | | |
| Germantown Center UP | 19 | Germantown | \$47,220 | 1.574 | 1 | | |
| Hoyles Mill CP | 18 | Lower Seneca | \$1,942,920 | 506.408 | 1 | | |
| King's Crossing LP | 19 | Germantown | \$0 | 9.931 | 1 | | |
| Little Seneca Greenway SVP | 13 | Clarksburg | \$9,701,190 | 323.373 | 1 | | |
| Little Seneca SVU 3 | 19 | Germantown | \$788,340 | 26.278 | 1 | | |
| Long Branch SVU 1A | 37 | Takoma Park | \$35,970 | 1.199 | 1 | | |
| Matthew Henson Greenway | 31 | Kensington / Wheaton | \$2,984,970 | 99.499 | 1 | | |
| Newcut Village LP | 13 | Clarksburg | \$332,070 | 11.069 | 1 | | |
| North Germantown Greenway SVP | 19 | Germantown | \$470,010 | 15.667 | 1 | | |
| Ridge Road Recreation Park | 19 | Germantown | \$1,500,000 | 4.770 | 1 | | |
| River Road Shale Barrens CP | 17 | Poolesville & Vicinity | \$4,603,110 | 153.437 | 1 | | |
| Serpentine Barrens CP | 25 | Travilah | \$2,050,000 | 58.099 | 1 | | |
| South Germantown Recreational Park | 19 | Germantown | \$0 | 37.158 | 1 | | |
| Upper Paint Branch SVP | 34 | Fairland | \$7,415,100 | 219.045 | 1 | | |
| Great Seneca SVU 8 | 11 | Damascus | \$2,084,760 | 69.492 | | 2 | |
| Great Seneca SVU 9 | 11 | Damascus | \$3,748,920 | 124.964 | | 2 | |
| Hawlings River SVP | 23 | Olney | \$6,379,260 | 212.642 | | 2 | |
| Little Bennett SVP | 11 | Damascus | \$2,577,210 | 85.907 | | 2 | |
| Magruder SVP 2 | 11 | Damascus | \$25,320 | 0.844 | | 2 | |
| North Branch SVU 2 | 22 | Upper Rock Creek | \$4,280,250 | 142.675 | | 2 | |
| North Branch SVU 3 | 23 | Olney | \$5,835,360 | 194.512 | | 2 | |
| North Branch SVU 4 | 22 | Upper Rock Creek | \$5,975,250 | 199.175 | | 2 | |
| Northwest Branch Recreational Park | 28 | Cloverly | \$327,780 | 10.926 | | 2 | |
| Northwest Branch SVU 7 | 28 | Cloverly | \$2,780,040 | 92.668 | | 2 | |
| Oak Ridge CP | 11 | Damascus | \$356,970 | 11.899 | | 2 | |
| Olney Manor Recreational Park | 23 | Olney | \$806,550 | 26.885 | | 2 | |
| Ovid Hazen Wells Greenway SVP | 13 | Clarksburg | \$989,130 | 32.971 | | 2 | |
| Ovid Hazen Wells Recreational Park | 13 | Clarksburg | \$284,520 | 9.484 | | 2 | |
| Peach Orchard NCA | 28 | Cloverly | \$41,430 | 1.381 | | 2 | |
| Rachel Carson CP | 23 | Olney | \$5,145,390 | 171.513 | | 2 | |
| Red Door Store Historical/Cultural Park | 23 | Olney | \$490,530 | 16.351 | | 2 | |
| Reddy Branch SVU 2 | 23 | Olney | \$6,455,820 | 215.194 | | 2 | |
| Rock Creek SVU12 | 22 | Upper Rock Creek | \$702,990 | 23.433 | | 2 | |
| Rock Creek SVU16 | 22 | Upper Rock Creek | \$799,830 | 26.661 | | 2 | |
| Sandy Spring Village Green UP | 28 | Cloverly | \$500,000 | 0.370 | | 2 | |
| Takoma Academy LP | 37 | Takoma Park | \$20,000,000 | 25.829 | | 2 | |
| Ten Mile Creek Greenway SVP | 13 | Clarksburg | \$6,441,000 | 214.700 | | 2 | |
| Airy Hill LP | 34 | Fairland | \$88,800 | 2.960 | | | 3 |
| April Stewart Lane LP | 33 | Colesville / White Oak | \$51,450 | 1.715 | | | 3 |
| Blockhouse Point CP | 24 | Darnestown | \$313,230 | 10.441 | | | 3 |
| Bucklodge Branch SVP | 18 | Lower Seneca | \$3,522,120 | 117.404 | | | 3 |
| Dry Seneca Creek SVU 1 | 18 | Lower Seneca | \$4,813,410 | 160.447 | | | 3 |
| Dry Seneca Creek SVU 2 | 18 | Lower Seneca | \$2,155,620 | 71.854 | | | 3 |
| Fairland Recreational Park | 34 | Fairland | \$883,380 | 29.446 | | | 3 |
| Great Seneca SVU 4 | 14 | Goshen | \$2,279,310 | 75.977 | | | 3 |
| Great Seneca SVU 5 | 14 | Goshen | \$7,555,590 | 251.853 | | | 3 |
| Great Seneca SVU 6 | 14 | Goshen | \$3,542,130 | 118.071 | | | 3 |
| Great Seneca SVU 7 | 14 | Goshen | \$59,250 | 1.975 | | | 3 |
| Gude Drive Recreational Park | 22 | Upper Rock Creek | \$0 | 164.527 | | | 3 |
| Little Bennett Greenway SVP | 13 | Clarksburg | \$1,007,250 | 33.575 | | | 3 |
| Little Bennett Regional Park | 10 | Bennett & Little Bennett Watershed | \$10,020,870 | 334.029 | | | 3 |
| Oaks Landfill SP | 23 | Olney | \$15,039,240 | 501.308 | | | 3 |
| Patuxent River Watershed CP | 23 | Olney | \$7,077,450 | 235.915 | | | 3 |
| Rock Creek Regional Park | 22 | Upper Rock Creek | \$0 | 34.269 | | | 3 |
| Seneca Landing SP | 24 | Darnestown | \$701,500 | 8.632 | | | 3 |
| Wildcat Branch SVP | 14 | Goshen | \$4,539,300 | 151.310 | | | 3 |
| Total Acres to Be Acquired | | | | 5854.649 | 1,638.465 | 1,910.476 | 2,305.708 |
| Totals Estimated Costs | | | \$177,183,240 | | \$36,505,030 | \$77,028,310 | \$63,649,900 |

Appendix X - Public and Agency Participation Summary Table

| MUNICIPALITIES & RECREATION AND PARKS COORDINATING MEETINGS | | | |
|--|---|-------------|--|
| <i>Group or Individual</i> | <i>Summary of Participation</i> | <i>Date</i> | <i>Specific Recommendations or Issues Raised</i> |
| Gaithersburg & Montgomery Village | Park & Recreation Planners Managers | 3/18/04 | Discussed current and future plans for parks and recreation in the Gaithersburg Area |
| Montgomery Village Gaithersburg, Rockville | Park & Recreation Planners Managers | 3/31/04 | Discussed Recreation Trends – Greatest needs is for 90' baseball and soccer. |
| Park & Recreation Coordinating Meeting | Staff from Dept. of Parks and M.C. Recreation Dept. | 4/01/04 | Discussed recreation trends, concurred that greatest of needs are for 90' baseball and soccer. Lacrosse is also growing. Distributed 2005 PROS Plan Work Program |
| Park & Recreation Coordinating Meeting | Staff from Dept. of Parks and M.C. Recreation Dept. | 4/26/05 | Reviewed Draft Facility Needs |
| Full Committee Meeting | Representatives for all Divisions | 11/2/05 | |

| LAND PRESERVATION, PARKS & RECREATION COMMITTEE MEETINGS | | | |
|---|---|-------------|--|
| <i>Group or Individual</i> | <i>Summary of Participation</i> | <i>Date</i> | <i>Specific Recommendations or Issues Raised</i> |
| Full team Committee Meeting | Representatives from all Divisions | 8/03/04 | Discussed state guidelines, work program, schedule classification system, terms, policies |
| Full team Committee Meetings | Representatives from all Divisions | 11/03/04 | Discussed policies, recreation facility needs, subcommittee reports, recommendations. |
| Policy Subcommittee | PPRA Staff, Region staff, PDD | 9/04 | Classification System, terms, policies (protection of environmental areas) Regional park 1/3 policy |
| Natural & Cultural Resources Subcommittee | Environmental Planning, PPRA, Natural Resources | 10/17/04 | Subcommittee Report outline and assignments |
| Recreation Subcommittee | PPRA, Region Staff, PDD, Park Police | 10/19/04 | Estimating Recreation Facility Needs – alternate methodologies need for ball fields (spring & fall) and other facilities |
| Natural and Cultural Resources Subcommittee | Environmental/Historic Preservation | 1/19/05 | Discussed Draft Chapter |
| Recreation Subcommittee and Other Staff | PDD, PPRA, Region Staff, Recreation Dept. Plan | 12/8/04 | Discussed Recreation Needs/Trends |
| Agricultural Preservation | Community Planning/ Environmental Park Planning | 3/30/05 | Discussed State Guideline and Chapter Completion |
| Full Committee Meeting | Representatives from all Divisions | 5/03/05 | Discussed Plan Summary & Public Meetings |
| Full Committee Meeting | Representatives from all Divisions | 2/02/05 | Full Committee Meeting |
| Natural Resources Subcommittee | Environmental Planning | 2/11/05 | Discussed Plan Program Schedule and discussed Draft Chapters |
| Natural Resources Subcommittee | Historic Preservation, Natural Resources Division | 4/21/05 | Discussed Draft Chapter |

| RECREATION ADVISORY BOARD MEETINGS | | | |
|---|--|------------------|--|
| <i>Group or Individual</i> | <i>Summary of Participation</i> | <i>Date</i> | <i>Specific Recommendations or Issues Raised</i> |
| County Wide Recreation Board | Countywide and Regional Representative plus Park and Recreation Staff | Oct. 6, 2005 | Discussed recreation needs/trends |
| Countywide Recreation Advisory Board | County wide and Regional Representative plus Park and Recreation Staff | May 2, 2005 | Presented preliminary facility needs estimates |
| County Wide RAB | County wide and Regional Representative plus Park and Recreation Staff | June 6, 2005 | Distributed a summary of Draft Plan |
| Eastern Area Recreation Advisory Board (RAB) | Board members and Recreation Staff | May 11, 2005 | Presented Preliminary LPPRP Recommendations obtained input on Recreation Needs |
| Mid-County RAB | Board members and Recreation Staff | May 12, 2005 | Presented Preliminary LPPRP Recommendations obtained input on Recreation Needs |
| Western County RAB | Board members and Recreation Staff | May 19, 2005 | Presented Preliminary LPPRP Recommendations obtained input on Recreation Needs |
| Northern Area RAB | Board members and Recreation Staff | May 18, 2005 | Presented Preliminary LPPRP Recommendations obtained input on Recreation Needs |
| Silver Spring RAB | Board members and Recreation Staff | May 11, 2005 | Presented Preliminary LPPRP Recommendations obtained input on Recreation Needs |
| Countywide RAB | Board members and Recreation Staff | November 7, 2005 | Discussed LPPRP Public Hearing |

| M NCPPC & RECREATION DEPARTMENT STAFF PLAN WORK SESSIONS | | | |
|---|--|-------------------|--|
| <i>Group or Individual</i> | <i>Summary of Participation</i> | <i>Date</i> | <i>Specific Recommendations or Issues Raised</i> |
| Playground maintenance and development Staff | Playground Needs | February 16, 2005 | Discussed Playground Assumptions & Future Needs |
| Recreation Staff | M-NCPPC- Research and Technology, Park Planning and Resources Analysis Recreation Department Staff | May 23, 2005 | Discussed Recreation Center and Aquatic Center Data and Service Areas |
| Parks and Recreation | Recreation, School and Park Staff | Dec. 7, 2005 | Discuss Future Needs |
| Park & Recreation Staff | Large number of Park and Recreation Staff | Jan. 31, 2005 | Review Draft Assumptions for all facilities & future needs |
| Park & Recreation Staff | Park and Planning Staff, Recreation Staff, ICB | March 2, 2005 | Recreation Center Needs/Meeting with Recreation Department |
| Senior Management Staff | Park and Planning Division Chiefs | March 18, 2005 | Review Methodology |
| Park and Recreation Staff | Park Staff, ICB Staff, Recreation Staff | March 23, 2005 | Ballfield Brainstorming session with Recreation Department, Community use of schools, park staff and user groups |
| | | April 12, 2005 | Nature Center Needs- Staff session |

| PUBLIC AND INTEREST GROUP MEETINGS | | | |
|--|--|--|---|
| <i>Group or Individual</i> | <i>Summary of Participation</i> | <i>Date</i> | <i>Specific Recommendations or Issues Raised</i> |
| General Public | Public Forum | May 24, 2005 | Input requested on all aspects of LPPRP |
| Montgomery County Planning Board | Planning Board Public Park and Recreation Staff | April 28, 2005 | Presented State Guidelines, service area, assumptions and proposed methodologies |
| Montgomery County Planning Board | Planning Board Public Park and Recreation Staff | June 23, 2005 | Presented Staff Draft LPPRP |
| Ballfield Needs Workshop | Sports Leagues, Park, Recreation, and School Staff | July 29, 2005 | Discussed 2020 estimated additional field needs |
| Tennis Needs Discussion | Montgomery County Tennis Association, Park Staff | September 6, 2005 | Discussed future tennis needs |
| Environmental Preservation Needs Discussion | Sierra Club, Audubon Naturalist Society, E. PPRA, Natural Resource & Environmental Staff | October 20, 2005 | Group recommended more detail and emphasis on natural resources and environment in the LPPRP and Green Infrastructure Study |
| General Public | Public Forum-Upcounty | September 28, 2005 | Input requested on all aspects of LPPRP held at Upcounty Government Center |
| Public Hearing on 2005 LPPRP | Montgomery County Planning Board and Public | October 27, 2005 (record open until 11/11) | Official oral and written testimony on the 2005 LPPRP |

Appendix XI

Park, Recreation and Open Space Survey – Historic Preservation Questions

1997 Park, Recreation and Open Space Survey

In 1997 the Maryland-National Park and Planning Commission authorized the University of Maryland Survey Research Center to conduct a statistically valid random survey of County residents called the *Park, Recreation and Open Space Survey for Montgomery County*. In addition to information gained by two previous surveys in 1975 and 1984, new questions were added to identify opinions on spending priorities for preservation of natural and historical areas.

The study found that 65% of the public felt that protection of historic sites was important. When asked which should have the higher funding priority, restoring historic sites or building recreational facilities the majority of the public showed a preference for the sites:

| | |
|-------------------------------|-------|
| Restore historic sites | 56.8% |
| Build recreational facilities | 31.4% |
| Neither | 1.4% |
| Both | 4.9% |
| Don't know | 5.3% |
| | 100% |

When asked which should have the highest funding priority, information about wildlife or about history, citizens were about equally enthusiastic:

| | |
|----------------------------|-------|
| Information about wildlife | 38.9% |
| Information about history | 35.5% |
| Neither | 1.4% |
| Both | 21.9% |
| | 100% |

Appendix XII - Federal And State Archaeological Guidelines

FEDERAL

- 1) Section 106 of the National Historic Preservation Act of 1966 (NHPA):
This act established the National Register of Historic Places and created the Advisory Council on Historic Preservation. This specifies that Federal/State licensing/permitting, including involvement with the Army Corps of Engineers and Project Open Space, necessitates a review by established State Historic Preservation Trusts of effects on cultural/archaeological resources (Section 101 (a) (1)).
- 2) Capper-Crampton Act of 1922
This requires archaeological investigations for all construction projects on local Parkland organically purchased with the help of federal monies.
- 3) Historic Sites Act of 1935
As a Federal policy to preserve historic and prehistoric sites of national significance, this establishes the National Historic Landmarks Commission.
- 4) Department of Transportation Act of 1966
This requires consideration of effects on archaeological resources by the Federal Highway Administration contractors.
- 5) National Environmental Policy Act of 1969
This enables the Department of the Interior and the Advisory Council on Historic Preservation to comment on environmental impact statements to evaluate impact on archaeological resources.
- 6) Archaeological Resources Protection Act of 1979
This establishes criminal penalties for vandalism of cultural/archaeological resources on federal lands.
- 7) Native American Graves Protection and Repatriation Act of 1990
This requires the government to inventory holdings of human remains and to return them to tribes of lineal descendents for final disposition.
- 8) Intermodal Surface Transportation Efficiency Act of 1991 (ISTEA)
This act allocates funds for "transportation enhancement activities", including archaeological planning and research.

STATE:

- 1) The Maryland Antiquities Law of 1969/Revised 1973 & 1989:
This declares that archaeological excavations on privately owned land be discouraged except in accordance with professional guidance. It also established the Division of Archaeology to oversee investigations on State-controlled land and an Advisory Committee on Archeology.
- 2) The Annotated Code of Maryland, Article 83B, Section 5-617/618:
This requires consultation with the Maryland Historical Trust for all projects involving State licensing, funding and permitting to determine effects on historical and prehistoric archaeological resources.
- 3) The Maryland Comprehensive Historic Preservation Plan of 1986:
This plan promotes the protection and enhancement of historical and archaeological resources.

Appendix XIII

Physical Description of Montgomery County, MD.

Montgomery County covers approximately 316,160 acres, lies adjacent to Washington, D.C., and is bounded on the west and southwest by the Potomac River and on the northeast by the Patuxent River. The northwest slopes up toward the Triassic lowlands at the foothills of the Appalachian Ranges. About 97% of the county lies on Maryland's Piedmont; a small area along the county's eastern boundary lies on the coastal plain. Long, narrow stream valleys drain the gently rolling topography.

CLIMATE

With a 40-inch annual precipitation, Montgomery County is classified as a humid climate. Alternate surges of cold, dry air from the north and warm, humid air from the south occur frequently, however, the net effect of the mountains to the west and the ocean to the east results in a moderate climate: warm summers and mild winters. Thunderstorms occur an average of 30 days per year, primarily in the spring and summer. Prevailing winds are from west to northwest except in the summer when they become more southerly.

GEOLOGY

The County is almost entirely within the Piedmont Physiographic Province. Coastal plain sediments overlap on the eastern edge of the county, and Triassic sandstones and shales occur in the west and in the bends of the Potomac to the west. Between the coastal plain and the Piedmont is a drop, shown in the many falls and rapids in this area, known as the "fall line". Of unique interest are areas of granite, serpentine and diabase rock. The Sykesville formation, a metamorphic granite type mass, extends into east central Montgomery County in a massive wedge of submarine slide material. Granite gneiss occurs around Norbeck, and occurs again at Kensington. Serpentine occurs in Travilah, Hunting Hills, Washington Grove and Emory Grove. A diabase dike occurs along a north-south line in the western part of the county.

TOPOGRAPHY

The County is characterized by gently sloping topography, laced with numerous small streams in relatively narrow valleys. The area draining to the Patuxent is more dramatic, with steep slopes and cliffs. The Potomac watersheds have glens and palisades. The northwestern area is distinguished by higher elevations, including unique topographical features such as Sugarloaf Mountain and Parr's Ridge. Slopes are predominantly moderate, with more severe slopes occurring along streams and rock outcrops. The lowest elevation in the County occurs where the Potomac centers the District (52 feet above sea level), the highest point is just north of Damascus (850 feet). Slopes run southeastward and southwestward away from the high point. Parr's Ridge defines the boundary between the major watersheds of the Patuxent and the Potomac.

STREAM SYSTEMS

Streams in the county are generally perennial, and thus receive a certain amount of flow from groundwater recharge all year. Pollution brought on by human activity has been a major cause of concern for water quality, both for drinking water supplies and for habitat. In addition, the stream valley system has become the major source of recreational activity in our park system. The streams continue to receive enormous stress as the area continues to develop.

Much attention has been paid to conserving and improving water quality. (PAX PMA, Paint, Clarksburg, and Piney SPA's) According to the State's Use Classification system, there are five streams designated as use Class III (natural trout waters); four streams designated as use Class IV (recreational trout waters); and 13 Use Class I (water contact recreation) streams.

SOILS

Montgomery County's soils have been organized into three groups according to their position on the landscape: upland soils, old-stream terrace soils, and floodplain soils (Matthews et. al., 1961). Within these topographic groups, soils vary due to drainage and the parent material from which they developed.

Upland soils are predominately excessively drained and well drained, account for 91.7% of the county's area, and include soils of the Piedmont plateau (282,405 acres) and coastal plain (7,624 acres). The former soils developed from material weathered from igneous and metamorphic rocks (224,037 acres), or old sedimentary rocks, mostly shale or sandstone (38,368 areas). The latter soils occur in the eastern part of the county on the edge of the coastal plain, and in small areas in the western part of the county within the big bend of the Potomac River. About 5% of the upland soils (13,622 acres) are classified as hydric.

Old stream terrace soils are predominately well drained, account for less than 1.0% of the county's area (2,133 acres), are well above present stream channels, and occur mostly along the Potomac River. These soils consist of old alluvium that washed from soils underlain by limestone or crystalline rocks. About 12% of the old-stream terrace soils (260 acres) are classified as hydric.

Floodplain soils account for 7.6% of the county's area (23,998), are poorly drained to moderately drained, and consists of recent alluvial deposits underlain by marble. The kinds of soils that are present depend primarily on the kinds of rocks and soils from which the material washed. Most floodplain soils are periodically flooded. About 61% of the floodplain soils (14,553 acres) are classified as hydric.

VEGETAION

Montgomery County is included in the Piedmont section of the oak-chestnut (now oak-hickory) forest region (Braun, 1950). Estimates of the county's forest cover range from 22% (Whitcomb, et. al.; 1981) to 29% (Powell and Kingsley, 1980). These estimates vary due to differing definitions of forest cover. Rush, et. al. (1980) mapped Maryland's forest associations at a scale of 1:250,000. According to the vegetation map (Brush, et. Al., 1980), four upland deciduous forest assemblages occur in Montgomery County: tulip poplar association, chestnut oak association, shingle oak association, and chestnut oak-

post oak-blackjack oak association. The tulip poplar association predominates, followed by the other associations as listed.

The tulip poplar association occurs in the central, eastern, and southern sections of the county on moderately deep to deep, well-drained soils that developed from material weathered from fine-grained schist, gabbro, granite, and gneiss. The association is composed of the following common tree species in addition to the characteristic tulip poplar: red maple, flowering dogwood, black gum, white oak, sassafras, black cherry, mocker nut hickory, pignut hickory, black oak, American beech, and red oak.

The chestnut oak association occurs in the northern section of the county on well-drained soils that developed from material weathered from coarse-grained schist, and quartzited ridges surrounding gneiss. This association is composed of the following common tree species in addition to the characteristic chestnut oak: red maple, white oak, sassafras, red oak, black cherry, black gum, black oak, pignut hickory, flowering dogwood, serviceberry, blueberry, mountain laurel, and root sprouts of American chestnut.

The shingle oak association occurs in the western section of the county on shallow to moderately deep, moderately well drained soils that developed from materials weathered from diabase. This association is composed of the following common woody plant species in addition to the characteristic shingle oak: black cherry, poison ivy, Virginia creeper, grape, white ash, mocker nut hickory, white oak, flowering dogwood, red maple, sassafras, black gum, and green brier.

The chestnut oak-post oak-blackjack oak association occurs in two small areas on soils that are temporarily arid. One is in the eastern part of the county on soils underlain by gravel and fragipan; the other is in the western part of the county on soils that developed from materials weathered from serpentinite. The association is characterized by any two of chestnut oak, post oak, or blackjack oak. However, chestnut oak and blackjack oak rarely intermix in stands. This association also includes chinquapin, sassafras, Virginia pine, red cedar, pitch pine, blueberry, huckleberry, and mountain laurel. Stands often appear with a stunted canopy.

The vegetation map (Brush et. al, 1980) also shows two floodplain deciduous forest assemblages: sycamore-green ash-box elder-silver maple association, and river birch-sycamore association. Both floodplain associations occur on alluvial deposits underlain by marble. The former association occurs in the upper stream valleys and changes to the tulip poplar association where streams are of first or second order. The latter association occurs in the lower stream valleys and along the Potomac River. The sycamore-green ash-box elder-silver maple association is characterized by any two of sycamore, green ash, box elder, or silver maple. This association also includes flowering dogwood, grape, red maple, white oak, Virginia creeper, poison ivy, and spicebush. Tulip poplar, black walnut, and poison ivy are associated with sycamore. Slippery elm and green ash are associated with box elder. The river birch-sycamore association is characterized by river birch and/or sycamore. This association also includes slippery elm, green ash, spicebush, poison ivy, red maple, Virginia creeper, green briar, southern arrow-wood, tulip poplar, and black gum.

Appendix XIV



Recreation and Open Space Trends/Facts

As previously described, several surveys were done that indicated trends in recreation and open space. Additionally, workshops were held with municipalities and staff from other agencies. The material in the following sections includes information derived from these sources.

Most Popular Park Activities and Major Deficiencies

According to *The 2003 Montgomery County Park User Satisfaction Survey*, the top 5 recreation areas or facilities reported were:

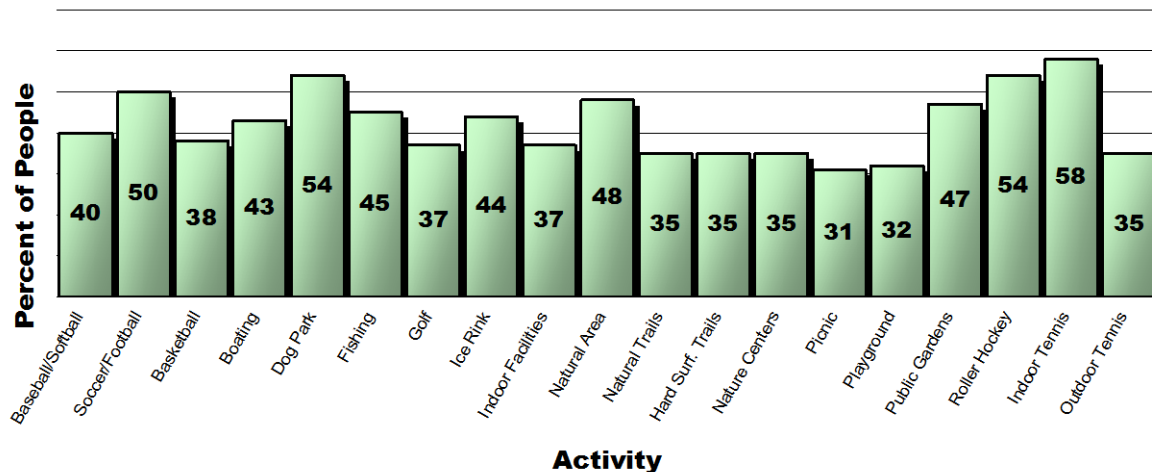
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|------------------------|---------------------------------|
| 1. Natural Areas (40%) | 4. Hard Surface Trails (35%) |
| 2. Playgrounds (38%) | 5. Natural Surface Trails (27%) |
| 3. Picnic Areas (35%) | |

Top 5 Facility Deficiencies Noted by Users of Their Facility:

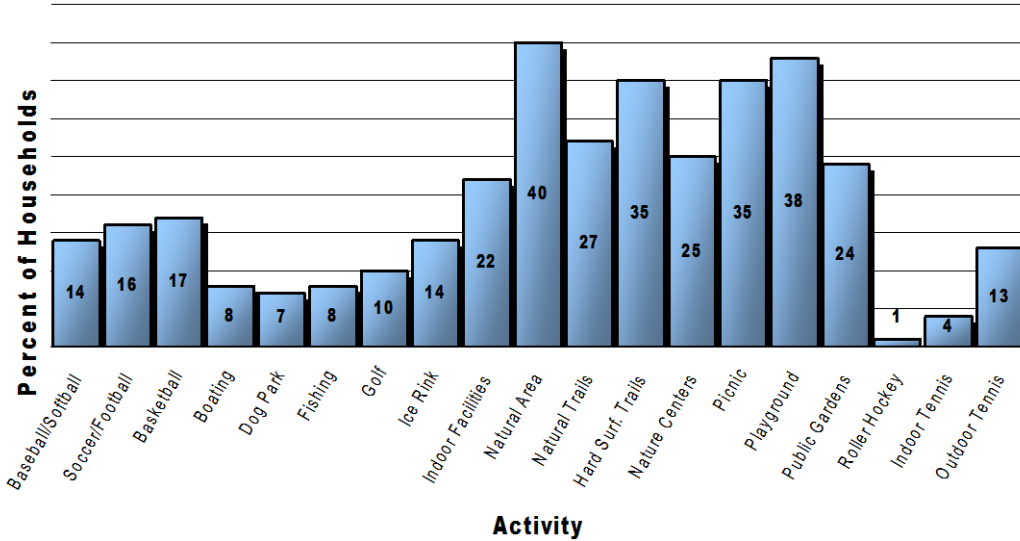
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|------------------------|---------------------------------|
| 1. Indoor Tennis (58%) | 4. Soccer/Football fields (50%) |
| 2. Dog Park (54%) | 5. Natural Areas (48%) |
| 3. Roller Hockey (54%) | |

Future Recreational Needs

Percent of Users Who Say there Are too Few of Their Facility



Percent of Households Using Facilities in the Past Year



Local Park Facility Trends

Tennis

Decreased use of local tennis courts which may be due to large numbers of school courts and HOA courts in new development. (Consider re-use of some courts or removal if in flood plain)

Heavy use of tennis courts clustered in complexes e.g. regional parks

Indoor tennis facilities have unmet needs according to 58% of the respondents to the M.C.C. 2003 Survey. This was higher than any other facility.

Basketball Courts

Local basketball courts in single family areas showed a decreased use in the 2000 park user survey possibly due to increased use of personal basketball hoops in driveways and some HOA facilities. However, basketball was listed as one of the top ten most popular facilities in the 2003 State Survey, with 32% of the total households participating.

New courts being constructed at most new schools which will supply much of the future need.

Significant use is occurring at some basketball courts in recreational parks

Large fenced multi use courts that can be used for roller hockey, basketball, cricket practice, radio controlled cars, etc. are being constructed by the Recreation Department in connection with their new recreation centers. This should be considered for parks.

Playgrounds

Large increase in playground use at local parks (and regional parks?)

Playgrounds used by a wide range of ages including tots elementary age children, parents and grandparents (& day care users?)

Tot lots are included in many large new housing developments

Sports Field Use Trends

The 2000 user study observed that field users and spectators were responsible for by far the heaviest use at local parks (65% of users) and local field use has increased, tremendously since 1995.

In 2000 at local parks, baseball accounted for 33.9% of observed spring use, softball 16.8% and soccer 27.5%?

Sports associations accounted for over half of the field use and Recreation Department teams approximately ¼ of current use.

Field shortages appear significant. In the spring of 2004 there were approximately 325 permits that were turned down; 180 for soccer, 97 for baseball and 47 for softball. (over 200 of these were for youth. 12 & under and 163 were in the Bethesda Planning area)

In the 2003 county survey, 50% of respondents said there were too few soccer/football fields and 40% said there were too few baseball and soccer fields.

Emerging Trends

Montgomery County has been slow to respond to current trends. It has 3 new dog exercise areas, no skateboard park, and only 1 part time roller hockey facility.

Dog Exercise Areas

In the 2003 County Survey, 54% of respondents felt there was a county shortage of these facilities. Only 7% indicated they currently used a dog exercise area. Montgomery County currently has three new dog exercise areas.

Roller Hockey

In the 2003 County survey, 54% of the people said there were too few roller hockey facilities, only 1% reported current use. Montgomery County Parks currently has one new outdoor roller hockey court and one covered one that is used part of the year.

In-line Skating

17% of households indicated that they participated in in-line skating according to the 2003 State of Maryland Study.

Skateboarding

7.3% of the households surveyed by the State indicated that they participated in skateboarding. The Commission's first skateboarding park is in the CIP proposed for Olney

APPENDIX XV - Methodology for Estimating Future Recreation Facility Needs

INTRODUCTION

The following pages are an explanation in brief of the 3 primary methodologies with each using different survey and participation data and projection factors to predict future recreation facility needs to the year 2020. Different methods are used as no one method will work with all facilities. The reason for this is each method has standard information that influence the final result and not all information tied to each method is equally reliable. Some information better reflects local conditions than others. In some cases such as Dog Exercise Areas (DEA's), there was no reliable local user data that required using methodology from a neighboring jurisdiction similar in size, complexity and geography to Montgomery County. The objective is to pick the best available information, plug it into the best method available, and produce the most accurate and defensible prediction possible.

BACKGROUND OF METHODOLOGIES

Estimating Future Demand

The increased number of facilities required for analysis by the state presented new challenges to the staff. Each of the previous Montgomery County Plans has relied on a participation rate based mathematical model developed in 1978. The model presents difficulties for many facilities because it relies on the 2000 park user survey and park permit data that is not available for some facilities. The State Planning Guidelines included a suggested methodology that is also a participation-based model. It is based on the 2003 State telephone survey and is useful for facilities for which specific user data is not available. Methodologies of other similar jurisdictions were also reviewed to see what approaches were used. A usable methodology must be able to use available information, and be dependable, defensible and updateable. In addition to the methodology suggested by the State, we felt that the Fairfax County method was worthy of consideration as they have a similar population and are within the Washington Metro Area. The three methods we explored and used are described below.

The M-NCPPC Method

As used for the 1998 Park, Recreation and Open Space (PROS) Plan this methodology includes:

- Age Based Participation model developed for M-NCPPC by consultants for the first PROS Plan in 1978 and used in all subsequent plans.
- Based on actual usage data from 2000 park user observation survey and 2002 spring park permits for both parks and schools, and age based sports participation
- Projects daily spring/summer facility needs for playgrounds, tennis and basketball courts
- Projects spring peak week needs for soccer, softball and baseball permit data for parks and schools

State Planning Guidelines Method

- Participation based model- not age based
- Based on phone survey responses regarding annual facility use from the 2003 State telephone survey.
- M-NCPPC Attendance data was added, where available.
- Projects annual needs. It calculates existing participation rates for various recreation activities based on the 2003 state survey. Needs are then computed using season length, yearly facility capacities and population projections to the year 2020.

Fairfax County Method

- Park Standards (level of service) method provides ratios of various recreation facilities/thousand population in Fairfax County
- Based on existing facility/population ratios that were then adjusted to reflect needed changes based on trends from surveys, public forums, input from user groups, etc. Future needs were then calculated based on these adjusted ratios and future population projections. We are including this methodology because, as noted, Fairfax County has some similar characteristics to Montgomery County and may have similar needs.

The Methodologies or Studies (and facilities predicted):

- ***M-NCPPC Observational Survey and Permit Based Methodology*** (Ballfields, Basketball, Tennis, and Playgrounds)
- ***State of Maryland Telephone Survey Based Methodology*** (Permit Picnic Shelters, Group Picnic Areas, Nature Centers, Roller Hockey, and Skate Parks)
- ***Fairfax County Per Capita - Facilities per Thousand Methodology*** (Dog Exercise Areas)
- ***Facility Needs Based on Plans or Studies*** (Proposed Parkland in Area Master Plans - Natural Areas), ("*Countywide Park Trails Plan*" - Natural and Hard Surface Trails), and (Montgomery County "*Recreation Facility Development Plan 2005 Update.*" Community Recreation Centers and Aquatics).

The following are brief explanations of the background philosophies and methodologies chosen to estimate future recreation facility needs.

THE M-NCPPC METHOD

Projecting Needs for Playgrounds, Tennis Courts, Basketball Courts and Ballfields.

How are Planning Area Facility Needs Determined?

Future Playground, Tennis Court, and Basketball Court needs are calculated in a Planning Area (PA) basis because they are considered "close to home" recreation. Park patrons will use the facility closest to their homes. These needs are calculated for 20 different Planning Areas.

The Damascus Planning Area includes PA's 10,11,14,and 15. The Poolesville Planning Area includes PA's 12,16,17, and 18.

Future Planning Area (PA) facility needs are derived by taking the difference between the numbers of facilities you should have on the ground in a designated future year (Future Demand), compared to the current inventory (Current Supply). The difference in the two numbers is the Future Need.

Future Need = Future Demand – Current Supply

Future Demand The future demand is calculated using data from the 2000 Park User Survey. This observational survey noted park users to determine the total number of park users per facility type in a given day and the estimated ages of each park user. Each age is then grouped using the US Census age groups and all observations are summed to determine the total estimated number of park facility users in each age group. The total number of park users by age group then divided by total number of ALL Countywide persons in that age group to find the participation rate of each age group. The participation rates are multiplied by the estimated number of future persons for the year 2020 in each age group to calculate the total number of future daily (2020) park facility users. The estimated number of facility users in the future is divided by the maximum number of users each facility can handle (Facility Capacity) on a given day. The result is total number of future facilities needed or Future Need.

Current Supply includes Parks and 60% portion of the Montgomery County Public Schools Elementary and Middle school facilities. For example, 3 school tennis courts are counted as 1.8 courts. The reason for the prorated share for schools is to discount the availability to the public during the school day.

Facility Capacity is the maximum number of users a facility can safely handle in any given day. The following are the underlying assumptions used to calculate Facility Capacity.

Playgrounds:

10 Hour Day
1.5 Hours Per Use
10 Hour Day /1.5 Hours Per Session = 6.6
Turnovers
8 Children at One Time X 6.6 Turnovers = 52.8
Facility Capacity 52 Persons Per Day
(Rounded)

Basketball:

The prime time for Basketball play is assumed after school/work Mon. - Fri. 5 to 8 PM and 10 Hours Sat. and Sun.
 $(10 + 10 + 3 + 3 + 3 + 3 + 3 + 3) = 32 / 7 = 4.57$
Average Time Available Per Day 4.5 Hours
Average Game Length 1.5 hours
Number of Turnovers 3
Two Teams Playing 5 on 5 = 10 Per Turnover
10 Persons x 3 Turnovers = 30 Persons
Facility Capacity 30 Persons Per Day

Tennis:

10 Hour Day
1.5 Hours Per Use
6.66 Slots Per Day (10 Hours/1.5 Hours Per Stay)
5:1 Ratio of Singles to Doubles Play
5 Single Slots (2 Players x 5 Slots) = 10 Players
1.6 Double Slots (4 Players x 1.6 Slots) = 6.4 Players
Facility Capacity (10 Single Players + 6
(Rounded) **Double Players) = 16 Players**

How are Future Ballfields Needs are Determined?

The basic premise of “Estimating Future Needs” is the difference between what you have on the ground today (inventory) and what you should have on the ground at some point in the future (demand). The Future ballfield demand should be calculated as much as possible independently from what is currently on the ground. The main reason for this is the ballfield mix currently on the ground may not be the right mix even for today’s demand, let alone project that same field mix into the future. Numerous decisions over many years based on information that may be forgotten or no longer valid explains the current ballfield mix today. For example, a large number of heavily used softball fields in Cloverly does not translate into a large number of Softball Players who current live in Cloverly or will so in the future.

Future Need = Future Demand – Current Supply

Future ballfield Needs are now calculated by sport, youth verses adult projected to the year 2020. Needs for Ballfields are reported by Community Based Team Areas because people are willing to travel further to use a ballfield. There are 7 Community Based Team Areas in Montgomery County.

Future Demand This calculation is made using data from both the *2000 Park User Survey* and the *CLASS Permitting System*. The park user survey determined the percentage breakdown of census age groups of ballfield users. The *CLASS* permitting system calculates the total number of hours demanded for parks and schools for the first full week in May. (The first full week in May was picked as the time that the ballfields are at the highest use and early Spring weather is generally good). All sports are treated as a pool of hours in order to eliminate permitting policy bias for Diamond sports priority in the Spring.) These two numbers are multiplied to determine the total hours per week by park user age range. Age based participation rates are then developed and multiplied by the future population to derive the number of weekly field hours needed to accommodate future games and practices. The results are divided by the average weekly Facility Capacity of the entire ballfield system (parks and schools) to determine the total number of future fields needed.

The total number of future fields needed has to be allocated to specific sport types based on participation popularity. The “Super Study of Sports Participation – Geographic Supplement” for the State of Maryland provides the average participants per hundred people by sport to determine which sports have the highest popularity. Those sports with the highest popularity are given the highest allocation of fields in the future inventory. The future inventory is then compared to Current Supply to determine which adjustments should be made in order to have the proper field mix. Those adjustments are the Future Need. Adjustments could be new field construction or conversion from a less popular sport to a more popular sport where possible.

Current Supply is defined as ballfields permitted through MNCPPC Parks or the Community Use of Public Facilities (CUPF).

Facility Capacity is the maximum number of hours a facility can safely handle in any given week. Field capacity takes into account daylight hours, (on weekdays, after school and work, and weekends), field lighting, informal play/community use, and field resting. The following chart is the underlying assumptions used to calculate Facility Capacity.

Field Capacity Assumptions

| Baseball/Softball Capacity Non Lighted and Lighted Fields- Measured in Hours Per Week | | | | |
|---|-------------------|---------------|-------------|--|
| Day of Week | Non-Lighted Hours | Lighted Hours | Total Hours | Assumptions |
| Sunday | 5 | 4 | 9 | Field permitted from 12:00 -5:00 (5 Hours non Lighted) 5:00 - 9:00 (4 Hours Lighted) |
| Monday | 2 | 3 | 5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) 8:00 -11:00 (3 Hours Lighted) |
| Tuesday | 2 | 3 | 5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) 8:00 -11:00 (3 Hours Lighted) |
| Wednesday | 2 | 3 | 5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) 8:00 -11:00 (3 Hours Lighted) |
| Thursday | 2 | 3 | 5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) 8:00 -11:00 (3 Hours Lighted) |
| Friday | 2 | 3 | 5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) 8:00 -11:00 (3 Hours Lighted) |
| Saturday | 9 | 5 | 14 | Field permitted from 9:00 - 6:00 (9 Hours non lighted) and 6:00 - 11:00 (5 Hours Lighted) |
| Total | 24 | 24 | 48 | |

| Soccer Field Capacity Non Lighted and Lighted Fields- Measured in Hours Per Week * | | | | |
|--|-------------------|---------------|-------------|--|
| Day of Week | Non-Lighted Hours | Lighted Hours | Total Hours | Assumptions |
| Sunday | 6 | 0 | 6 | Fields permitted from 12:00 - 6:00 (6 Hours non Lighted) Fields Rested at Night |
| Monday | 0 | 0 | 0 | Fields Rested |
| Tuesday | 2 | 2.5 | 4.5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) and 8 to 10:30 (2.5 hours Lighted) |
| Wednesday | 2 | 2.5 | 4.5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) and 8 to 10:30 (2.5 hours Lighted) |
| Thursday | 2 | 2.5 | 4.5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) and 8 to 10:30 (2.5 hours Lighted) |
| Friday | 2 | 2.5 | 4.5 | Field permitted from 6:00 - 8:00 (2 Hours non Lighted) and 8 to 10:30 (2.5 hours Lighted) |
| Saturday | 6 | 0 | 6 | Fields permitted from 9:00 - 3:00 (6 Hours non Lighted) Fields Rested or Informal Play |
| Total | 20 | 10 | 30 | |

| Youth Practice/Game Field Capacity - Measured in Hours Per Week | | | | |
|---|-------------------|---------------|-------------|--|
| Day of Week | Non-Lighted Hours | Lighted Hours | Total Hours | Assumptions |
| Sunday | 0 | 0 | 0 | Fields Rested or Informal Play |
| Monday | 3 | 0 | 3 | Fields Permitted from 5:00 - 8:00 |
| Tuesday | 3 | 0 | 3 | Fields Permitted from 5:00 - 8:00 |
| Wednesday | 3 | 0 | 3 | Fields Permitted from 5:00 - 8:00 |
| Thursday | 3 | 0 | 3 | Fields Permitted from 5:00 - 8:00 |
| Friday | 0 | 0 | 0 | Fields Rested or Informal Play |
| Saturday | 4 | 0 | 4 | Fields Permitted 9:00 - 1:00 for Games |
| Total | 16 | 0 | 16 | |

Lighting a Baseball/Softball Doubles the overall capacity. Lighting doubles the capacity for Soccer during weekday evenings when demand is at the peak. * Assumes surface is grass

STATE PLANNING GUIDELINES METHOD

Countywide Facilities

How Countywide Facilities (Picnic Shelters, Group Picnicking, Nature Centers, Roller Hockey, and Skate Parks) are Determined?

Countywide Facilities are those whose service area is larger than either Planning Area or Community Based Team Area. The data used to derive the need is a combination of a State recreation participation survey, CLASS data, and MNCPPC derived capacity assumptions. The specific facilities estimated using State Participation data included in this Plan are: Permitted Picnic Shelters, Group Picnic Areas, Nature Centers, Roller Hockey, and Skate Parks. (Future needs for Natural Areas, Natural and Hard Surface Trails, Community Recreation Centers, and Aquatic Facilities, are based on existing plans and studies and is discussed in another section).

Future Countywide Facility Needs are derived by taking the difference between the estimated number of persons who want to use a facility in a designated future year (Future Occasions Demanded), compared to the maximum number of persons who could use the facility today (Current Supply) to derive the total number of un-served people. This product is then divided by Annual Carrying Capacity (how many persons maximum ONE facility can service) to derive Future Need (number of facilities to be built).

Future Need = (Future Occasions Demanded – Current Supply)/Annual Carrying Capacity

To begin, current supply assumptions to be established are: Current Inventory, Season Length, and Daily Carrying Capacity. Multiplying Season Length by Daily Carrying Capacity gives you Annual Carrying Capacity. Annual Carrying Capacity is the MAXIMUM number of people who could use ONE facility in year. Multiplying the Annual Carrying Capacity by the Current Inventory derives the MAXIMUM number of people who can use ALL like facilities in one year. This product is called Current Supply and is measured in total number of people per year.

For Future Occasions Demanded, the future population must be verified. Participation Rates (percentage of the population who partake in the activity) and a Frequency Rate (how often) are established through surveys or actual attendance data. Multiplying the Future Population by both the Participation Rate and Frequency Rate derives the Future Occasions Demanded. This product is called Future Occasions Demanded and is measured in total number of people per year.

Subtracting Future Occasions Demanded from Current Supply provides the total number of people un-served in the future if the inventory of facilities does not change. Taking the total number un-served people and dividing by the maximum number ONE facility can accommodate, provides the number of facilities to be built, which establishes Future Need. Daily Facility Capacity is the maximum number of users a facility can safely handle in any given day. The following are the underlying assumptions used to calculate Daily Facility Capacity

Picnic Shelters

Open 235 Days Per Year
 6 Shelters @ 125 Person Capacity
 72 Shelters @ 40 Person Capacity
 3630 Total Capacity/ 78 Sites = 46.5
 1 Session Per Day
 Capacity 45 Persons Per Day (Rounded)
 Season Length – 70 days (10 weekend days x 3
 Months (May, June, September)
 (30 days x 2 Months July and August) 60 + 30 = 90
 Day Season
 Participation Rate – Class Attendance/County
 Population
 Frequency = 1 Time Per Year

Group Picnicking

3 Shelters @ 200 Person Capacity
 1 Session Per Day
 Capacity 200 Persons Per Day
 Season Length – 70 days (10 weekend days x 3
 Months (May, June, September)
 (30 days x 2 Months July and August) 60 + 30 = 90
 Day Season
 Participation Rate – Class Attendance/County
 Population
 Frequency = 1.75 Time Per Year

Nature Centers

250 Days Per Year
 1 Session Per Day
 150 Persons Per Day
 Capacity 150 persons Per Day
 Participation Rate – Class Attendance/County
 Population
 Frequency – State Survey

Roller Hockey:

Average Availability 10 Hours Per Day
 2 Hours Per Game
 Number Slots Per Day = 5
 2 Teams 10 Players Per Team = 20 Players
 Total Daily Capacity = (20 Players x 5 Slots) = 100
 Players
 Participation Rate – State Survey
 Frequency – State Survey

Skate Parks:

Square Foot Per User – 200
 Facility Size – 10,000 Sq. Ft
 Capacity Per Session (10,000/200) 50 Skaters Per
 Session
 Length of Day – 10 Hours
 Length of Stay – 2 Hours
 Turnovers (10/2) = 5
 Total Carrying Capacity – (5 Turnovers x 50 skaters)
 = 250 (Rounded) Skaters
 Participation Rate – State Survey
 Frequency – State Survey

FAIRFAX COUNTY PER CAPITA***Facilities Per Thousand Population Method*****How are Dog Exercise Areas (DEAs) Needs Determined?**

Dog parks are a growing trend especially as yards get smaller with increasing dense development of an urbanizing County. Neo-traditional planning of new homes and baby boomers retiring to over 55 residences with no yards will increase the demand for such off leash facilities.

The Fairfax County methodology of facilities per thousand was used for a number of reasons. First, MNCPPC did NOT possess usable data on the existing dog parks users. Second, the state telephone survey questioned how many people walk their dog for exercise, which may or may not take place in parks or existing dog parks. Subsequently, another method needed to be explored.

Standards from other jurisdictions were examined to see, if those standards were applied to Montgomery County, what would be the subsequent result. Fairfax County was chosen because it was a neighboring jurisdiction similar in size, complexity and geography to Montgomery County. Also, Fairfax County recently established new and comprehensive facility service level standards that provided the current professional thinking on the subject.

Fairfax established standards for two neighborhood/community parks and regional parks. The neighborhood /community park standard is 1 per 86,000 people. The regional park standard is 1 per 400,000. The size standard established for Montgomery County parks is one acre.

FACILITY NEEDS BASED ON EXISTING PLANS OR STUDIES

How Natural Areas Needs are Determined?

Based on Parkland Proposed for Acquisition in Area Master Plans and the Capital Improvements Program (CIP)

The additional acres of proposed natural areas were derived from the MNCPPC Geographic Information System (GIS) "All Parks" layer. The layer is a digital compilation of area master plan recommendation for future parkland. When a master plan has been approved by the County Council designated parklands are digitized into the GIS park layer and assigned a status of "proposed" park. Each property is then assigned a park type designation. The park types for Natural Areas parks are Stream Valley, Conservation, and Neighborhood Conservation Areas. The acreages for all proposed properties designated as proposed assigned the above listed park types are then added to determine total proposed acreages for natural areas.

How Natural and Hard Surface Trail Needs are Determined?

Based on the "Countywide Park Trails Plan."

There are 118 miles of sanctioned M-NCPCC natural surface park trails in the County. Based on the approved County-wide Park Trails Plan, an additional 108 miles will be needed to complete the natural surface corridor trails recommended by the Plan. Sanctioned trail are those signed, named, mapped and regularly maintained. The GIS differentiates between miles of trails in a future planning stage and completed sanctioned trails. The difference is future natural surface trails.

There are 43 miles of existing major hard surface trails M-NCPCC park trails in the County. These do NOT count small hard surface paths found in local parks. An additional 61 miles of hard surface trails are recommended by the Plan. Sanctioned trail are those signed, named, mapped and regularly maintained. The GIS differentiates between miles of trails in a future planning stage and completed sanctioned trails. The difference is future hard surface trails.

How Community Recreation Center Needs are Determined?

Based on the “Montgomery County Recreation Departments 2005 Long Range Facility Plan.”

Estimated needs for these centers are based on proposals in the Recreation Department's 2005 Long Range Facility Plan recommends 10 new centers. Most of the proposals use the new 33,000 square foot prototype facility. Two will be built in conjunction with private facilities and will be smaller. The suggested performance standard is 1 square foot of recreation space per person. The service area based on program registrations is a three to five mile ring. Implementation schedule of each proposed center can be found in the FY 2007-2012 Montgomery County Recreation Department Capital Improvement Plan (CIP).

How Aquatic Facility Needs are Determined?

Based on the “Montgomery County Recreation Departments 2005 Long Range Facility Plan.”

The Recreation Departments 2005 Long Range Facility Plan recommends 1 new indoor and 2 outdoor aquatic centers be constructed in the county by 2012. The indoor and outdoor pool standard is 1 per 50,000 persons. The Facility Plan establishes that the immediate service area of a pool for residents who use a swim center on a regular basis for recreation purposes is a three-mile ring. Implementation schedule of each proposed pool can be found in the FY 2007-2012 Montgomery County Recreation Department Capital Improvement Plan (CIP).

APPENDIX XVI - Projected Population Changes Grouped by Planning Areas (Round 6.4)

Montgomery County

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 61,213 | 72,136 | 17.84% |
| 5 to 9 | 65,550 | 71,493 | 9.07% |
| 10 to 14 | 70,020 | 67,950 | -2.96% |
| 15 to 19 | 60,733 | 62,880 | 3.54% |
| 20 to 24 | 43,496 | 53,968 | 24.08% |
| 25 to 34 | 112,277 | 139,640 | 24.37% |
| 35 to 44 | 148,480 | 146,509 | -1.33% |
| 45 to 64 | 254,955 | 280,509 | 10.02% |
| 65+ | 114,276 | 159,915 | 39.94% |
| Total | 931,000 | 1,055,000 | 13.32% |

Clarksburg

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|----------------|
| 0 to 4 | 844 | 4,037 | 378.32% |
| 5 to 9 | 355 | 3,757 | 958.31% |
| 10 to 14 | 348 | 2,746 | 689.08% |
| 15 to 19 | 465 | 2,275 | 389.25% |
| 20 to 24 | 355 | 1,904 | 436.34% |
| 25 to 34 | 1,285 | 7,403 | 476.11% |
| 35 to 44 | 1,331 | 8,767 | 558.68% |
| 45 to 64 | 1,567 | 9,199 | 487.05% |
| 65+ | 280 | 1,680 | 500.00% |
| Total | 6,830 | 41,768 | 511.54% |

Damascus

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 2,099 | 2,435 | 16.01% |
| 5 to 9 | 3,014 | 2,541 | -15.69% |
| 10 to 14 | 3,027 | 2,362 | -21.97% |
| 15 to 19 | 2,553 | 2,291 | -10.26% |
| 20 to 24 | 1,550 | 2,025 | 30.65% |
| 25 to 34 | 2,423 | 3,838 | 58.40% |
| 35 to 44 | 5,488 | 4,185 | -23.74% |
| 45 to 64 | 9,087 | 9,901 | 8.96% |
| 65+ | 2,851 | 5,032 | 76.50% |
| Total | 32,092 | 34,610 | 7.85% |

Germantown

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 7,553 | 5,437 | -28.02% |
| 5 to 9 | 7,131 | 5,666 | -20.54% |
| 10 to 14 | 6,109 | 6,141 | 0.52% |
| 15 to 19 | 5,051 | 6,157 | 21.90% |
| 20 to 24 | 3,741 | 4,814 | 28.68% |
| 25 to 34 | 14,445 | 11,020 | -23.71% |
| 35 to 44 | 17,031 | 11,379 | -33.19% |
| 45 to 64 | 17,853 | 25,324 | 41.85% |
| 65+ | 4,711 | 9,858 | 109.25% |
| Total | 83,625 | 85,796 | 2.60% |

Poolesville

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 507 | 682 | 34.52% |
| 5 to 9 | 719 | 699 | -2.78% |
| 10 to 14 | 816 | 619 | -24.14% |
| 15 to 19 | 785 | 588 | -25.10% |
| 20 to 24 | 469 | 508 | 8.32% |
| 25 to 34 | 609 | 1,065 | 74.88% |
| 35 to 44 | 1,195 | 1,160 | -2.93% |
| 45 to 64 | 3,167 | 2,511 | -20.71% |
| 65+ | 857 | 1,803 | 110.39% |
| Total | 9,124 | 9,635 | 5.60% |

Gaithersburg (Planning Area 20)

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 4,524 | 5,966 | 31.87% |
| 5 to 9 | 5,215 | 5,531 | 6.06% |
| 10 to 14 | 5,833 | 4,845 | -16.94% |
| 15 to 19 | 4,856 | 4,549 | -6.32% |
| 20 to 24 | 3,624 | 4,332 | 19.54% |
| 25 to 34 | 8,519 | 12,495 | 46.67% |
| 35 to 44 | 12,542 | 11,641 | -7.18% |
| 45 to 64 | 19,825 | 21,437 | 8.13% |
| 65+ | 6,702 | 11,895 | 77.48% |
| Total | 71,640 | 82,691 | 15.43% |

Rock Creek

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 644 | 833 | 29.35% |
| 5 to 9 | 891 | 884 | -0.79% |
| 10 to 14 | 1,055 | 859 | -18.58% |
| 15 to 19 | 990 | 813 | -17.88% |
| 20 to 24 | 492 | 669 | 35.98% |
| 25 to 34 | 728 | 1,167 | 60.30% |
| 35 to 44 | 1,749 | 1,488 | -14.92% |
| 45 to 64 | 4,399 | 3,882 | -11.75% |
| 65+ | 1,156 | 2,431 | 110.29% |
| Total | 12,104 | 13,026 | 7.62% |

Travilah

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 1,830 | 1,991 | 8.80% |
| 5 to 9 | 2,885 | 2,006 | -30.47% |
| 10 to 14 | 3,227 | 1,892 | -41.37% |
| 15 to 19 | 2,652 | 1,984 | -25.19% |
| 20 to 24 | 1,258 | 1,885 | 49.84% |
| 25 to 34 | 1,431 | 3,277 | 129.00% |
| 35 to 44 | 4,990 | 3,192 | -36.03% |
| 45 to 64 | 8,650 | 9,234 | 6.75% |
| 65+ | 1,729 | 4,265 | 146.67% |
| Total | 28,652 | 29,726 | 3.75% |

Olney

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 2,574 | 2,592 | 0.70% |
| 5 to 9 | 3,422 | 2,670 | -21.98% |
| 10 to 14 | 3,584 | 2,633 | -26.53% |
| 15 to 19 | 3,038 | 2,731 | -10.11% |
| 20 to 24 | 2,055 | 2,269 | 10.41% |
| 25 to 34 | 3,144 | 3,762 | 19.66% |
| 35 to 44 | 5,957 | 4,655 | -21.86% |
| 45 to 64 | 12,187 | 11,353 | -6.84% |
| 65+ | 3,143 | 6,881 | 118.93% |
| Total | 39,104 | 39,546 | 1.13% |

Aspen Hill

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 3,055 | 3,838 | 25.63% |
| 5 to 9 | 3,277 | 3,834 | 17.00% |
| 10 to 14 | 3,300 | 3,615 | 9.55% |
| 15 to 19 | 3,276 | 3,164 | -3.42% |
| 20 to 24 | 3,148 | 3,188 | 1.27% |
| 25 to 34 | 5,562 | 6,889 | 23.86% |
| 35 to 44 | 8,161 | 7,821 | -4.17% |
| 45 to 64 | 15,081 | 16,172 | 7.23% |
| 65+ | 14,807 | 11,796 | -20.33% |
| Total | 59,667 | 60,317 | 1.09% |

Darnestown

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 910 | 833 | -8.46% |
| 5 to 9 | 1,219 | 841 | -31.01% |
| 10 to 14 | 1,423 | 819 | -42.45% |
| 15 to 19 | 1,133 | 930 | -17.92% |
| 20 to 24 | 523 | 771 | 47.42% |
| 25 to 34 | 854 | 1,304 | 52.69% |
| 35 to 44 | 2,011 | 1,307 | -35.01% |
| 45 to 64 | 4,289 | 3,809 | -11.19% |
| 65+ | 828 | 2,340 | 182.61% |
| Total | 13,190 | 12,954 | -1.79% |

Cloverly

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 778 | 1,213 | 55.91% |
| 5 to 9 | 1,240 | 1,278 | 3.06% |
| 10 to 14 | 1,749 | 1,176 | -32.76% |
| 15 to 19 | 1,590 | 1,038 | -34.72% |
| 20 to 24 | 938 | 908 | -3.20% |
| 25 to 34 | 1,092 | 1,771 | 62.18% |
| 35 to 44 | 2,235 | 2,215 | -0.89% |
| 45 to 64 | 6,138 | 4,844 | -21.08% |
| 65+ | 2,501 | 3,755 | 50.14% |
| Total | 18,261 | 18,198 | -0.34% |

Potomac

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 2,708 | 3,082 | 13.81% |
| 5 to 9 | 3,359 | 3,062 | -8.84% |
| 10 to 14 | 3,603 | 2,875 | -20.21% |
| 15 to 19 | 3,281 | 3,082 | -6.07% |
| 20 to 24 | 2,101 | 2,455 | 16.85% |
| 25 to 34 | 2,374 | 4,506 | 89.81% |
| 35 to 44 | 6,080 | 5,541 | -8.87% |
| 45 to 64 | 15,572 | 12,421 | -20.24% |
| 65+ | 7,072 | 10,146 | 43.47% |
| Total | 46,150 | 47,170 | 2.21% |

Kemp Mill/Four Corners

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 2,344 | 2,244 | -4.27% |
| 5 to 9 | 2,071 | 2,186 | 5.55% |
| 10 to 14 | 1,941 | 2,076 | 6.96% |
| 15 to 19 | 2,274 | 2,129 | -6.38% |
| 20 to 24 | 1,751 | 1,643 | -6.17% |
| 25 to 34 | 3,895 | 4,539 | 16.53% |
| 35 to 44 | 5,908 | 4,553 | -22.94% |
| 45 to 64 | 9,680 | 9,403 | -2.86% |
| 65+ | 5,117 | 6,115 | 19.50% |
| Total | 34,981 | 34,888 | -0.27% |

North Bethesda

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 2,828 | 4,141 | 46.43% |
| 5 to 9 | 2,152 | 4,137 | 92.24% |
| 10 to 14 | 2,187 | 3,838 | 75.49% |
| 15 to 19 | 2,174 | 3,153 | 45.03% |
| 20 to 24 | 1,831 | 2,600 | 42.00% |
| 25 to 34 | 6,048 | 8,550 | 41.37% |
| 35 to 44 | 6,800 | 9,266 | 36.26% |
| 45 to 64 | 10,884 | 14,624 | 34.36% |
| 65+ | 8,612 | 8,258 | -4.11% |
| Total | 43,516 | 58,567 | 34.59% |

White Oak

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|---------------|
| 0 to 4 | 1,602 | 2,157 | 34.64% |
| 5 to 9 | 1,919 | 2,072 | 7.97% |
| 10 to 14 | 2,725 | 2,032 | -25.43% |
| 15 to 19 | 2,082 | 1,753 | -15.80% |
| 20 to 24 | 1,625 | 1,650 | 1.54% |
| 25 to 34 | 4,005 | 4,633 | 15.68% |
| 35 to 44 | 4,293 | 4,483 | 4.43% |
| 45 to 64 | 9,932 | 8,323 | -16.20% |
| 65+ | 5,743 | 6,449 | 12.29% |
| Total | 33,926 | 33,552 | -1.10% |

Kensington/Wheaton

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 4,858 | 5,673 | 16.78% |
| 5 to 9 | 4,716 | 5,383 | 14.14% |
| 10 to 14 | 6,406 | 5,395 | -15.78% |
| 15 to 19 | 5,234 | 5,196 | -0.73% |
| 20 to 24 | 3,584 | 4,384 | 22.32% |
| 25 to 34 | 10,053 | 12,174 | 21.10% |
| 35 to 44 | 10,834 | 11,443 | 5.62% |
| 45 to 64 | 23,030 | 23,054 | 0.10% |
| 65+ | 10,210 | 13,917 | 36.31% |
| Total | 78,925 | 86,619 | 9.75% |

Fairland

| Range | 2005 Population | 2020 Population | % Change |
|--------------|--------------------|--------------------|--------------|
| 0 to 4 | 2,664 | 2,899 | 8.82% |
| 5 to 9 | 2,197 | 3,075 | 39.96% |
| 10 to 14 | 3,094 | 3,065 | -0.94% |
| 15 to 19 | 3,109 | 2,442 | -21.45% |
| 20 to 24 | 2,559 | 1,849 | -27.75% |
| 25 to 34 | 6,103 | 5,848 | -4.18% |
| 35 to 44 | 6,783 | 6,096 | -10.13% |
| 45 to 64 | 10,278 | 11,326 | 10.20% |
| 65+ | 3,559 | 5,887 | 65.41% |
| Total | 40,346 | 42,487 | 5.31% |

Bethesda

| | 2005 | 2020 | |
|--------------|---------------|----------------|---------------|
| Range | Population | Population | % Change |
| 0 to 4 | 6,274 | 7,827 | 24.75% |
| 5 to 9 | 6,528 | 7,452 | 14.15% |
| 10 to 14 | 6,425 | 6,825 | 6.23% |
| 15 to 19 | 5,786 | 6,437 | 11.25% |
| 20 to 24 | 3,806 | 5,592 | 46.93% |
| 25 to 34 | 10,178 | 15,673 | 53.99% |
| 35 to 44 | 13,321 | 15,746 | 18.20% |
| 45 to 64 | 27,176 | 26,887 | -1.06% |
| 65+ | 16,004 | 18,401 | 14.98% |
| Total | 95,498 | 110,840 | 16.07% |

Silver Spring

| | 2005 | 2020 | |
|--------------|---------------|---------------|---------------|
| Range | Population | Population | % Change |
| 0 to 4 | 2,451 | 3,773 | 53.94% |
| 5 to 9 | 2,415 | 3,682 | 52.46% |
| 10 to 14 | 2,301 | 3,556 | 54.54% |
| 15 to 19 | 1,997 | 2,703 | 35.35% |
| 20 to 24 | 1,696 | 2,671 | 57.49% |
| 25 to 34 | 7,058 | 8,344 | 18.22% |
| 35 to 44 | 6,405 | 8,585 | 34.04% |
| 45 to 64 | 10,326 | 13,195 | 27.78% |
| 65+ | 3,638 | 6,347 | 74.46% |
| Total | 38,287 | 52,856 | 38.05% |

Takoma Park

| | 2005 | 2020 | |
|--------------|---------------|---------------|---------------|
| Range | Population | Population | % Change |
| 0 to 4 | 2,515 | 2,119 | -15.75% |
| 5 to 9 | 2,844 | 2,096 | -26.30% |
| 10 to 14 | 2,827 | 2,185 | -22.71% |
| 15 to 19 | 2,037 | 2,157 | 5.89% |
| 20 to 24 | 1,266 | 1,879 | 48.42% |
| 25 to 34 | 5,423 | 4,305 | -20.62% |
| 35 to 44 | 5,515 | 4,128 | -25.15% |
| 45 to 64 | 6,567 | 8,791 | 33.87% |
| 65+ | 2,754 | 4,084 | 48.29% |
| Total | 31,748 | 31,744 | -0.01% |

APPENDIX XVII

Park Accessibility for Disabled Individuals

With the passage of the Americans with Disabilities Act (ADA) in 1990, there has been a higher degree of visibility for all accessibility-related issues. The Department of Parks has attempted to respond with new and innovative designs for playgrounds and renovations of existing structures.

In response to this issue the Department of Parks in Montgomery County has developed the following policy statement:

In the planning, construction, and renovation of buildings and facilities, as well as the provision of programs and services to the public, it is the policy of the Montgomery County Department of Parks to provide accessibility for all park visitors, consistent with the obligation to conserve park resources and preserve the quality of the park experience for everyone.

Recognizing the diversity of disabling conditions and that citizens with disabilities desire opportunities for recreational and leisure activities, the Department of Parks has developed a park accessibility program. This program is designed to assist in:

- " obtaining input on recreational needs from people with disabilities,
- " ensuring that all future park development will be designed with the needs of people with disabilities in mind,
- " analyzing existing barriers within the parks,
- " funding of future accessibility projects, and
- " dissemination of this information to the public.

To assist efforts to increase accessibility in Montgomery County Parks, an advisory committee has been in existence since 1987. This group comprises individuals who represent a range of disabilities. The Park Accessibility Advisory Committee (PAAC) provides valuable input on many of our designs

and performs site visits to park facilities to provide recommendations on changes that need to be made to allow better access.

Goals

A. Future Accessibility

Park accessibility goals which have been endorsed by PAAC and by the Montgomery County Park Commission are as follows:

1. To comply with the provisions of the Americans with Disabilities Act.
2. To increase utilization of Montgomery County Parks by persons with disabilities.
3. To ensure that all employees are adequately trained with substantive content to be more aware and sensitive to the variety of disabilities and the differing needs, abilities and limitations of these conditions.
4. To ensure that the Department of Parks utilizes Accessibility Standards and Guidelines which comply with federal standards and obtain technical assistance from county, state and federal offices.
5. To ensure the review of appropriate site plans for existing parks proposed for modification and proposed new park development to determine if goals are met.
6. To assist the Community Relations office to outreach to people with disabilities through an effective publicity campaign.

B. Implementation of Accessibility Goals

To implement the park accessibility goals it is recommended that:

1. All park facilities are surveyed in order to comply with the requirements of the ADA. The focus should be on parking, sitting areas, level access paths, signage and restrooms.
2. Accessible facilities are provided in each region of the county to ensure convenient access to persons with disabilities.

3. New playgrounds are sited and designed for accessibility, distributed throughout the county and located in parks where they are likely to receive the most use.
4. All Department of Parks programs are modified to provide programmatic access.
5. Information is made available to the public on the location of accessible park facilities and programs.
6. Park publications are reviewed to assure the inclusion of appropriate material on accessibility, and that press releases and public announcements include pertinent accessibility information.